

# Romanticism, Pragmatism and Deconstruction

Kathleen Wheeler

# Romanticism Pragmatism And Deconstruction

**Kathleen M. Wheeler**



## **Romanticism Pragmatism And Deconstruction:**

**Romanticism, Pragmatism, and Deconstruction** Kathleen M. Wheeler, 1993-01-01      **Encyclopedia of the Romantic Era, 1760-1850** Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism      **Romanticism, Pragmatism and Deconstruction** Kathleen Wheeler, 1993-12-08 This book is an examination of three major literary critical and philosophical movements in European and Anglo American literature It aims to show their differences often pointed out and their similarities never yet demonstrated and to make accessible recent post structuralist theory In particular it offers an introductory exposition of American pragmatism whose insights into language and philosophy are discussed in relation both to Coleridge and to Derrida while Derrida's writings are related both to romanticism and pragmatism      **Romantic Organicism** C. Armstrong, 2003-06-24 Romantic Organicism attempts to reassess the much maligned and misunderstood notion of organic unity Following organicism from its crucial radicalisation in German Idealism it shows how both Coleridge and Wordsworth developed some of their most profound ideas and poetry on its basis Armstrong shows how the tenets and ideals of organicism despite much criticism remain an insistent if ambivalent backdrop for much of our current thought including the work of Derrida amongst others      *The Truth about Romanticism* Tim Milnes, 2010-06-03 How have our conceptions of truth been shaped by romantic literature This question lies at the heart of this examination of the concept of truth both in romantic writing and in modern criticism The romantic idea of truth has long been depicted as aesthetic imaginative and ideal Tim Milnes challenges this picture demonstrating a pragmatic strain in the writing of Keats Shelley and Coleridge in particular that bears a close resemblance to the theories of modern pragmatist thinkers such as Donald Davidson and Jürgen Habermas Romantic pragmatism Milnes argues was in turn influenced by recent developments within linguistic empiricism This book will be of interest to readers of romantic literature but also to philosophers literary theorists and intellectual historians      *The Coleridge Legacy* Philip Aherne, 2018-09-08 This book examines the development of Samuel Taylor Coleridge's intellectual legacy in Britain and America from 1834 to 1934 by focusing on his late role as the Sage of Highgate and his programme of educating young minds who were destined for the higher professions particularly preaching and teaching Chapters assess his pedagogy and his late publications his posthumous reputation and his influence on aesthetics theology philosophy politics and social reform The book discusses a wide range of British and American intellectuals including Thomas and Matthew Arnold F D Maurice John Stuart Mill Henry Sidgwick Shadworth Hodgson T H Green James Marsh Ralph Waldo Emerson Horace Bushnell William James and John Dewey It demonstrates how Coleridgean

ideas were developed and distorted into something he would never have recognized as his own and emphasizes his significance as a catalyst who played a vital role in shaping the intellectual vocation of the long nineteenth century

Romantic Dreams Sheila Dickson, Mark G. Ward, 1998      **Selbst-Begründungen** Christoph Bode, 2008      1650-1850, 1994      **Ästhetische Moderne in Europa** Silvio Vietta, Dirk Kemper, 1998      **Poetics of Self and Form in Keats and Shelley** Mark Sandy, 2005 In focusing on the poetic treatment of self and literary form in Keats and Shelley Mark Sandy shows how using Nietzsche's philosophy to illuminate Keats's correspondence and Shelley's *A Defence of Poetry* provides a conceptual basis for a comparative reading of the poets Using key ideas from Nietzsche Sandy explores Keats's *Endymion* and Shelley's *Alastor* as redefinitions of the romance genre Further he suggests that in their redescription of romance Keats and Shelley discovered a radical mode of subjectivity that is present in Keats's major odes and Shelley's lyrical poetry as a conflict among poetic identity art and existence In Sandy's reading Shelley's *Adonais* and Keats's *The Eve of St Mark* emerge as diverse meditations on crises of posthumous reputation and future audience whereas Keats's *Hyperion* fragments and Shelley's *The Triumph of Life* resolve these anxieties over authorial posterity by entrusting the reader with a new form of poetical self      *Kierkegaard's Christocentric Theology* Tim Rose, 2001 Kierkegaard was both a brilliant writer and perceptive theologian Introducing a literary approach to Kierkegaard's theological writings this book explores literary perspectives frequently overlooked by theological studies and theological and philosophical underpinnings and interpretations which have been allowed only a cursory glance in literary studies on Kierkegaard Tim Rose's combined insights from literary theory and philosophy open up the riches of Kierkegaard's theology to the full Exploring a wide range of Kierkegaard's writings and his contribution to three key areas theology of revelation Christology and the rationality of religious faith this book offers a new perspective on key themes in Kierkegaard's religious thought pointing to Christian theology as an enterprise of faith seeking understanding as the believer through grace struggles to understand the difficulties of personal revelation that runs counter to the world's expectations      **The James Brothers and the Psychological Interpretation of Romantic Philosophy** Jeffrey David Staiger, 1997      **Islams and Modernities** 'Azīz 'Aẓmah, 1996 Al Azmeh traces how political Islam breaks with core elements of the Muslim tradition and at the same time roots many of its concepts in European reactionary and romantic thought Surveying both its social origins and its intellectual genealogy he rethinks the relationship between Islam and the West uncovering a rich actual history of interaction This second edition enriched by three new essays will challenge the clichés of crusaders and fanatics on both sides and help to dispel the ignorance which breeds such fear and distrust

**Bibliographie der deutschen Sprach- und Literaturwissenschaft**, 1999      **The Journal of Speculative Philosophy** William Torrey Harris, 1999      *Alternative Romanticisms* Gesellschaft für Englische Romantik (Paderborn, Germany). Symposium, 2003 Weitere Angaben Verfasser The Society for English Romanticism is a national section of the International Byron Society It grew out of the German Byron Society which had been founded in 1974 Its objective is the

advancement of interest in the whole spectrum of English Romanticism Subject Volume 15 of Studien zur englischen Romantik contains the revised versions of papers delivered at the Ninth International Symposium of the German Society for English Romanticism which was organised by the Chair of English Literature at Chemnitz University of Technology and which took place in Grimma Saxony in October 2001 Contents Introduction The Romantic Ideology Revisited Romantic to Victorian Transition and Terminology Irish Romanticism and the Traumatic Paradigm The Prison An Unromantic Location John Thelwall s Romantic Genres and National Myths William Beckford s Real and Imaginary Travels Women Travel Writers of the Romantic Period Coleridge and Wordsworth in Germany P B Shelley s Letters and the 18th Century Epistolary Novel Conflicting Sexualities in Mary Shelley s Frankenstein Byron s Corsair on the Page and on the Stage Wordsworth s Visions and Revisions of the Middle Ages Introducing a Bibliography Project A Survey of Romantic Prose Fiction 1830 34

Christianity & Literature ,1998      *Why Blame the Organization?* Raymond S. Pfeiffer,1995 If individual cooperation is the core of organizations then why do people sometimes blame organizations instead of or in addition to the individuals in them Through an examination of actual cases such as the pollution of the Prince William Sound the disaster at the Love Canal and soccer team misconduct Raymond S Pfeiffer offers a philosophical study in analytic pragmatism to clarify the meaning and logic of collective blame *Why Blame the Organization* attacks the myth that the nature of an organization or group is the key to understanding its moral responsibility      **Journal of Literary Studies** ,1993

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