

ROMAIN ROLLAND

**QUINZE ANS
DE COMBAT**

(1919-1934)



LES ÉDITIONS RIEDER

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PARIS

9^e édition

Quinze Ans De Combat

David Baud



Quinze Ans De Combat:

Slawische Kulturen in der Geschichte der europäischen Kulturen vom 18. bis zum 20. Jahrhundert Gerhard Ziegenggeist, 1982-12-31 Keine ausführliche Beschreibung für Slawische Kulturen in der Geschichte der europäischen Kulturen vom 18 bis zum 20 Jahrhundert verfügbar Der Intellektuelle Andreas Gipper, 2017-02-18 **"Worte machen gegen die Schändung des Geistes!"** Nicole Billeter, 2005 Einige kriegsgegnerische Schriftsteller emigrierten während des Ersten Weltkrieges in die Schweiz weil sie in ihrer Heimat weder Werke noch Gedanken frei öffentlich machen konnten In der Schweiz fanden sie beschränkte Möglichkeiten gegen den Krieg zu schreiben Diese Studie untersucht die vielfältigen Ansichten zum Krieg von sieben Autoren aus Frankreich Deutschland und Österreich Ungarn Welche Standpunkte vertraten sie Welche Veränderungen erfuhren diese Einschätzungen mit dem Fortschreiten des Krieges Wie unterscheiden sich ihre Argumentationsweisen von den Kriegsbefürwortern Einige Autoren wurden zur Zielscheibe der heimischen wie auch der gegnerischen Propaganda Als Beispiel mag Romain Rolland mit seinem *Au-dessus de la mêlée* dienen Ist dieses Werk tatsächlich ein Paradebeispiel von Kriegsgegnerschaft Warum wurde es von der französischen Zensur unterdrückt und auch in Deutschland kritisiert Zur Beantwortung dieser Fragen dienen als Quellengrundlage alle Schriften die von den sieben Autoren während der Zeit ihres Aufenthaltes in der Schweiz veröffentlicht wurden Fictions of 1947 Kate Marsh, 2007 The end of the British Raj and the creation of the two states of India and Pakistan in August 1947 is a recognizable narrative within British Anglophone culture and colonial history In contrast the persistence of the five French trading posts or *comptoirs* on the Indian subcontinent until 1954 remains largely ignored by both French and British historians of French colonialism and the popular culture of the *Hexagone* In examining metropolitan French language representations of Indian decolonization this book demonstrates the importance of the British imperial loss in 1947 as a reference point within French cultural production The critical investigation into the strategies of representation used problematizes existing Anglophone theoretical models by critics such as Said Bhabha and Spivak for the analysis of colonial discourse It reveals that French language representations of Indian decolonization cannot be fully appreciated without engaging methodologically with France's politically subordinate status in India The book thus challenges the commonly accepted binary between colonizer and colonized proposing in its place a triangular model composed of the colonized India the subaltern colonizer France and the dominant colonizer Britain Through a systematic critical evaluation of the range of texts journalistic intellectual political and literary produced in metropolitan France by authors such as Romain Rolland Jean Rousset Hélène Cixous Catherine Clément and Marguerite Duras the book challenges the current postcolonial orthodoxy that the story of Indian decolonization is solely an Anglophone space **Romain Rolland and the Politics of the Intellectual Engagement** David Fisher, 2017-07-05 This intellectual portrait of Romain Rolland 1866-1944 French novelist musicologist dramatist and Nobel prizewinner in 1915 focuses on his experiments with political commitment against the backdrop of European history between the two world wars

