

Christos Yannaras

Postmodern Metaphysics

Translated by
Norman Russell



Postmodern Metaphysics

Thomas Griffiths



Postmodern Metaphysics:

Four Views on Christian Metaphysics Timothy M. Mosteller, 2022-03-10 *Four Views on Christian Metaphysics* presents four prominent views held among Christians today on the major questions in philosophical metaphysics What is the nature of existence itself What is it for something to exist What are universals What is the soul How do these things relate to God in light of special and general revelation The four Christian perspectives presented in this book are Platonism Aristotelianism idealism and postmodernism The purpose of this book is to help Christians think deeply and carefully about a Christian view of the ultimate nature of reality and our place in it Postmodernism and the Environmental Crisis Arran Gare, 2006-08-21

Postmodernism and the Environmental Crisis is the only book to combine cultural theory and environmental philosophy In it Arran Gare analyses the conjunction between the environmental crisis the globalisation of capitalism and the disintegration of the culture of modernity It explains the paradox of growing concern for the environment and the paltry achievements of environmental movements Through a critique of the philosophies underlying approaches to the environmental crisis Arran Gare puts forward his own controversial theory of a new postmodern world view This would be the foundation for the environmental movement to succeed Arran Gare's work will be a vital reading for advanced students of environmental studies as well as for environmental philosophers and cultural theorists Postmodern Metaphysics Chrēstos

Giannaras, 2004 Christos Yannaras's book is an important contribution to the theology science debate It offers a respectable alternative to creationist resistance to materialistic evolutionism It shows how spiritual reality transcends the categories of chance and necessity that materialists believe can explain everything It argues passionately for the priority of relationality and reciprocity the spiritual dimension through which we can discover God's causality and so enter into personal relation with him BOOK JACKET Goddess as Nature Paul Reid-Bowen, 2016-04-15 *Goddess as Nature* makes a significant

contribution to elucidating the meaning of a female and feminist deity at the beginning of the twenty first century Bridging the gap between the emergent religious discourse of thealogy discourse about the Goddess and a range of analytical concerns in the philosophy of religion the author argues that thealogy is not as incoherent as many of its critics claim By developing a close reading of the reality claims embedded within a range of theological texts one can discern an ecological and pantheistic concept of deity and reality that is metaphysically novel and in need of constructive philosophical theological and scholarly engagement Philosophical thealogy is in an age concerned with re-conceiving nature in terms of agency chaos complexity ecological networks and organicism both an active possibility and a remarkably valuable academic feminist and religious endeavour **Being and Value** Frederick Ferre, Frederick Ferré, 1996-01-01 *Being and Value* begins with a

discussion on metaphysics showing the vital relationship between human life and the philosophical placement of value and emphasizing the current transition from the old mechanical worldview to the postmodern alternative inspired by ecology *Being and Value* shows how intimately premodern philosophy bound value into the fabric of things and analyzes the expulsion

of value from factual being during the modern period Special attention is given to beauty What is the relationship between the subjective and objective conditions of beauty Is the beauty of nature merely the product of human appreciation The answer is that beauty and value is a more potent ingredient in the structure of things than modern reductionism allows

The Review of Metaphysics, 1996 Postmodern Gaming Tilman K  chler, 1994 This is a substantial contribution to the contemporary theoretical discourse It draws on the works of Heidegger Gadamer Lyotard Derrida and others to show the centrality of play for an effective critique of structures of metaphysical thinking The author argues that it is the notion of play that allows us to understand postmodernity as a project that asserts the need to continue the modern tradition with a truly critical agenda *1830-1848, the End of Metaphysics as a Transformation of Culture* Herbert De Vriese, 2003 The question of the end of metaphysics is generally considered as a central issue concerning the nature and significance of philosophy as such and accordingly as belonging to the realm of pure or fundamental philosophy By contrast this book investigates to what extent the end of metaphysics might be related to specific influences from outside philosophy Focusing on the period between 1830 and 1848 it argues that metaphysics was not so much challenged by internal philosophical argument but rather by a transformation of Western culture in its entirety Metaphysics was overtaken by the modern spirit of the age In consequence this book approaches the end of metaphysics as a problem of the philosophy of culture Three historians of culture provide an overview and analysis of the Age of Revolution by focusing upon the political revolution in France the industrial revolution in England and the intellectual revolution in Germany respectively The proclamations of the end of metaphysics by Auguste Comte Friedrich Engels and Otto Friedrich Gruppe are shown to mirror this threefold cultural transformation Against this backdrop the idea of the end of metaphysics is brought into relief as a historical reality during the years 1830 to 1848 The editors are members of the Centre for Metaphysics and Culture at the University of Antwerp

International Studies in Philosophy, 1974 **The Language of Post-modern Architecture** Charles Jencks, 1991 A classic account which when written in 1977 was the first to define post modernism in architecture an event which led to subsequent adoption of the term in many other fields It is the story of the failure of modern architecture to communicate with its users and the attempt of post modernists to overcome this failure with a richer more widely shared language post modern classicism This edition 5th in 1987 brings the account and the great illustrations up to date 101 4x121 2 Annotation copyrighted by Book News Inc Portland OR *Postmodern Philosophy and Law* Douglas E. Litowitz, 1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR Verh  llungsgeschichten Uwe C.

Steiner,2006 Im neuerwachten Interesse an der Metamapher des Schleiers sieht sich die verbreitete konstruktivistisch kulturalistische Wirklichkeitsauffassung nicht etwa nur an ihren R ndern mit der neuen Konjunktur des Religi sen konfrontiert Steiners Untersuchung erhellt die wichtigsten Stationen der Metapherngeschichte literatur kulturwissenschaftlich und metaphorologisch Ihren historischen Schwerpunkt legt sie auf die Umbesetzungen der Metamapher Die velomanische Ern chterung beginnt sp testens im 18 Jahrhundert Nicht erst seit Nietzsche befindet man der Schleier habe sich zum fl chigen Gewebe kontrahiert Dem soll hier widersprochen werden denn im Zeitalter des Weltweiten Gewebes verdichten sich die Netze Sie bringen neue Verh llungen hervor **Theologie zwischen**

Pragmatismus und Existenzdenken Gesche Linde,2006 **Arc** ,2006 *Ultimate Reality and Meaning* ,2004

Canadian Philosophical Reviews ,1996 **Symposium - Société Canadienne Pour L'herméneutique Et la Pensée Postmoderne** ,2004 **Beyond the Post-modern Mind** Huston Smith,1989 How to transcend materialistic psychology and science Updated edition **Person and Eros** Chrēstos Giannaras,2007 Person and Eros is probably one of the most important theological works to be published in Greece in the twentieth century It addresses the question of how we encounter the ultimate reality we call God Christos Yannaras argues that the intellectual ascent to first principles which is characteristic of the Western philosophical tradition is based on mistaken premises We cannot encounter reality simply through conceptual knowledge The knowledge of truth is not exhausted in its linguistic expression it is acquired through immediate experience Yannaras thus leads us by way of the problem of knowledge to a theological vision of union with the supreme mode of loving self transcending and self offering being Norman Russell s lucid translation makes this vision accessible for the first time to English speaking readers BOOK JACKET [Current Contents](#) Institute for Scientific Information (Philadelphia),1997

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