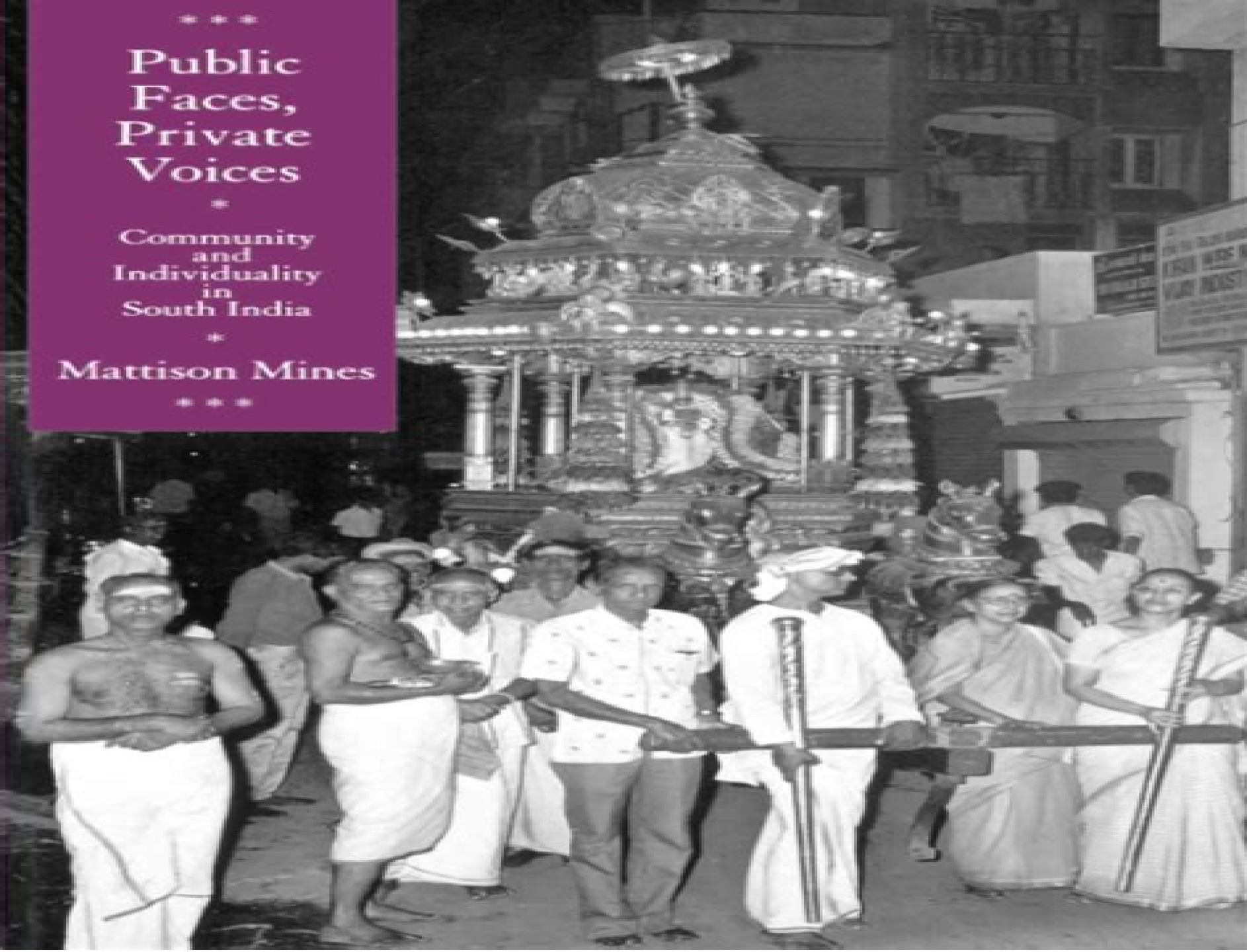


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**Public  
Faces,  
Private  
Voices**

\*  
Community  
and  
Individuality  
in  
South India  
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**Mattison Mines**

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# Public Faces Private Voices Community

