LOGIC OF SCIENCE

A TRANSLATION
OF THE
POSTERIOR
ANALYITICS
OF
ARISTOTLE

Edward Poste

Posterior Analytics

Charles Homer Haskins

Posterior Analytics:

Posterior Analytics Aristotle, 2007-06-15 This work by Aristotle influenced great philosophers like Marx Hegel and others The work is deceptively simple and expounds on the philosophy of science logic and epistemology It discusses the problems raised by his axioms and provides logical answers to several questions **Philoponus: On Aristotle Posterior Analytics 2** Philoponus, 2014-04-22 The Posterior Analytics contains Aristotle's philosophy of science In Book 2 Aristotle asks how the scientist discovers what sort of loss of light constitutes lunar eclipse The scientist has to discover that the moon s darkening is due to the earth's shadow Once that defining explanation is known the scientist possesses the full scientific concept of lunar eclipse and can use it to explain other necessary features of the phenomenon The present commentary arguably ascribed to Philoponus incorrectly offers some interpretations of Aristotle that are unfamiliar nowadays For example the scientific concept of a human is acquired from observing particular humans and repeatedly receiving impressions in the sense image or percept and later in the imagination The impressions received are not only of particular distinctive characteristics like paleness but also of universal human characteristics like rationality Perception can thus in a sense apprehend universal qualities in the individual as well as particular ones This volume contains an English translation of the commentary accompanied by extensive commentary notes an introduction and a bibliography Aristotle's Posterior Aristoteles-Kommentare und ihre Überlieferung Christian Brockmann, Daniel Analytics Aristotle, 1850 Deckers, Stefano Valente, 2023-12-04 Von der Antike und der Sp tantike bis ins Mittelalter und in die Neuzeit stellt die Kommentierung der aristotelischen Schriften eine der fundamentalen Formen philosophischer T tigkeit dar In diesem Sammelband werden wesentliche Etappen der griechischen Kommentartradition zu den Schriften des Aristoteles sowie ihre philosophische und kulturgeschichtliche Bedeutung an ausgew hlten Beispielen analysiert und interpretiert Die Autorinnen und Autoren setzen sich dabei sowohl mit den Manuskripten und der berlieferung einzelner Schriften als auch mit der Rezeption und Weiterentwicklung der Aristotelischen Philosophie auseinander Der Kernbestand der hier versammelten Beitr ge geht auf die dreit gige internationale Konferenz Aristoteles Kommentare und ihre berlieferung in Sp tantike Mittelalter und Renaissance 26 28 10 2017 zur ck die dank der Frderung der Karl und Gertrud Abel Stiftung an der Universit t Hamburg am Centre for the Study of Manuscript Cultures stattgefunden hat **Prior and Posterior Analytics** Aristotle: posterior analytics... Paulo C. Biomdi, 2017-02-13T00:00:00-05:00 Aristotle s Posterior Aristotle, 1965 Analytics Book II Chapter 19 contains one of the most significant texts in the history of philosophy and in particular the field of epistemology Paolo C Biondi s book offers a new English translation along with a commentary and critical analysis of this important text The originality of the translation is grounded in the exegesis found in the commentary which also provides an overview of the interpretations of many Aristotelian philosophers from the Greek commentators through to contemporary scholars The critical analysis is an in depth essay on Aristotle's thoughts on logic and psychology Even though the essay s

main argument that human intuition lies at the base of the mind's grasp of the principles of science reaffirms the traditional position the conclusion is arrived at by an ingenious step by step study of each of the various human faculties of cognition a study that is much like the process of putting together the pieces of a puzzle Moritz Steinschneider. The Hebrew Translations of the Middle Ages and the Jews as Transmitters Charles H. Manekin, Hans Hinrich Biesterfeldt, 2022-10-17 This book surveys Hebrew manuscripts of Aristotelian philosophy and logic It presents a translation and revision of part of Moritz Steinschneider s monumental Die Hebraeischen bersetzungen des Mittelalters und die Juden als Dolmetscher The Hebrew Translations of the Middle Ages and the Jews as Interpreters This resource was first published in 1893 It remains to this day the authoritative account of the transmission and development of Arabic and Latin and by way of those languages Greek culture to medieval and renaissance Jews The editors have updated Steinschneider's bibliography They have also judiciously revised some of his scholarly judgments In addition the volume provides an exhaustive listing of pertinent Hebrew manuscripts and their whereabouts The section on logic including texts hitherto unknown represents the latest research in the history of medieval logic in Hebrew This publication is the second in a series of volumes that translates updates and where necessary revises parts of Steinschneider's bio bibliographical classic work on Hebrew manuscripts of philosophical encyclopedias manuals and logical writings Historians of medieval culture and philosophy and also scholars of the transmission of classical culture to Muslims Christians and Jews will find this volume indispensable Aristotle on **Science, the "Posterior Analytics"** Enrico Berti,1981 Commentary on Aristotle's Posterior Analytics Saint Thomas Mediaeval Versions of the Posterior Analytics Charles Homer Haskins,1914 (Aguinas), 2007 Oxford Studies in **Ancient Philosophy, Volume 58** Victor Caston, 2020-09-10 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice yearly in both hardback and paperback Have you seen the latest OSAP is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks Whether you work on Plato or Aristotle on Presocratics or sophists on Stoics Epicureans or Sceptics on Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject not safe to miss Malcolm Schofield Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish M M McCabe King s College London **Interpreting Aristotle's Posterior Analytics in Late Antiquity** and Beyond F.A.J. de Haas, Mariska Leunissen, Marije Martijn, 2011-03-21 This collection of essays highlights Ancient Byzantine and Medieval developments in the discussion of scientific method and argument in the comment aries on Aristotle

