

Religious Conversion and Identity

The semantic analysis of texts

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Religious Conversion And Identity The Semiotic Analysis Of Texts

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Religious Conversion And Identity The Semiotic Analysis Of Texts:

Religious Conversion and Identity Massimo Leone, 2004-06-01 The way in which people change and represent their spiritual evolution is often determined by recurrent language structures Through the analysis of ancient and modern stories and their words and images this book describes the nature of conversion through explorations of the encounter with the religious message the discomfort of spiritual uncertainty the loss of personal and social identity the anxiety of destabilization the reconstitution of the self and the discovery of a new language of the soul *The Oxford Handbook of Religious Conversion* Lewis R. Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion *Moral Conversion in Scripture, Self, and Society* Krijn Pansters, Anton ten Klooster, 2024-06-04 Moral Conversion in Scripture Self and Society offers a broad historical theological and philosophical reflection on the phenomenon of moral conversion Examining life changing transformations within trajectories of spiritual and moral growth the contributors to this volume show how individuals move or should move in one way or another away from the pursuit of solipsistic satisfactions through the practice of self awareness and the performance of social attentiveness toward the prioritization of shared values Together they address the difficulty of realizing in selves and societies some sort of definitive moral conversion of final turn toward the truly good Contributors are David Couturier Matthew Dugandzic Erik Eynikel Aaron Gies Patrick Jones Angela Knobel Daniel Lightsey Peter Lovas Giulia Lovison Krijn Pansters Hanna Roose Anton ten Klooster Willem Marie Speelman Mark Therrien Luke Togni Brian Treanor Louke van Wensveen Archibald van Wieringen and Jamie Washam **Law, Culture and Visual Studies** Anne Wagner, Richard K. Sherwin, 2013-07-11 The proposed volumes are aimed at a multidisciplinary audience and seek to fill the gap between law semiotics and visuality providing a comprehensive theoretical and analytical overview of legal visual semiotics They seek to promote an interdisciplinary debate from law semiotics and visuality bringing together the cumulative research traditions of these related areas as a prelude to identifying fertile avenues for research going forward Advance Praise for Law Culture and

Visual Studies This diverse and exhilarating collection of essays explores the many facets both historical and contemporary of visual culture in the law It opens a window onto the substantive jurisdictional disciplinary and methodological diversity of current research It is a cornucopia of materials that will enliven legal studies for those new to the field as well as for established scholars It is a must read that will leave you wondering about the validity of the long held obsession that reduces the law and legal studies to little more than a preoccupation with the word Leslie J Moran Professor of Law Birkbeck College University of London Law Culture Visual Studies is a treasure trove of insights on the entwined roles of legality and visuality From multiple interdisciplinary perspectives by scholars from around the world these pieces reflect the fullness and complexities of our visual encounters with law and culture From pictures to places to postage stamps from forensics to film to folklore this anthology is an exciting journey through the fertile field of law and visual culture as well as a testament that the field has come of age Naomi Mezey Professor of Law Georgetown University Law Center Washington D C USA This highly interdisciplinary reference work brings together diverse fields including cultural studies communication theory rhetoric law and film studies legal and social history visual and legal theory in order to document the various historical cultural representational and theoretical links that bind together law and the visual This book offers a breath taking range of resources from both well established and newer scholars who together cover the field of law s representation in interrogation of and dialogue with forms of visual rhetoric practice and discourse Taken together this scholarship presents state of the art research into an important and developing dimension of contemporary legal and cultural inquiry Above all Law Culture and Visual Studies lays the groundwork for rethinking the nature of law in our densely visual culture How are legal meanings produced encoded distributed and decoded What critical and hermeneutic skills new or old familiar or unfamiliar will be needed Topical diverse and enlivening Law Culture and Visual Studies is a vital research tool and an urgent invitation to further critical thinking in the areas so well laid out in this collection Desmond Manderson Future Fellow ANU College of Law Research School of Humanities the Arts Australian National University Australia **Identity Crisis** Sarah

Yoon,2015-03-17 This book provides a general overview of the identity crises BMB believer from Muslim background women in Jordan go through and reasons for it Traditionally persecution from family community or the secret police is thought to leave these women with newfound faith However even before persecution exposes their new faith many initial believers give up seeking the new truth and return to their previous phase due to a serious identity crisis This phenomenon is found to occur particularly often among female BMBs because of their unique circumstances in the religious and sociocultural contexts of Jordan Through an examination of BMB women s narratives this book explores how Muslim women form their identities and what they experience in the process of conversion **Konversion zur Philosophie in der Spätantike** Ilinca Tanaseanu-Döbler,2008 Diese Arbeit wirft ein neues Licht auf das Phänomen der Konversion zur Philosophie in der Spätantike Während die bisherige Forschung das Idealbild philosophischer Konversion anhand normativer philosophischer

Texte nachzeichnet untersucht die Autorin die tatsächliche Relevanz der Philosophie für die Identität konkreter Individuen Julian und Synesios gehen unterschiedliche Wege im Labyrinth der religiösen Traditionen der Spätantike als roter Faden ist jedoch in beiden Biographien die grundlegende Selbstverortung als Philosophen erkennbar die auch ihre Religiosität strukturiert und bestimmt Schriften des Vereins für Reformationsgeschichte Verein für Reformationsgeschichte, 2007

