

POSTCOLONIAL ENCOUNTERS

'Inspirational'

PROFESSOR RICHARD FARDON

Postcolonial Subjectivities in Africa

EDITED BY

RICHARD WERBNER

Postcolonial Subjectivities In Africa

Alice Bellagamba



Postcolonial Subjectivities In Africa:

Postcolonial Subjectivities in Africa Pnina Werbner, 2002 This is the third volume in a trilogy on identity memory and subjectivity Contributors to the book share an ambition to combine personal political and existential dimensions in detailed evocations of the ambitions and vulnerabilities of contemporary Africans Their essays aim to forge alliances between patient local scholarship and adventurous theoretical speculation that should inspire new research and caution against bland generalizations about African marginality

The Making of an African Working Class Pnina Werbner, 2014-07-20 It is now 50 years since E P Thompson published his classic *The Making of the English Working Class* *The Making of an African Working Class* follows Thompson in exploring the formation of working class identity among low paid African workers In arguing for a radical public anthropology of worker identity the book seeks to analyse the cultural legal ideological and experiential dimensions of labour activism often neglected in other labour studies Pnina Werbner shows that by fusing cosmopolitan and local popular cultural forms of protest unionists have created a distinctive vernacular way of being a worker in Botswana one that does not deny workers roots at home or in the countryside while being cognisant of a wider world of cosmopolitan labour rights The assertion of working class dignity honour and respect Pnina argues is a powerful motivating force for manual workers Against legal sceptical approaches *The Making of an African Working Class* argues that in challenging the government their employer in court manual workers protests and mobilisation are deeply embedded in ethics social justice and the law

Rethinking Labour in Africa, Past and Present Lynn Schler, Louise Bethlehem, Galia Sabar, 2013-09-13 This book offers a broad range of perspectives on major transformations in the research of labor in Africa contexts over the last twenty years This is a groundbreaking work by social scientists and historians adopting innovative paradigms in the study of African laborers working classes and economies it moves away from stringent Marxist perspectives towards more localized and fluid conceptions of materiality and productivity Against the backdrop of increasing mobility of labor and capital the authors demonstrate the need for a simultaneous consideration of local national and transnational contexts The collection of essays provides multiple perspectives on how African workers have negotiated changes and exploited opportunities in increasingly globalized workplaces while at the same time confronting the impact of global capitalist expansion on local settings in Africa This book was previously published as a Special Issue of *African Identities*

How to Become a Big Man in Africa Wale Adebani, 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa *How to Become a Big Man in Africa* Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich social history Wale

Adebanwi follows Adams and other major figures in Nigeria's Oodua People's Congress (OPC) over two decades of ethnographic study and visual representations. Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power, Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject. Blurring the lines between tradition and modernity, Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self-determination. *How to Become a Big Man in Africa* encourages us to understand the full complexity of Adams's political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony. **The Oxford Handbook of Radio and Podcasting** Michele Hilmes, Andrew

Bottomley, 2024. Radio today remains the most accessible and widely available communication medium worldwide despite technological shifts and a host of upstart challengers. Since its origins in the 1920s, radio has innovated a new world of sound culture now expanded into the digital realm of podcasting that is enabling the medium to reach larger audiences than ever before. Yet radio remains one of the least studied of the major areas of communication arts due largely to its broadcast era ephemerality. With the advent of digital technology, radio's past has been unlocked and soundwork is exploding as a creative field creating a lively and diverse sonic present while simultaneously making critical historical analysis possible at last. This volume offers newly commissioned chapters giving readers a wide-ranging view of current critical work in the fields of radio and podcasting, employing specific case studies to analyze sound media's engagement with the arts with the factual world of news talk and documentary programming as a primary means of forging community along with national, transnational, and alternative identities and as a subject of academic and critical research. Its historical scope extends from radio's earliest days through its mid-twentieth-century decades as the powerful voice of nations and empires onto its transformation into a secondary medium during the television era and into the expanding digital present. Over the course of 37 chapters, it provides evidence of the sound media's flexibility and adaptation across diverse cultures by examining radio's past and present uses in regions including the United States, Canada, Britain, Australia, Poland, China, Korea, Kenya, Angola, and Mozambique. South Asia and the Caribbean. Contributors include historians and media scholars as well as sound artists and radio/podcast producers. Notably, companion links to digital quotations from works analyzed are included in many chapters along with chapter audiographies offering links to further listening. Throughout *The Oxford Handbook of Radio and Podcasting*, connects radio's broadcast past to its digital present and traces themes of creativity, identity, community, nation, and transnationality across more than a century of audio media. **The Act of Living** Marco Di Nunzio, 2019-04-15. *The Act of Living* explores the relation between development and marginality in Ethiopia, one of the fastest-growing economies in Africa. Replete with richly depicted characters and multi-layered narratives on history, everyday life, and visions of the future, Marco Di Nunzio's ethnography of hustling and street life is an investigation of what is to live, hope, and act in the face of the failing promises of