s Posterior Analytics and related methodological passages in the Aristotelian corpus Despite the importance of these discussions the larger part of the commentary tradition on the Posterior Analytics still remains uncharted The contributors to this volume identify and explore three important strands of interpretation viz 1 the reception of Aristotle's logic of inquiry and theory of concept formation in Posterior Analytics II 19 2 the influence of the Posterior Analytics on the evaluation of metaphysics as a science and 3 the reception of Aristotle's theory of demonstration definition and causation in Posterior Über den gegenwärtigen stand der psychologischen forschung Wilhelm Windelband,1881 of Aristotle Jaakko Hintikka, 2006-04-11 Aristotle thought of his logic and methodology as applications of the Socratic questioning method In particular logic was originally a study of answers necessitated by earlier answers For Aristotle thought experiments were real experiments in the sense that by realizing forms in one s mind one can read off their properties and interrelations Treating forms as independent entities knowable one by one committed Aristotle to his mode of syllogistic explanation He did not think of existence predication and identity as separate senses of estin Aristotle thus serves as an example of a thinker who did not rely on the distinction between the allegedly different Fregean senses thereby shedding new light on our own conceptual presuppositions. This collection comprises several striking interpretations that Jaakko Hintikka has put forward over the years constituting a challenge not only to Aristotelian scholars and historians of ideas but to everyone interested in logic epistemology or metaphysics and in their history *Knowledge and Demonstration* Orna Harari, 2004-11-02 This book examines a fundamental problem in Aristotle's Posterior Analytics what is the role of syllogistic logic in the theory of demonstrative knowledge The answer to this question is sought in Aristotle's metaphysical theory and his conception of substance This interpretation challenges the traditional interpretation that approaches Aristotle s theory of demonstration from the standpoint of scientific practice It is argued in this book that the Posterior Analytics main objective is to articulate the notion of knowledge viewed here as a conceptualisation rather than analysing the structure and methods of scientific explorations The original interpretation offered in this book sheds fresh light on issues such as the conceptual difference between Aristotle's logic and modern logic the relationship between Aristotle's logic and Greek mathematics and the differences between the Aristotelian and modern notions of knowledge and proof In attempting to present a comprehensive interpretation of one of the most difficult works in the Aristotelian corpus this book is of major importance first and foremost for Aristotelian scholars and historians of Greek philosophy the historical character of the analysis offered here makes it relevant also to historians of Greek mathematics historians of logic historians of science in Handbuch der Geschichte der Philosophie Wilhelm Totok, 1964 general and philosophers of sciences

Philoponus: On Aristotle Posterior Analytics 2 John Philoponus, 2009-05-21 Contains Aristotle s Philosophy of Science **Prior and Posterior Analytics** Aristotle, 1949 <u>Prior Analytics and Posterior Analytics</u> Aristotle, A. J. Jenkinson, G. R. G. Mure, 2006-01-01 Contained in this volume are books by Aristotle on the subject of logic or as the author

would describe it analytics Prior Analytics and Posterior Analytics are collected here in this volume translated by A J Jenkinson and G R G Mure This volume together with Categories On Interpretation and On Sophistical Refutations and Topics forms the Organon or complete books of Aristotelian logic Students of classical philosophy and literature will find this volume of much interest Posterior Analytics Aristotle,2015-06-12 The Posterior Analytics is a text from Aristotle's Organon that deals with demonstration definition and scientific knowledge The demonstration is distinguished as a syllogism productive of scientific knowledge while the definition marked as the statement of a thing's nature a statement of the meaning of the name or of an equivalent nominal formula In the Prior Analytics syllogistic logic is considered in its formal aspect in the Posterior it is considered in respect of its matter The form of a syllogism lies in the necessary connection between the premises and the conclusion Even where there is no fault in the form there may be in the matter i e the propositions of which it is composed which may be true or false probable or improbable When the premises are certain true and primary and the conclusion formally follows from them this is demonstration and produces scientific knowledge of a thing Such syllogisms are called apodeictical and are dealt with in the two books of the Posterior Analytics When the premises are not certain such a syllogism is called dialectical and these are dealt with in the eight books of the Topics A syllogism which seems to be perfect both in matter and form but which is not is called sophistical and these are dealt with in the book On Sophistical Refutations

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