Konversion und Konfession in der frühen Neuzeit Ute Lotz-Heumann, Jan-Friedrich Missfelder, Matthias Pohlig, 2007

Konversionen in der frühneuzeitlichen Eidgenossenschaft Heike Bock, 2009 **Religion und Mobilität** Thomas Weller, Henning P. Jürgens, 2010 English summary This collection examines how the idea of religious confessional identities on the one hand and the development of mobility on the other influenced each other in modern Europe German text German description Das frühneuzeitliche Europa ist gekennzeichnet durch eine enorme Zunahme von Mobilität bedingt durch bessere Verkehrswege und technische Neuerungen seit dem Ausgang des Mittelalters Religion konnte sich einerseits hemmend auf solche Mobilitätsprozesse auswirken Andererseits konnten religiöse Beweggründe raumbezogene Mobilität aber auch befördern ja zum Teil überhaupt erst bewirken So löste die konfessionelle Spaltung der lateinischen Christenheit und die nachfolgende Konfessionalisierung in den Territorien Migrationsprozesse bisher ungekannter Größe aus bis hin zur Auswanderung ganzer Glaubensgemeinschaften nach Übersee Aber auch wirtschaftliche Zwänge Kriege und Hungersnöte die Ausübung von Handel und bestimmten Gewerben oder die akademische Ausbildung sowie die adelige Standeserziehung konnten Menschen gleich welchen religiösen Bekenntnisses dazu veranlassen dauerhaft oder zeitweilig ihren Aufenthaltsort zu wechseln Beide Phänomene Religion und Mobilität sind von der historischen Forschung bislang zumeist getrennt voneinander behandelt worden Die Konfessionalisierungsforschung hat Religion bislang als Impulsgeber für Mobilität wahrgenommen und dabei den Zusammenhang mit anderen Formen von Mobilität zum Teil vernachlässigt Die Beiträge des Bandes tragen dazu bei religions und migrationsgeschichtliche Ansätze und Fragestellungen zusammenzuführen und enger miteinander zu verzahnen Im Mittelpunkt steht die Frage nach dem Stellenwert von Mobilität für die Ausbildung oder Auflösung religiöser konfessioneller Identitäten im frühneuzeitlichen Europa *Zeitschrift für historische Forschung*, 2007

Wiener Zeitschrift zur Geschichte der Neuzeit, 2006 *Anthropology in the New Testament and Its Ancient Context*

Michael Labahn, 2010 Most of the articles were presented and discussed at the seminar Early Christianity between Judaism and Hellenism at the Annual Meeting of the European Association of Biblical Studies in Piliscsaba and Budapest Hungary in August 2006 The anthropological quest is still one of the classical approaches in historical critical as well as in other methodological approaches to the New Testament The complexity of anthropological ideas in the New Testament is seldom presented neither explicitly nor in clearly defined terms but rather in stories about human beings or their interactions and or parenetic teaching that is based on some often unstated presuppositions of what humans are like The different essays in *Anthropology in the New Testament and its Ancient Context* are taking care of this complex situation and address a selection

of important problems from the variety of ideas on anthropology in Early Christianity as well as in its Jewish and its Hellenistic context The book does not aim to show a coherent New Testament anthropology as it is to write a coherent New Testament theology but rather tries to present new insights into the complexity of ancient anthropological discourses With that aim the collection includes presentations on the human body and its purity a key feature in many ancient cultures and their anthropological systems questions of purity and impurity on the key anthropological terms *sarks* and *soma* in Paul how a Greco Roman reader would understand Paul s anthropological reasoning Paul s anthropology is also set in relation to Philo s view of humanity Platonic tripartite anthropology is also part of an article analyzing the common elements in the teaching concerning the human soul among Sethian Valentinian and Platonic writers Conversion another kind of adaptation of a Hellenistic philosophical concept to early Christianity different early Christian ideas of the resurrected body and so called sepulchral anthropology are further subjects addressed in the book which finally deals with selected anthropological imagery in the Gospel of John and with anthropological perspectives in Hebrews The book contains contributions by Ida Froehlich Tom Holmen Lorenzo Scornaienchi Martin Meiser George van Kooten Paivi Vahakangas Miguel Herrero de Jauregui Outi Lehtipuu Imre Peres Margareta Gruber and Walter Ubelacker The essays offer some new angles new methodological approaches and important insights relevant to anthropological views in the New Testament Publications of the Medieval Association of the Midwest ,2005 **American Book Publishing Record** ,2004 *The British National Bibliography* Arthur James Wells,2004 **American Contributions to the 14th International Congress of Slavists, Ohrid, September 2008: Literature** Christina Yurkiw Bethin,2008 **Cross-cultural Travel** Jane Conroy,2003 Cross Cultural Travel presents the proceedings of an International conference on literature and travel held in November 2002 at the National University of Ireland Galway under the auspices of the Royal Irish Academy Taken together these fifty essays illuminate the processes of identity formation whether the great lines of national identity or the personal edges of awareness They explore over time differing relationships to the physical world experiences of cultural difference and the interplay between the subject s mobility and its textualization BOOK JACKET *Dominikanie na ziemiach polskich w epoce nowożytnej* Anna Markiewicz,Marek Miławicki,2009 Viator ,2008

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