development and change Di Nunzio follows the life trajectories of two men Haile and Ibrahim as they grow up in the Ethiopian capital Addis Ababa enter street life to get by and turn to the city's expanding economies of work and entrepreneurship to search for a better life Apparently favourable circumstances of development have not helped them achieve social improvement As their condition of marginality endures the two men embark in restless attempts to transform living into a site for hope and possibility By narrating Haile and Ibrahim's lives *The Act of Living* explores how and why development continues to fail the poor how marginality is understood and acted upon in a time of promise and why poor people's claims for open endedness can lead to better and more just alternative futures Tying together anthropology African studies political science and urban studies Di Nunzio takes readers on a bold exploration of the meaning of existence hope marginality and street life *Zeitschrift für Ethnologie*, 2006 Includes the society's Verhandlungen Oct 1870 1902 and its Nachrichten über deutsche Altertumsfunde 1890 1904 published as a separate supplement to the journal **Journal of Religion in Africa**, 2007 *Modernity and the African Cinema* Femi Okiremuete Shaka, 2004 Providing an analysis of the implications of centuries of Euro African contact and its effect on cinematic institutions in Africa this book examines modern African film from the perspective of the global politics of subjectivity agency and identity construction *Africa*, 2007 Includes Proceedings of the Executive Council and List of members also section Review of books **Prospects for Peace, Security and Human Rights in Africa's Horn** Gunnar M. Sørbø, Siegfried Pausewang, 2004 **Situating Globality** Wim M. J. van Binsbergen, Rijk van Dijk, 2004 Situating Globality challenges the dominant view that globalization is a primary threat to African societies and economies It explores how these societies are appropriating elements of the emerging global culture arguing the significance of this appropriation in local struggles the expression of critical thinking ideologies and ritual styles of behaviour Combining an interest for micro level processes of situating the multifaceted process of globality with the exploration of reflexivity creativity and the production of knowledge Situating Globality straddles the divide between anthropological and philosophical representations of Africa in the new world order The first section examines philosophical issues relating to the production of knowledge in and about Africa from a globalizing perspective while the other sections include case studies showing how these processes are accommodated in everyday life **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2003 *Beside the State* Alice Bellagamba, 2008 *Asian and Pacific Cosmopolitans* Kathryn Robinson, 2007-11-06 How do we understand the roots of modern identities and subjectivities citizen labour migrant artist member of a global faith community and the cosmopolitan imaginaries and practices embraced and generated in the Asia Pacific region Writing from a range of disciplines and diverse sites the authors explore the ways in which identities are recognized and contested subjectivities dislodged and reconstituted in the contemporary world and the role of dialogic scholarly practices in engaging stimulating and promoting emergent subjectivities and identities *Dirt, Undress, and Difference* American Anthropological Association. Meeting, 2005 Explores how transgressions of the body's

surface dirt and undress in many forms take on cultural political and moral value *Faith, Morality and Being Irish* Philip L. Kilbride, Noel J. J. Farley, 2007-08-10 Professors Kilbride and Farley use ethnographic techniques and narrative perspective to focus on the life of an Irish entrepreneur and philanthropist who has lived in Africa since 1970 They also illuminate the missionary work in Kenya of an Irish Jesuit and others of Irish heritage there Transitions in Namibia Henning Melber, 2007 This volume completes the research project on Liberation and Democracy in Southern Africa LiDeSA It mainly addresses socioeconomic and gender related issues in contemporary Namibia Most of the contributors are either Namibian based in Namibia or have undertaken extensive research in the country Their interest as scholars and or civil society activists is guided by a loyalty characterised not by rhetoric but by empathy with the people They advocate notions of human rights social equality and related values and norms instead of being driven by an ideologically determined party political affiliation Their investigative and analytical endeavours depict a society in transition a society that is far from being liberated Not surprisingly this compilation explores the limits to liberation more than its advances *The Politics of Distinction* Mattia Fumanti, 2016 Focusing on how generational relations between elites have both shaped and are shaped by the transitions from apartheid and civil war to independence and post independence this book illuminates public debates on the power of education the aspirations of youth the role of the state and citizen delivery of good governance and the place of ethnic and settler minorities in post apartheid southern Africa Back cover **Frauen und Kriege in Afrika** Rita Schäfer, 2008

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