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Bradley and the Structure of Knowledge Phillip Ferreira, 1999-04-29 This book examines some of the central logical and epistemological doctrines of British idealist philosopher F H Bradley Through a detailed analysis of Bradley s doctrine of judgment and its relation to feeling Phillip Ferreira views as mistaken recent efforts to see Bradley as a writer in the tradition of anglo empiricism And though the significance of Bradley s thought remains great Ferreira contends that it stands at a considerable distance from mainstream philosophical analysis Arguing against those who see Bradley as either a skeptic or a mystic Bradley and the Structure of Knowledge places the thought of the nineteenth century Oxford philosopher where it was originally understood to belong firmly in the tradition of rationalistic idealism Deleuze and Pragmatism Simone Bignall, Sean Bowden, Paul Patton, 2014-09-19 This collection brings together the philosophy of Gilles Deleuze and the rich tradition of American pragmatist thought taking seriously the commitment to pluralism at the heart of both Contributors explore in novel ways Deleuze s explicit references to pragmatism and examine the philosophical significance of a number of points at which Deleuze s philosophy converges with or diverges from the work of leading pragmatists The papers of the first part of the volume take as their focus Deleuze s philosophical relationship to classical pragmatism and the work of Peirce James and Dewey Particular areas of focus include theories of signs metaphysics perspectivism experience the transcendental and democracy The papers comprising the second half of the volume are concerned with developing critical encounters between Deleuze s work and the work of contemporary pragmatists such as Rorty Brandom Price Shusterman and others Issues addressed include antirepresentationalism constructivism politics objectivity naturalism affect human finitude and the nature and value of philosophy itself With contributions by internationally recognized specialists in both poststructuralist and pragmatist thought the collection is certain to enrich Deleuze scholarship enliven discussion in pragmatist circles and contribute in significant ways to contemporary philosophical debate Congressional Record United States. Congress, Collier's, 1954 *Cyclopædia of Political Science, Political Economy, and of the Political History of the United States* John Joseph Lalor, 1881 *Critique of Pure Reason* Immanuel Kant, 1899 Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it Materialists believed that the world including its human component consisted of objective matter an irreducible substance to which qualities and characteristics could be attributed Mindthoughts ideas and perceptions was viewed as a more sophisticated material substance Idealists on the other hand argued that the world acquired its reality from mind which breathed metaphysical life into substances that had no independent existence of their own These two camps seemed deadlocked until Immanuel Kant s *Critique of Pure Reason* endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory Kant s synthesis sought to disclose how human reason goes about constructing its experience of the world thus intertwining objective simuli with

rational processes that arrive at an orderly view of nature **Science** John Michels (Journalist),1886 Vols for 1911 13
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