Best known as a biographer of Beethoven and for his novel *Jean Christophe* Rolland was one of those nonconforming writers who perceived a crisis of bourgeois society in Europe before the Great War and who consciously worked to discredit and reshape that society in the interwar period. Analyzing Rolland's itinerary of engaged stands, David James Fisher clarifies aspects of European cultural history and helps decipher the ambiguities at the heart of all forms of intellectual engagement. Moving from text to context, Fisher organizes the book around a series of debates, Rolland's public and private collisions over specific committed stands, introducing the reader to the polemical style of French intellectual discourse and offering insight into what it means to be a responsible intellectual. Fisher presents Rolland's private ruminations, extensive research and reexamination of the function and style of the French man of letters. He observes that Rolland experimented with five styles of commitment: oceanic mysticism linked to progressive democratic politics, free thinking linked to antiwar dissent, pacifism and ultimately Gandhism, antifacism linked to anti-imperialism, antiracism and all-out political resistance to fascism, and most controversially, fellow traveling as a form of socialist humanism and the positive side of antifascism. Fisher views Rolland's engagement historically and critically, showing that engaged intellectuals of that time were neither naive propagandists nor dupes of political parties. David James Fisher makes a case for the committed writer and hopes to re-ignite the debate about commitment. For him, Romain Rolland sums up engagement in a striking dialectical formula: Romain Rolland's Internationalism William Thomas Starr, 1939 Bridging East and West Chinmoy Guha, 2018-09-10. Dating from 1919 to 1940, these letters and telegrams are being published for the first time in English in their entirety. They manage to capture the essence of Tagore and Rolland's friendship in their struggle with the conflict between nationalism and human conscience. This volume also presents three important conversations the two engaged in at various points in time, as well as letters by Rathindranath Tagore and others, and lays out the journey of these two writers towards the imaging of a different world outside jingoistic politics. This correspondence presents the finest exchange of thought between the East and the West and scripts the intellectual history of early twentieth-century UNDERSTANDING SOCIETY Rudolf Steiner, 2017-11-27. In the uncertainty following the end of the First World War, Rudolf Steiner perceived a unique opportunity to establish a healthy social and political constitution. He began lecturing throughout post-war Germany, often to large audiences, about his social ideas. Here, speaking to a more intimate grouping at the Goetheanum in Dornach, Switzerland, Steiner seeks to deepen the themes of social threefolding, showing specifically how new social thinking is integral to anthroposophy. Steiner speaks of the superficiality of the materialistic view of history, originating with the economic shift amongst the population at the time of the Reformation. Back in Egyptian-Chaldean times, initiates ruled out of spiritual impulses. Later in the Greco-Roman period, priests had power over their congregations. Today, homo economicus or economic man has become the dominant idea, with the capitalist and the banker taking control. But the healing of social relationships can only come about through different modes of thought: the life of spirit must be separated not only from politics but also from economics. True social

understanding allows for comprehension of karma the appreciation of each person s individual destiny In parallel says Steiner we should work towards a global consciousness as true social ideas are founded on people feeling themselves to be citizens of the world In an important corollary Steiner studies the incarnations of three significant spiritual beings in human evolution Lucifer Christ and Ahriman Lucifer incarnated in the third pre Christian millennium Christ incarnated at the dawn of a new age whilst an incarnation of Ahriman in the West is immanent Ahriman is preparing this incarnation by insidiously promoting various ideas for example that economic security is sufficient for healthy public life A new wisdom must be achieved out of free human will says Steiner or else we will succumb to Ahriman **Die Violine und ihre Meister** Wilhelm Joseph von Wasielewski,1893 *Gandhi Marg* ,1974 **Gedenkschrift for Victor Poznanski** Victor J. Poznanski,1981

This book is a modest contribution to the memory of Dr Victor Poznanski Chairman of Modern Languages at Middlesex Polytechnic who died accidentally on the 18th February 1977 It contains essays by Dr Poznanski as well as essays of tribute by Dr Poznanski s colleagues in the fields of German French and Polish History German English and French Literature German Philosophy general cultural History Music and Study of Languages Bulletin des lois. Partie principale ,1875

Délibérations Et Mémoires de la Société Royale Du Canada Royal Society of Canada,1887 *Bulletin* Institut national genevois,1892 Bulletin des lois de la République française France,1875 **André Gide and Romain Rolland: Two Men Divided** Frederick John Harris,1973 On the contrasting political and esthetic views of the two writers who held a tenuous friendship rk De l'esprit des lois, avec des notes de Voltaire [and others]. Charles de Secondat baron de Montesquieu,1874 **Bulletin des lois de la République française** France,1875 Novels, Romances and Writings Alphonse Daudet,1898 **Bulletin des lois de la République Française** ,1889

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