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prefigured



caribbean
borderlands

CHARLES V. CARNEGIE

Postnationalism Prefigured Caribbean Borderlands

Jenny Burman



Postnationalism Prefigured Caribbean Borderlands:

Postnationalism Prefigured Charles V. Carnegie, 2002 We do not consider it noteworthy when somebody moves three thousand miles from New York to Los Angeles Yet we think that movement across borders requires a major degree of adjustment and that an individual who migrates 750 miles from Haiti to Miami has done something extraordinary Charles V Carnegie suggests that to people from the Caribbean migration is simply one of many ways to pursue a better future and to survive in a world over which they have little control Carnegie shows not only that the nation state is an exhausted form of political organization but that in the Caribbean the ideological and political reach of the nation state has always been tenuous at best Caribbean peoples he suggests live continually in breach of the nation state configuration Drawing both on his own experiences as a Jamaican born anthropologist and on the examples provided by those who have always considered national borders as little more than artificial administrative nuisances Carnegie investigates a fascinating spectrum of individuals including Marcus Garvey traders black albinos and Caribbean Ba hais If these people have not themselves developed a scholarly doctrine of transnationalism they have nevertheless effectively lived its demand and prefigured a postnational life

Routledge Handbook of Cosmopolitanism Studies Gerard Delanty, 2012-05-23 Pt 1 Cosmopolitan theory and approaches pt 2 Cosmopolitan cultures pt 3 Cosmopolitics pt 4 World varieties of cosmopolitanism Transnational Yearnings Jenny Burman, 2011-01-01 The global pathways that connect cities and nations are congested with people money and cultural transmissions Transnational Yearnings is about the migrations and uneven exchanges that bind postcolonial Jamaica to the diasporic city It is about the desires intimacies and power relations that at once inform and reflect transnational migration and the diasporization of urban space This innovative and provocative book maps out a new way to look at contemporary contact zones and global interconnections as it traces circuits of migration and leisure travel between the Caribbean and Toronto a city that has become for Jamaican Canadians both a place of promise and cultural vitality and a site of criminalization and exclusion through deportation Transnational Yearnings is an important addition to recent scholarship on Caribbean transnationalism and Canadian Caribbean relations one that paints a fuller portrait of Jamaican immigrants than we often see Scammer's Yard Jovan Scott Lewis, 2020-10-27 Tells the story of Jamaican scammers who use crime to gain autonomy opportunity and repair There is romance in stealing from the rich to give to the poor but how does that change when those perceived rich are elderly white North Americans and the poor are young Black Jamaicans In this innovative ethnography Jovan Scott Lewis tells the story of Omar Junior and Dwayne Young and poor they strive to make a living in Montego Bay where call centers and tourism are the two main industries in the struggling economy Their experience of grinding poverty and drastically limited opportunity leads them to conclude that scamming is the best means of gaining wealth and advancement Otherwise they are doomed to live in sufferation an inescapable poverty that breeds misery frustration and vexation In the Jamaican lottery scam run by these men targets are told they have qualified for a large loan or

award if they pay taxes or transfer fees When the fees are paid the award never arrives netting the scammers tens of thousands of U S dollars Through interviews historical sources song lyrics and court testimonies Lewis examines how these scammers justify their deceit discovering an ethical narrative that reformulates ideas of crime and transgression and their relationship to race justice and debt Scammer s Yard describes how these young men seeking to overcome inequality and achieve autonomy come to view crime as a form of liberation Their logic raises unsettling questions about a world economy that relegates postcolonial populations to deprivation even while expecting them to follow the rules of capitalism that exacerbate their dispossession In this groundbreaking account Lewis asks whether true reparation for the legacy of colonialism is to be found only through radical even criminal means **Modern Blackness** Deborah A. Thomas,2004-11-29 An ethnographic study of cultural policy in Jamaica as seen from above and below in relation to race class and nation

World Order ,2003 *Handbook of Latin American Studies, Vol. 61* Lawrence Boudon,2006-04-01 The one source that sets reference collections on Latin American studies apart from all other geographic areas of the world The Handbook has provided scholars interested in Latin America with a bibliographical source of a quality unavailable to scholars in most other branches of area studies Latin American Research Review Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 140 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Lawrence Boudon of the Library of Congress Hispanic Division has been the editor since 2000 and Katherine D McCann has been assistant editor since 1999 The subject categories for Volume 61 are as follows AnthropologyEconomicsGeographyGovernment and PoliticsPolitical EconomyInternational RelationsSociology

