

# The Psychoanalysis of Race



EDITED BY CHRISTOPHER LANE

# Psychoanalysis Of Race

**Simon Clarke**



## **Psychoanalysis Of Race:**

**The Psychoanalysis of Race** Christopher Lane, 1998 Are divisive political forces the source of the historical persistence of racism and its alarming recurrence in contemporary society Or are there also subtler more intractable reasons for racism s irrational power and historical persistence This collection of essays takes the study of racism into a radically new direction that of unconscious fantasies and identities offering perspectives from a variety of leading figures in many fields Race in Psychoanalysis Celia Brickman, 2017-12-06 Race in Psychoanalysis analyzes the often unrecognized racism in psychoanalysis by examining how the colonialist discourse of late nineteenth century anthropology made its way into Freud s foundational texts where it has remained and continues to exert a hidden influence Recent racial violence particularly in the US has made many realize that academic and professional disciplines as well as social and political institutions need to be re examined for the racial biases they may contain Psychoanalysis is no exception When Freud applied his insights to the history of the psyche and of civilization he made liberal use of the anthropology of his time which was steeped in colonial racist thought Although it has often been assumed that this usage was confined to his non clinical works this book argues that through the pivotal concept of primitivity it fed back into his theories of the psyche and of clinical technique as well Celia Brickman examines how the discourse concerning the presumed primitivity of colonized and enslaved peoples contributed to psychoanalytic understandings of self and raced other She shows how psychoanalytic constructions of race and gender are related and how Freud s attitudes towards primitivity were related to the anti Semitism of his time All of this is demonstrated to be part of the modernist aim of psychoanalysis which seeks to create a modern subjectivity through a renegotiation of the past Finally the book shows how all of this can affect both clinician and patient within the contemporary clinical encounter Race in Psychoanalysis is a pivotal work of significance for scholars practitioners and students of psychoanalysis psychologists clinical social workers and other clinicians whose work is informed by psychoanalytic insights as well as those engaged in critical race and postcolonial studies

**Lacan and Race** Sheldon George, Derek Hook, 2021-07-08 This edited volume draws upon Lacanian psychoanalytic theory to examine the conscious and unconscious forces underlying race as a social formation conceptualizing race racial identity and racism in ways that go beyond traditional modes of psychoanalytic thought Featuring contributions by Lacanian scholars from diverse geographical and disciplinary contexts chapters span a wide breadth of topics including white nationalism and contemporary debates over confederate monuments emergent theories of race rooted in Afropessimism and postcolonialism analyses of racism in apartheid and American slavery clinical reflections on Latinx and other racialized patients and applications of Lacan s concepts of the lamella drive and sexuation to processes of racialization The collection both reorients readers understandings of race through its deployment of Lacanian theory and redefines the Lacanian subject through its theorizing of subjectivity in relation to race racism and racial identification Lacan and Race will be a definitive text for psychoanalytic theorists and contemporary scholars of race

appealing to readers across the fields of psychology cultural studies humanities politics and sociology      **Psychoanalysis and Black Novels** Claudia Tate,1998 The author of this text argues that psychoanalytic paradigms can produce rich readings of African American desire alienation and subjectivity      Race, Colour and the Process of Racialization Farhad Dalal,2002 This book draws on insights from diverse disciplines including anthropology social psychology and linguistics to give power relations a critical explanatory role in the generation of hatreds      **The Psychosis of Race** Jack Black (Interdisciplinary researcher),2023 The Psychosis of Race offers a unique and detailed account of the psychoanalytic significance of race and the ongoing impact of racism in contemporary society Moving beyond the well trodden assertion that race is a social construction and working against demands that simply call for more representational equality The Psychosis of Race explores how the delusions anxieties and paranoia that frame our race relations can afford new insights into how we see think and understand race s pervasive appeal With examples drawn from politics and popular culture such as Candyman Get Out and the music of Kendrick Lamar critical attention is given to introducing as well as explicating on several key concepts from Lacanian psychoanalysis and the study of psychosis including foreclosure phallus the Name of the Father sinthome and the objet petit a By elaborating a cultural mode to psychosis and its understanding an original and critical exposition of the effects of racialization as well as our ability to discern the very limits of our capacity to think through or even beyond the idea of race is provided The Psychosis of Race speaks to an emerging area in the study of psychoanalysis and race and will appeal to scholars and academics across the fields of psychology sociology cultural studies media studies and the arts and humanities      *Internal Racism* M. Fakhry Davids,2020-04-21 Racism s external forms from racial assault to petty discrimination are readily recognized However its internal dimensions are easily overlooked how can we understand what happens in the mind of those engaged in or experiencing racism This book explores the inner relationship between the self and the socially stereotyped racial other providing a clinically derived model of how racist dynamics play out in the mind Presenting an original theory of the psychology of racism it Reviews and analyses the existing literature on racism and psychoanalysis including an extensive study of Frantz Fanon s psychological model Presents new in depth clinical observations of racist interchanges in the consulting room and group settings and new perspectives on such interchanges in the outside world Theorizes the way in which the race class divide is internalized and operates and considers the relationship between individual and institutional racism Illustrates how racism can be addressed in group and individual settings Arguing that we cannot work with problems of racism without understanding the inner processes that underpin it this book is an indispensable tool for trainee and experienced psychoanalysts psychotherapists and counsellors Its formulations are directly relevant to professionals and academics working across the boundaries of race in health medical and social service settings      Social Theory, Psychoanalysis and Racism Simon Clarke,2017-03-04 Sociological explanations of racism tend to concentrate on the structures and dynamics of modern life that facilitate discrimination and hierarchies of inequality In doing

