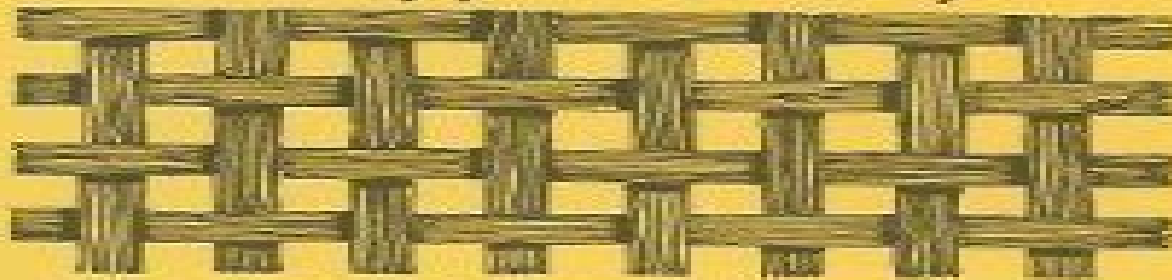


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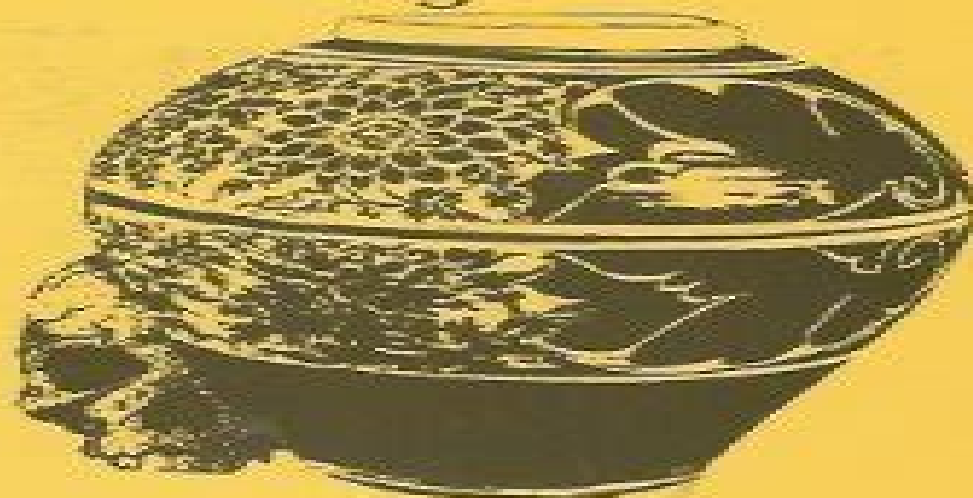
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What kind of reciprocity exists between unequal partners How can a culture which makes no attempt to defend unchanging traditions be understood as such In the Christian Philippines inequalities global and local are negotiated through idioms of persuasion reluctance and pity Fenella Cannell s study suggests that these are the idioms of a culture which does not need to represent itself as immutable Her account of Philippine spirit mediumship Catholicism transvestite beauty contests and marriage in Bicol calls for a reassessment of our understanding of South East Asian modernity Combining a strong theoretical interest in the anthropology of religion with a broader comparative attention to recent developments in South East Asian studies she offers a powerful alternative to existing interpretations of the relationship between culture and tradition in the region and beyond This book addresses not only South East Asianists but all those with an interest in the anthropology of religion and post colonial cultures *Power and Intimacy in the Christian Philippines* has won the Harry J Benda prize for 2001