Caribbean Poetics Silvio Torres-Saillant,2013 Originally published New York Cambridge University Press 1997 *New West Indian Guide* ,2005 **The African-Caribbean Worldview and the Making of Caribbean Society** Barry Chevannes,2009 Papers presented at a conference to celebrate the work of Professor Barry Chevannes held at the University of West Indies Mona campus Jamaica January 19 21 2006 Caribbean Narratives of Belonging Jean Besson,Karen Fog Olwig,2005 Contemporary Caribbean society emerged within a complex framework of extensive and exploitive interconnections on a global scale and unequal inter cultural social relations at the local level This book explores the communities of belonging that Caribbean people have created and sustained as they have carved out a life for themselves within this context of social economic and cultural complexity Caribbean narratives offer a fertile ground in which to explore

notions and practices of belonging because they are rich in empirical data on the lives experienced by various Caribbean people. At the same time they point to the shared socio cultural orders that give meaning and purpose to these lives. By analyzing narratives as accounts of lived lives as a way of structuring the past and as modes of communication and performance the chapters in this volume develop important insights into Caribbean culture and bring fresh perspectives to cross cultural research on narratives and their articulation with fields of social relations and sites of cultural identity. The sixteen chapters by anthropologists geographers historians and sociologists are based on in depth research from throughout the Caribbean region and among Caribbean migrants and their descendents in Europe and North America.

Fieldwork Identities in the Caribbean Erin B. Taylor, 2010. Answers to this question are as diverse as the researchers and the field sites they choose. Anthropologists no longer fit the stereotype of white Westerners going to exotic places to study people very different from themselves. Rather anthropologists now come from a variety of backgrounds and their identities are complicated even to them. This book addresses how identity affects research in the contemporary world where field sites are no longer static. Each chapter describes how the author negotiated aspects of identity in the field including race nationality class gender religion and sexuality. The authors are all early career researchers who have conducted fieldwork in different Caribbean nations including the Dominican Republic Haiti Cuba Puerto Rico Jamaica Trinidad and Belize.

Constructing Vernacular Culture in the Trans-Caribbean Holger Henke, Karl-Heinz Magister, 2008. Constructing Vernacular Culture in the Trans Caribbean traces the contradictory cultural trajectories constructed and re produced in the fluid diasporic spaces we call the Trans Caribbean. Particular emphasis is placed on such cultural expressions that reflect or derive from the cultural vernacular and popular culture as it exists in these spaces. Its multidisciplinary approach and focus on different language areas in the Trans Caribbean are of particular interest to scholars in cultural studies migration literary theory and cultural criticism.

Envisioning Caribbean Futures Brian Meeks, 2007. Employing critical analysis of Caribbean intellectual thought and of the postcolonial political economy Brian Meeks sets about proposing a manifesto for the future. What emerges is a programme for the medium term which is pragmatic in its efforts to deal with the current crisis without engaging in the romanticism of an all encompassing revolutionary transformation. Meeks suggests a form of participatory reorganization without necessarily dismantling the fundamentals of formal democratic organization. Particular emphasis is placed on rural agro producers because their empowerment politically and economically resolves the problem of elite domination while creating the conditions for economic democracy. He argues finally that the proposals can become the basis for a more fundamental social and intellectual transformation from following Sylvia Wynter man to human based on democracy community and solidarity.

The Journal of the Royal Anthropological Institute, 2003. Articles on all aspects of anthropology.

Globalization and the Post-Creole Imagination Michaeline Crichtlow, Patricia Marie Northover, 2009-07-07. An interdisciplinary argument that the concept of cultural creolization must be expanded to encompass cultural productions by

vulnerable populations living in situations of modern power inequalities anywhere in the world *Latin American Studies Association ... International Congress* Latin American Studies Association. International Congress, 2003 *Journal of West Indian Literature* , 2005 Globalization Robert Goehlert, 2003 Free Trade & Freedom Karla Slocum, 2006 Considers the relationship between market liberalization social movements and everyday forms and narratives of work

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