so they often fail to address why racial hatred arises as opposed to how it arises as well as to explain why it can be so visceral and explosive in character Bringing together sociological perspectives with psychoanalytic concepts and tools this text offers a clear accessible and thought provoking synthesis of varieties of theory with the aim of clarifying the complex character of racism discrimination and social exclusion in the contemporary world **Psychoanalysis, Culture & Society**, 2005

**Embodiment and Agency** Sue Campbell, Letitia Maynell, 2010-11-01 **The Queerness of Childhood** Anna Fishzon, Emma Lieber, 2022-07-21 This book represents a meeting of queer theorists and psychoanalysts around the figure of the child Its intention is not only to interrogate the discursive work performed on and by the child in these fields but also to provide a stage for examining how psychoanalysis and queer theory themselves interact with the understanding that the meeting of these discourses is most generative around the queer time and sexualities of childhood From the theoretical perspectives of queer theory psychoanalysis anthropology and gender studies the chapters explore cultural aesthetic and historical forms and phenomena that are aimed at or are about children and that give expression to and make room for the queerness of childhood Healing Identities Cynthia Burack, 2018-08-06 Group identifications famously pose the problem of destructive rhetoric and action against others Cynthia Burack brings together the theory work of women of color and the tools of psychoanalysis to examine the effects of group collaborations for social justice and progressive politics This juxtaposition illuminates some assumptions about race and equality encoded in psychoanalysis Burack s discursive analysis suggests the positive identity affirming aspects of group relational life for African American women One analytic response to groups emphasizes the dangers of these identifications and exhorts people to abandon or transcend them for their own good and for the good of others who may be harmed by group based forms of cultural or material violence Another response understands that people feel a need for group identifications and asks how they may be made more resistant to malignant group based discourse and action What can black feminist thought teach scholars and democratic citizens about groups Burack shows how the rhetoric of black feminism models reparative rather than destructive forms of group dialogue and action Although it may be impossible to eliminate group identifications that provide much of the impetus for bias and violence she argues we can encourage more progressive forms of leadership solidarity and coalition politics

*Psychoanalysis, Race, and Sexual Difference in Renaissance Literature*, 2008 This dissertation explores the notion of race through sexual difference in the realm of the Renaissance with an analysis of Shakespeare s three plays Othello The Merchant of Venice and The Tempest My introductory discussion about new historicism and psychoanalysis how differently both deal with the question of the subject author the text and history leads to my main interest in the Renaissance and race Reviewing the question of whether the interrogation of race in the Renaissance is anachronistic or not of why the Renaissance notion of race often wavers between culture and nature among Renaissance critics and of what the easy association of the racialized or the colonized subject with the woman reveals I suggest a certain psychoanalytic analysis of

Renaissance race which can be stated as a new short circuit potentiality between psychoanalysis and Renaissance race This short circuit between psychoanalysis and Renaissance race is bolstered by the theoretical explication concerning psychoanalysis and race that I trace through the psychoanalytic notion of sexual difference especially Lacan's formulas of sexualisation This procedure shows first that race like sexual difference concerns the real or the jouissance which cannot be reduced to either nature biology or culture Thus race like sex from the psychoanalytic point of view partakes in the subject question the subject's void or the lack in psychoanalysis race and sex are elaborated as drawing out ontological difference the subject's minimal difference from itself This association of race and sex with ontological difference extends to my second line of thought about psychoanalysis and race by linking race and sex to two ways of failure on the masculine side and the feminine side in Lacan's formulas of sexualisation This thought examines how the masculine side can be related with sexism and racism and how the feminine side could offer its alternative ethics against the masculine side's forming sexism and racism In the later part of the dissertation I expand and deepen my former interest in psychoanalysis and Renaissance race and its subsequent theoretical explication about a short circuit between psychoanalysis and race through the analysis of three of Shakespeare's plays Othello The Merchant of Venice and The Tempest This analysis of Shakespeare plays enlarges and intensifies the short circuit between psychoanalysis and race into three realms racial gaze and shame in Othello Shylock I am not well in the realm of universal singularity in The Merchant of Venice and Prospero's neighbor Caliban in The Tempest Rather than extending my interest in psychoanalysis and race in only one direction I try to show a certain potentiality for how psychoanalysis and race can be explicated with many layers of contemporary issues that bridge the subject question and the political question In this respect this analysis of Shakespeare's plays is not only crucial in increasing our understanding regarding the Renaissance and race but also is propitious in that we can rethink contemporary political issues through the reading of Shakespeare plays

