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Shakespeares God

Thomas Donovan

Shakespeares God:

God's Spies: Michelangelo, Shakespeare and Other Poets of Vision Paul Murray OP,2019-02-21 Written with both passion and precision God's Spies is a work that will be welcomed by anyone interested in the vital interplay between poetry and religion The authors represented including poets such as Michelangelo St Francis of Assisi Charles P guy Dante and Shakespeare all possess one great and surprising quality in common audacity All of them in their work offer fresh and unforeseen perspectives on life and literature Some of these authors are religious in the strict meaning of the word their work indicating a devout turning away from the distractions of the world to focus on God Others in contrast are poets whose work is distinguished by a remarkable visionary focus on the many small and great dramas of life attending with bright imaginative genius to what Shakespeare calls the mystery of things Shakespeare William Shakespeare, H.F. Goodson.1874 **The Shakespeare Phrase Book** John Bartlett, 1881 The Jungian Art. The Jungian Persona in Shakespeare's works Aleksandra Vujovic, 2022-01-28 Document from the year 2021 in the subject English Language and Literature Studies Literature grade A language English abstract This work deals with various characters from Shakespeare s works and analyses them according to the Jungian Art In the individuation process Shakespeare sides with Jung related to the role and importance of the concept of free will None of Shakespeare's heroes follow their fate as an externally imposed inevitable chain of events which lead to their doom Rather it is their lack of self knowledge and self control as a sign of their failed individuation that causes their tragic ends These characters embody a soul which is in many ways great and noble but which has a fatal flaw which plays the role of fate In Jungian terms fate can be interpreted as unrecognized psychological processes or archetypes that are not dealt with which therefore influence or lead the actions of the ego conscience Shakespeare explores in depth these flaws to which the tragic hero after an inner conflict fails to attempt to deal with the archetypal psychic forces The result is that the tragic hero loses his soul the link to the archetype of Self as both the motivator and the goal of the individuation process In that regard when we examine for example Othello it is obvious that the cause of his crisis and ruin is psychological and that his intellectual confusion is not the cause but rather the result of the chaos in his psyche In Jungian terms Othello as the ego consciousness struggles and fails to understand and establish a functioning relationship with both Iago and Desdemona respectively seen as his shadow and anima The importance of dealing with these archetypes as a means of reaching psychic balance as one of the indicators of a successfully ongoing individuation process is described from a Jungian point of view A New Variorum Edition of Shakespeare: Macbeth. 1873 William A Glossary to the Works of William Shakespeare Alexander Dyce,1880 Shakespeare, 1878 A Concordance to Shakespeare's Poems Mrs. Horace Howard Furness, 1875 Catalogue of the Library of Alleyn's College of God's Gift at Dulwich Dulwich College, 1880 The Complete Concordance to Shakespeare Mary Cowden Clarke, 1886 The Dramatic Works and Poems of William **Shakespeare's Tragedy of Macbeth** William Shakespeare,1895

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