

## *The Potter's Clay*

*I'm nothing but a clay in the potter's hand  
Formless and shapeless with no use  
Meaningless and bound to fail  
Of all those around, He scoops me up*

*I'm nothing but a clay in the potter's hand  
For my fate is determined by my master  
To make a perfect finish with me  
Have thine own way, Master! have thine own way  
For I'm the clay mold me after your will*

*I'm nothing but a clay in the potter's hand  
As he begins kneading my grooves  
I feel a great warmth of His hand  
Which stretches me mercilessly  
In distress I realized I need the grace of the potter  
Helpless I am for it's so unbearable*

*I'm nothing but a clay in the potter's hand  
Just a clay in His hand  
He keeps molding and shaping me for a good cause  
He smooths out my edges and builds me up  
For I know the potter possesses great plans*



*Borklo Solomon*

# Potter Clay Poems

**Marie TUDOR**



## Potter Clay Poems:

**Centering in Pottery, Poetry, and the Person** Mary Caroline Richards, 2012-01-01 A flowing collection of poetry that is also a guide for life      **The Potter's Clay, Poems,** Mrs. Marie (Tudor) Garland, 1918      *The Potter's Clay, Poems* Marie (Tudor) Garland, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Potter's Clay: Poems** Marie TUDOR, 1917

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author sets up the racial dynamics of Wheatley's time and her engagement with those politics. As a preacher, Wheatley combats the immoral undercurrent that erodes the community's social, economic, and spiritual foundation as well as its political systems. The author positions Wheatley as one uniquely qualified to address the hypocrisy within her world and by implication, present-day society by calling for immersion into a radical understanding of love and justice, resulting in a renewed hope for equality and a pathway toward equity.

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