**Psychoanalysis in the Barrios** Patricia Gherovici, Christopher Christian, 2018-12-11

Psychoanalysis in the Barrios Race Class and the Unconscious demonstrates that psychoanalytic principles can be applied successfully in disenfranchised Latino populations refuting the misguided idea that psychoanalysis is an expensive luxury only for the wealthy As opposed to most Latin American countries where psychoanalysis is seen as a practice tied to the promotion of social justice in the United States psychoanalysis has been viewed as reserved for the well to do assuming that poor people lack the sophistication that psychoanalysis requires thus heeding invisible but no less rigid class boundaries Challenging such discrimination the authors testify to the efficacy of psychoanalysis in the barrios upending the unfounded widespread belief that poor people are so consumed with the pressures of everyday survival that they only benefit from symptom focused interventions Sharing vivid vignettes of psychoanalytic treatments this collection sheds light on the psychological complexities of life in the barrio that is often marked by poverty migration marginalization and barriers of language class and race This interdisciplinary collection features essays by distinguished international scholars and clinicians

It represents a unique crossover that will appeal to readers in clinical practice social work counselling anthropology psychology cultural and Latino studies queer studies urban studies and sociology *Psychoanalytic Reflections on a Gender-free Case* Ellen L. K. Toronto, Gemma Ainslie, Molly Donovan, Maurine Kelly, Christine C. Kieffer, Nancy McWilliams, 2013-01-11 The past two decades of psychoanalytic discourse have witnessed a marked transformation in the way we think about women and gender The assignment of gender carries with it a host of assumptions yet without it we can feel lost in a void unmoored from the world of rationality stability and meaning The feminist analytic thinkers whose work is collected here confront the meaning established by the assignment of gender and the uncertainty created by its absence The contributions brought together in *Psychoanalytic Reflections on a Gender free Case* address a cross section of significant issues that have both chronicled and facilitated the changes in feminist psychoanalysis since the mid 1980s Difficult issues which have previously been ignored such as the pregnancy of the therapist or sexual abuse regarded as more than a fantasy are considered first The book goes on to address family perspectives as they interact and shape the child s experience of growing up male or female Other topics covered are the authority of personal agency as influenced by the language and theory of patriarchy male centred concepts that consistently define women as inferior and the concept of gender as being co constructed within a relationship The gender free case presented here will fascinate all psychoanalysts interested in exploring ways of grappling with the elusive nature of gender as well as those studying gender studies *Female Subjects in Black and White* Elizabeth Abel, Barbara Christian, Helene Moglen, 1997-05-28 On literature feminism and race *The Psychoanalytic Review* , 1924 **The Multicultural Imagination** Michael Vannoy Adams, 1996 A challenging inquiry into the complex interrelationship between our ideas about race and color and the unconscious provoking the reader to confront those unconscious attitudes that stand in the way of authentic multicultural relationships *Desiring Whiteness* Kalpana Seshadri-Crooks, 2002-11-01 *Desiring Whiteness* provides a compelling new interpretation of how we understand race Race is often seen to be a social construction Nevertheless we continue to deploy race thinking in our everyday life as a way of telling people apart visually How do subjects become raced Is it common sense to read bodies as racially marked Employing Lacan s theories of the subject and sexual difference Seshadri Crooks explores how the discourse of race parallels that of sexual difference in making racial identity a fundamental component of our thinking Through close readings of literary and film texts Seshardi Crooks also investigates whether race is a system of difference equally determined by Whiteness She argues that it is in relation to Whiteness that systems of racial classification are organized endowing it with a power to shape human difference *The Melancholy of Race* Anne Anlin Cheng, 2023 Argueing that racial grief is not only the result of racism but also a foundation for racial identity this study proposes that racial identification is itself a melancholy act a social category supported by loss and compensation

## Reviewing **Psychoanalysis Of Race**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Psychoanalysis Of Race**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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