



CATHERINE H. ZUCKERT

POSTMODERN  
PLATOS

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# Postmodern Platos

**KJ Lindholm-Leary**



## **Postmodern Platos:**

*Postmodern Platos* Catherine H. Zuckert, 1996-06 Catherine Zuckert examines the work of five key philosophical figures from the nineteenth and twentieth centuries through the lens of their own decidedly postmodern readings of Plato. She argues that Nietzsche, Heidegger, Gadamer, Strauss, and Derrida convinced that modern rationalism had exhausted its possibilities, all turned to Plato in order to rediscover the original character of philosophy and to reconceive the Western tradition as a whole. Zuckert's artful juxtaposition of these seemingly disparate bodies of thought furnishes a synoptic view not merely of these individual thinkers but of the broad postmodern landscape as well. The result is a brilliantly conceived work that offers an innovative perspective on the relation between the Western philosophical tradition and the evolving postmodern enterprise.

**Plato and Modern Law** Richard O. Brooks, 2017-07-05 This audacious collection of modern writings on Plato and the Law argues that Plato's work offers insights for resolving modern jurisprudential problems. Plato's dialogues in this modern interpretation reveal that knowledge of the functions of law based upon intelligible principles can be reformulated for relevance to our age. Leading interpreters of Plato: Vlastos, Hall, Strauss, Weinrib, Annas, and Morrow are included in the collection. The editor supplies an insightful introduction and extensive bibliography to the collection.

**Leo Strauss, Philosopher** Antonio Lastra, Josep Monserrat-Molas, 2016-05-12 This volume presents for the first time in English the approaches to Leo Strauss being pursued by European scholars in Spain, Italy, and Germany. Whereas the traditions of Strauss interpretation have until recently focused on issues of interest to political science and to a lesser extent religious studies, this collection makes a powerful contribution to the recent philosophical consideration of Strauss. Each essay treats a unique thread emerging from the tapestry of Straussian thought, illustrating Strauss's thinking on the reading of ancient texts and on the relationship between philosophy and politics. In doing so, Strauss is placed squarely and uncompromisingly within the history of philosophy in conversation with a large range of philosophical figures.

**Philosophy as World Literature** Jeffrey R. Di Leo, 2020-11-26 What does it mean to consider philosophy as a species of not just literature but world literature? The authors in this collection explore philosophy through the lens of the worlding of literature: that is, how philosophy is connected and reconnected through global literary networks that cross borders, mix stories, and speak in translation and dialect. Historically, much of the world's most influential philosophy—from Plato's dialogues and Augustine's confessions to Nietzsche's aphorisms and Sartre's plays—was a form of literature as well as, by extension, a form of world literature. *Philosophy as World Literature* offers a variety of accounts of how the worlding of literature problematizes the national categorizing of philosophy and brings new meanings and challenges to the discussion of intersections between philosophy and literature.

**Sacramental Presence after Heidegger** Conor Sweeney, 2015-01-19 Theology after Heidegger must take into account history and language as constitutive elements in the pursuit of meaning. Quite often this prompts a hurried flight from metaphysics to an embrace of an absence at the center of Christian narrativity. In this book, Conor Sweeney explores the

postmodern critique of presence in the context of sacramental theology engaging the thought of Louis Marie Chauvet and Lieven Boeve Chauvet is an influential postmodern theologian whose critique of the perceived onto theological constitution of presence in traditional sacramental theology has made big waves while Boeve is part of a more recent generation of theologians who even more wholeheartedly embrace postmodern consequences for theology Sweeney considers the extent to which postmodernism a la Heidegger upsets the hermeneutics of sacramentality asking whether this requires us to renounce the search for a presence that by definition transcends us Against both the fetishization of presence and absence Sweeney argues that metaphysics has a properly sacramental basis and that it is only through this reality that the dialectic of presence and absence can be transcended The case is made for the full but restless signification of the mother's smile as the paradigm for genuine sacramental presence

**Studies in Plato's Two-level Model** Holger Thesleff, 1999 Postmodern Philosophy and Law Douglas E. Litowitz, 1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR

Philosophischer Literaturanzeiger, 2001 **Die Resozialisierung Platons** François Renaud, 1999 *Bochumer philosophisches Jahrbuch für Antike und Mittelalter*, 2003 **Interpretation**, 2004 Kredit und Kultur Nadja Gernalzick, 2000 Wirtschaftswissenschaftliche und philosophische Werttheorien gehen im 20. Jahrhundert in die semiotische Übernahme des seit der Antike gelaufenen Vergleichs von Sprache und Geld ein Die strukturalistische Angleichung des linguistischen Zeichenwerts an den relativen Wertbegriff der Wirtschaftswissenschaft Anfang des Jahrhunderts gipfelt in der Korrelation von Sprachtheorie und Geldtheorie im Poststrukturalismus und in der Dekonstruktion seit den 60er Jahren Zum ersten Mal wird hier gezeigt wie Derridas Theorie der Dekonstruktion anders als poststrukturalistische Ansätze mit dem Begriff der différance zur Beschreibung von Effekten der Temporalität die fortschrittlichste Reflexion auf die zeitgenössische Geldtheorie und Theorie der Fiktionalität und Spekulation leistet Die aristotelische Trennung von Ökonomie und Chrematistik von Naturaltauschwirtschaft und Geldwirtschaft erfährt eine nach der keynesianischen Kritik der Dichotomie von Realanalyse und monetärer Analyse in den 30er Jahren längst auch für die philosophische Kritik der Ökonomie und für die Axiologie überfallige Aufhebung

Neue politische Literatur, 2001 *Rosenzweig Jahrbuch*, 2008 *Hans-Georg Gadamer* Joan Nordquist, 1998 *Weimarer Nietzsche-Bibliographie in 5 Bänden* Susanne Jung, 2000 At head of title Stiftung Weimarer Klassik Herzogin Anna Amalia Bibliothek *Die Griechen im Denken Nietzsches* Enrico Müller, 2005 Enrico Müller legt hier die erste philosophische Gesamtdarstellung zur Bedeutung der Griechen für Nietzsches Denken vor Er zeigt wie sich in Auseinandersetzung mit dem Griechentum Nietzsches eigene

Philosophie entwickelte und problematisiert deren Abgrenzungen von der Logosphilosophie der griechischen Klassik. Müller kommt dabei zu dem Schluss, dass auch Nietzsches Philosophie letztlich auf die Vorgaben der sokratisch-platonischen Dialektik angewiesen bleibt. **Acta Conventus Neo-Latini Cantabrigiensis** Rhoda Schnur, 2003 Hastings  
International and Comparative Law Review, 2006 **Die Philosophie der Antike: Pt. 1. Sophistik, Sokrates, Sokratik, Mathematik, Medizin**, 2007

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