# POSTMODERNISM

OR,

THE CULTURAL LOGIC

OF

LATE CAPITALISM



FREDRIC JAMESON

# Postmodernism Jameson Critique Postmodernpositions Vol 4

**Emilie Sanchez** 

#### Postmodernism Jameson Critique Postmodernpositions Vol 4:

Authority and the Historical Document in Late Twentieth-Century Literature Elizabeth Rich, 2021-08-23 After the Fact Authority and the Historical Document in Late Twentieth Century Literature examines historiographic metafiction s epistemological concern with the historical document. The six texts herein recover official and neglected documents viewing history from marginal perspectives endeavoring an ethical reconsideration of dominant historical narratives Thematically paired chapters focus on eye witness narratives legal and official government documents and news publications The first two chapters D M Thomas The White Hotel with Toni Morrison's Beloved explore the writers reconsideration of eye witness accounts specifically the Holocaust survivor narrative and the slave narrative The second pair reviews mythologies of the nation in the United States Susan Howe s Singularities rewrites the Indian captivity narrative Hannah Weiner s Spoke revises the 1868 Black Hills treaty to focus on how popular and official texts promote the colonial imaginary and function to justify colonial expansion The final two chapters examine Margaret Atwood's Alias Grace and Robert Coover's The Public Burning **Pynchon and History** Shawn which critique the press s authority by questioning its claim to objectivity Smith, 2013-11-05 First Published in 2005 While many previous books on Pynchon allude to his fictional engagement with historical events and figures this book explores Pynchon as a historical novelist and by extension historical thinker The book interprets Pynchon's four major novels V Gravity's Rainbow Vineland and Mason Dixon through the prism of historical interpretation and representation In doing so it argues that Pynchon's innovative narrative techniques express his philosophy of history and historical representation through the form of his texts Framing the Margins Phillip Brian Harper, 1994-01-06 This dramatic rereading of postmodernism seeks to broaden current theoretical conceptions of the movement as both a social philosophical condition and a literary and cultural phenomenon Phil Harper contends that the fragmentation considered to be characteristic of the postmodern age can in fact be traced to the status of marginalized groups in the United States since long before the contemporary era This status is reflected in the work of American writers from the thirties through the fifties whom Harper addresses in this study including Nathanael West Ana s Nin Djuna Barnes Ralph Ellison and Gwendolyn Brooks Treating groups that are disadvantaged or disempowered whether by circumstance of gender race or sexual orientation the writers profiled here occupy the cusp between the modern and the postmodern between the recognizably modernist aesthetic of alienation and the fragmented disordered sensibility of postmodernism Proceeding through close readings of these literary texts in relation to various mass cultural productions Harper examines the social placement of the texts in the scope of literary history while analyzing more minutely the interior effects of marginalization implied by the fictional characters enacting these narratives In particular he demonstrates how these works represent the experience of social marginality as highly fractured and fracturing and indicates how such experience is implicated in the phenomenon of postmodernist fragmentation Harper thus accomplishes the vital task of recentering

cultural focus on issues and groups that are decentered by very definition and thereby specifies the sociopolitical significance of postmodernism in a way that has not yet been done **Postmodernism** Douglas Kellner,1989 New theories about the radical break with the traditions of modernism in literature architecture cinema mass media and consumer culture began emerging in the late 70s from writers as diverse as Baudrillard Lyotard Kroker Jencks and importantly Fredric Jameson who leads the effort to bring Marxist cultural critique forward into the postmodernism debate This volume appraises Jameson s work and Marxism as a conceptual framework for theorizing postmodernism **Religious Imagination and the Body** Paula M. Cooey, 1994-05-12 In recent years feminist scholarship has increasingly focused on the importance of the body and its representations in virtually every social cultural and intellectual context Many have argued that because women are more closely identified with their bodies they have access to privileged and different kinds of knowledge than men In this landmark new book Paula Cooey offers a different perspective on the significance of the body in the context of religious life and practice Building on the pathbreaking work of Elaine Scarry in The Body in Pain Cooey looks at a wide range of evidence from the Argentine prison narrative of Alicia Partnoy to the novels of Toni Morrison and the paintings of Frida Kahlo Drawing on current social theory and critique cognitive psychology contemporary fiction and art and women s accounts of religious experience Cooey relates the reality of sentience to the social construction of reality Beginning with an examination of the female body as a metaphor for alternative knowledge she considers the significance of physical pain and pleasure to the religious imagination and the relations between sentience sensuality and female subjectivity Cooey succeeds in bringing forward a sophisticated new understanding of the religious importance of the body at the same time laying the foundations of a feminist theory of religion **Forthcoming Books** Rose Arny, 1989-05 Mosaic ,1996 Subject Guide to Books in Vietnamese-American Encounters Marguerite Bich Nguyen, 2008 **Subject Guide to Children's Books in** 2001, Print **Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09 MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,1989 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 Curriculum Discourse as Postmodernist Critical 1990, חחחחחחח Practice Henry A. Giroux, 1990 Forms part of ECS802 Curriculum Theory offered by the School of Education in Deakin University s Open Campus Program t p verso **Crisis Cinema** Christopher Sharrett, 1993 Postmodern Theory Steven Best, Douglas Kellner, 1991 The authors systematically interrogate postmodern theory to evaluate its relevance for critical social theory and radical politics today The book contains an introduction and critique to the work of Foucault Delueze and Guattari and an introduction to postmodern feminist theory Publishers Directory ,1994 Perspectivas docentes ,1990 The Philosopher's Index ,1993 Vols for 1969 include a section of abstracts Sociologie et sociétés ,1992 Postmodernism, or, The Cultural Logic of Late Capitalism Fredric Jameson, 1992-01-06 Now in paperback Fredric Jameson s most wide ranging work seeks to crystalize a definition of postmodernism Jameson s inquiry looks at the

postmodern across a wide landscape from high art to low from market ideology to architecture from painting to punk film from video art to literature

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