**J. B. Prashant More**



## **Public Faces Private Voices Community:**

**Kontinuitäten und Diskontinuitäten** Birthe Kundrus, Sybille Steinbacher, 2013-09-02 Zur Neubelebung der Diskussionen um Beständigkeit und Brüche um die Vor- und Wirkungsgeschichte der NS-Zeit im 20. Jahrhundert **Public Faces, Private Lives** Mattison Mines, 1994-12-19 Individuality is often viewed as an exclusively Western value. In non-Western societies collective identities seem to eclipse those of individuals. These generalities however have overlooked the importance of personal uniqueness, volition and achievement in these cultures. This book weaves together personal life stories, historical description and theoretical analysis to define individuality in South Asia and to distinguish it from its Western counterpart. *Nobody's People* Anastasia Piliavsky, 2020-11-24 What if we could imagine hierarchy not as a social ill but as a source of social hope? Taking us into a caste of thieves in northern India, *Nobody's People* depicts hierarchy as a normative idiom through which people imagine better lives and pursue social ambitions. Failing to find a place inside hierarchic relations, the book's heroes are 'nobody's people' perceived as worthless, disposable and so open to being murdered with no regret or remorse. Following their journey between death and hope, we learn to perceive vertical, non-equal relations as a social good, not only in rural Rajasthan but also in much of the world, including settings stridently committed to equality. Challenging egalitarian normative commitments, Anastasia Piliavsky asks scholars across the disciplines to recognize hierarchy as a major intellectual resource. *Mobilität und Zeitgestaltung* Antonie Fuhse, 2021 In den vergangenen Jahren ist die Anzahl internationaler Studierender und Wissenschaftlerinnen in Deutschland stetig angestiegen. Ausgehend von ihrer ethnologischen Forschung in der Universitätsstadt Göttingen geht Antonie Fuhse der Frage nach, wie junge Wissenschaftlerinnen aus Indien ihre multiplen sozialen Verortungen während ihres Studiums beziehungsweise ihrer Promotion aushandeln. Sie setzt sich besonders damit auseinander, welche Rolle Mobilität in der Aushandlung normativer Vorstellungen von der Gestaltung des Lebensverlaufs und der Zukunft spielt. In diesem Buch wird das Konzept des Regimes der akademischen Mobilität entwickelt und in der Analyse angewandt, um die vielfältigen Akteure, Diskurse und Strukturen herauszustellen, die an der Mobilität von Studierenden und Wissenschaftlerinnen beteiligt sind und Ungleichheiten im Zugang zu internationaler Mobilität erzeugen. Die Autorin zeigt, dass Alter, die Herkunft aus der indischen Mittelschicht und Gender in ihrer Interaktion einen großen Einfluss darauf hatten, warum die jungen Wissenschaftlerinnen nach Deutschland kamen, welche Erfahrungen sie in Göttingen machten und was sie sich für ihre Zukunft erhofften. Sie stellt heraus, dass die Mobilität auf vielfache Weise mit dem Heiraten verknüpft war und rückt damit ein Thema in den Fokus, das in der Erforschung internationaler Studierender und Wissenschaftlerinnen bisher wenig beachtet wurde. **Gender Scripts** Christa Binswanger, Margaret Bridges, Brigitte Schnegg, Doris Wastl-Walter, 2009-11-09 Gesellschaftliche Vorstellungen davon, wie Geschlecht gelebt und beschrieben werden soll, werden permanent erzeugt, weitergegeben, in Handlungen bersetzt und schriftlich fixiert. Die Beitragenden analysieren das Spannungsverhältnis, das sich zwischen Geschlechternormen und ihrer gelebten und beschriebenen Existenz

durch Individuen auftritt **Die Agravāls in Rajakshetra (Kumaon Himālaya)** Ulrich Oberdiek, 2010 **Small Town Capitalism in Western India** Douglas E. Haynes, 2012-03-12 A history of artisan production in colonial and post independence India and its role in the country's society and economics *In Those Days There Was No Coffee* A.R. Venkatachalapathy, 2025-09-15 Since it was first published in 2006 this beloved volume of essays by A R Venkatachalapathy on the cultural history of colonial Tamilnadu has been enjoyed equally by scholars looking for rigorous history writing and lay informed readers in search of a classic good read The new expanded edition hopes to do more of the same The author draws from sources as varied as poetry fiction essays reviews comments advertisements and notices to bring to life a rich and vibrant cultural history As authoritative as they are captivating the ten essays in the volume represent a valuable addition to the small corpus of history titles which also qualify as accomplished writing **Public Faces, Private Voices** Mattison Mines, 1996 This Book Considers First The Public Faces Of Individuality In Urban Life And Then The Private Voices Of Tamils As They Describe The Importance Of Their Individuation **Folk** Johannes Nicolaisen, Jens Yde, 1996 Moral Fictions Stuart H. Blackburn, 2001 Journal of Indian History, 2013 **Jasmine and Coconuts** Cathy Spagnoli, Paramasi Samanna, 1999-01-15 Presents a collection of stories from South India features basic information about the history arts and lifestyles of the region and includes discussion of storytelling techniques as well as profiles of several tellers **Freedom Movement in French India** J. B. Prashant More, 2001 On political history of Mah India a study **Sexuality and Love in Arranged Marriages in India** Vanitha Dayanada, 2010-04 Based on in depth interviews with urban university educated men and women the book lends an extensive exploration of individuals intimate sex lives and their marital lives merits and demerits of arranged marriages Global Subjects Jean-François Bayart, 2007 In this new book Jean François Bayart offers a radically new account of globalization which challenges the way it is interpreted by neo liberals and by the anti globalization movement Asian Theatre Journal, 1997 **THE JOURNAL OF ASIAN STUDIES**, 1996 *Ethnographies of Moral Reasoning* Karen Sykes, 2009-01-08 These astute essays describe the way ordinary people value human relationships and reason through the commonplace contradictions of their local way of life in a global age rather than measure the actions of their subjects as evidence of either universal rationality or shared cultural beliefs Each contributor conveys the ways in which people challenge the ascribed moral standards of custom religious belief bureaucratic policies through passionate words such as anecdotes joke rumors and gossip By evaluating moral reasoning at a local level contributors work to answer the question what is a good life

## **Public Faces Private Voices Community** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Public Faces Private Voices Community**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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