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Stephen Booth

Shakespeares Sonnets Yale Nota Bene

William Shakespeare

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Fair Copies Matthew Zarnowiecki, 2014-01-01 In the latter half of the sixteenth century English poets and printers experimented widely with a new literary format the printed collection of lyric poetry. They not only investigated the possibilities of working with a new medium but also wrote metaphors of human reproduction directly into their works In Fair Copies Matthew Zarnowiecki argues that poetic production was re envisioned during this period which was rife with models of copying and imitation to include reproduction as one of its inherent attributes Tracing the development of the English lyric during this crucial period Fair Copies incorporates a diverse range of cultural productions and reproductions from key poetic texts by Shakespeare Sidney Spenser Gascoigne and Tottel to legal breviaries visual representations of song midwives manuals and commonplace books Also included are fifteen facsimile reproductions of poems in early printed books with explanations and discussions of their importance Calling upon these diverse sources and examining lyric poems in their earliest manuscript and printed contexts Zarnowiecki develops a new reproductively centred method of reading early modern Addiction and Devotion in Early Modern England Rebecca Lemon, 2018-02-02 Rebecca Lemon English lyric poetry illuminates a previously buried conception of addiction as a form of devotion at once laudable difficult and extraordinary that has been concealed by the persistent modern link of addiction to pathology Surveying sixteenth century invocations she reveals how early moderns might consider themselves addicted to study friendship love or God However she also uncovers their understanding of addiction as a form of compulsion that resonates with modern scientific definitions Specifically early modern medical tracts legal rulings and religious polemic stressed the dangers of addiction to alcohol in terms of disease compulsion and enslavement Yet the relationship between these two understandings of addiction was not simply oppositional for what unites these discourses is a shared emphasis on addiction as the overthrow of the will Etymologically addiction is a verbal contract or a pledge and even as sixteenth century audiences actively embraced addiction to God and love writers warned against commitment to improper forms of addiction and the term became increasingly associated with disease and tyranny Examining canonical texts including Doctor Faustus Twelfth Night Henry IV and Othello alongside theological medical imaginative and legal writings Lemon traces the variety of early modern addictive attachments Although contemporary notions of addiction seem to bear little resemblance to its initial meanings Lemon argues that the early modern period s understanding of addiction is relevant to our modern conceptions of and debates about the phenomenon Gender. Sexuality, and Material Objects in English Renaissance Verse Pamela S. Hammons, 2016-12-05 An important contribution to recent critical discussions about gender sexuality and material culture in Renaissance England this study analyzes female and male authored lyrics to illuminate how gender and sexuality inflected sixteenth and seventeenth century poets conceptualization of relations among people and things human and non human subjects and objects Pamela S Hammons examines lyrics from both manuscript and print collections including the verse of authors ranging from Robert Herrick John

Donne and Ben Jonson to Margaret Cavendish Lucy Hutchinson and Aemilia Lanyer and situates them in relation to legal theories autobiographies biographies plays and epics Her approach fills a crucial gap in the conversation which has focused upon drama and male authored works by foregrounding the significance of the lyric and women s writing Hammons exposes the poetic strategies sixteenth and seventeenth century English women used to assert themselves as subjects of property and economic agents in relation to material items ranging from personal property to real estate despite the dominant patriarchal ideology insisting they were ideally temporary passive vehicles for men s wealth The study details how women imagined their multiple complex interactions with the material world the author shows that how a woman poet represents herself in relation to material objects is a flexible fiction she can mobilize for diverse purposes Because this book analyzes men s and women s poems together it isolates important gendered differences in how the poets envision human subjects use control possession and ownership of things and the influences effects and power of things over humans It also adds to the increasing evidence for the pervasiveness of patriarchal anxieties associated with female economic agency in a culture in which women were often treated as objects Elizabeth, Shakespeare, and the Castle Ronald Binns, 2008 Om Elisabet I s bes k p Kenilworth **Revelations in Context** The Church of Jesus Christ of Latter-day Castle 1575 och dess spegling i litteraturen Saints, 2017-08-16 This book contains stories told from the point of view of those who experienced the revelations in the Doctrine and Covenants giving us insight into their meaning While the section headings provide context for the revelations they don't tell the complete story What questions prompted the revelations What did the Lord's responses mean to those He addressed How did they respond Perfect for study with the Doctrine and Covenants Shakespeare's Sonnets William Shakespeare, 2000-01-01 The classic love poems of William Shakespeare are accompanied by critical commentary

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