White Love and Other Events in Filipino History Vicente L. Rafael, 2014-06-18

In this wide ranging cultural and political history of Filipinos and the Philippines Vicente L Rafael examines the period from the onset of U S colonialism in 1898 to the emergence of a Filipino diaspora in the 1990s Self consciously adopting the essay form as a method with which to disrupt epic conceptions of Filipino history Rafael treats in a condensed and concise manner clusters of historical detail and reflections that do not easily fit into a larger whole *White Love and Other Events in Filipino History* is thus a view of nationalism as an unstable production as Rafael reveals how under what circumstances and with what effects the concept of the nation has been produced and deployed in the Philippines With a focus on the contradictions and ironies that suffuse Filipino history Rafael delineates the multiple ways that colonialism has both inhabited and enabled the nationalist discourse of the present His topics range from the colonial census of 1903 1905 in which a racialized imperial order imposed by the United States came into contact with an emergent revolutionary nationalism to the pleasures and anxieties of nationalist identification as evinced in the rise of the Marcos regime Other essays examine aspects of colonial domesticity through the writings of white women during the first decade of U S rule the uses of photography in ethnology war and portraiture the circulation of rumor during the Japanese occupation of Manila the reproduction of a hierarchy of languages in popular culture and the spectral presence of diasporic Filipino communities within the nation state A critique of both U S imperialism and Filipino nationalism *White Love and Other Events in Filipino History* creates a sense of epistemological vertigo in the face of former attempts to comprehend and master Filipino identity This volume should

become a valuable work for those interested in Southeast Asian studies Asian American studies postcolonial studies and cultural studies

The Philippine Government , Nationalism and Imperialism in South and Southeast Asia Arnold P. Kaminsky, Roger D. Long, 2016-09-13 This volume is a festschrift for Damodar Ramaji SarDesai b 1931 Professor Emeritus of History at the University of California Los Angeles UCLA His work for over fifty years at UCLA has been an inspiration to generations of students and he has made major contributions in his chosen areas of specialization of India its foreign policy with regard to southeast Asia imperialism and the history of the modern European empires Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

The Malay World of Southeast Asia Patricia Lim Pui Huen, 1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order

Handbuch der Orientalistik , 1952

Power and Knowledge in Southeast Asia Rommel Curaming, 2019-10-10 Examining two state sponsored history writing projects in Indonesia and the Philippines in the 1970s this book illuminates the contents and contexts of the two projects and more importantly provides a nuanced characterization of the relationship between embodiments of power state dictators government officials and knowledge intellectuals historians history Known respectively as Sejarah Nasional Indonesia SNI and the Tadhana project these projects were initiated by the Suharto and Marcos authoritarian regimes against the backdrop of rising and competing nationalisms as well as the regimes efforts at political consolidation The dialectics between actors and the politico academic contexts determine whether scholarship and politics would clash mutually support or co exist parallel with one another Rather than one side manipulating or co opting the other this study shows the mutual need or partnership between scholars and political actors in these projects This book proposes the need to embrace rather than deny or transcend the entwined power knowledge if the idea is for scholarship to realize its truly progressive visions Analyzing the dynamics of state scholar relations in the two countries the book will be of interest to academics in the fields on Southeast Asian history and politics nationalism historiography intellectual history postcolonial studies cultural studies and the sociology of knowledge

The Journal of History , 2007

Philippine Holdings in the Library of Congress, 1960-1987 Library of Congress, 1993

Mindoro, Sozialgeschichte einer philippinischen Insel im 20. Jahrhundert Volker Schult, 1990 Im Mittelpunkt dieses Buches steht Mindoro eine der gr ten und unerschlossensten Inseln der Philippinen die bislang auch in der internationalen Forschung kaum untersucht worden ist Auf breiter Quellenlage basierend werden die Ursachen f r den verz gerten Entwicklungsproze Mindoros aufgezeigt W hrend der amerikanischen Kolonialherrschaft in der ersten H lfte des 20 Jahrhunderts entstanden die gesellschaftlichen und wirtschaftlichen Strukturen die bis in die Gegenwart

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Zeitschrift der Deutschen Morgenländischen Gesellschaft Deutsche Morgenländische Gesellschaft, 1986 **Journal of Philippine Librarianship**, 1968 **Saint Louis University Research Journal**, 1995 Science Review, 1968 **The History of Tawi-Tawi and Its People** Muhammad Kurais, 1979 Asian Perspectives, 1997

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