



Amy L. Sherman

Preferential Option

*A Christian and Neoliberal
Strategy for Latin America's Poor*



Preferential Option A Christian And Neoliberal Strategy For Latin Americas Poor

Jonathan S. Petrikin



Preferential Option A Christian And Neoliberal Strategy For Latin Americas Poor:

Preferential Option Amy L. Sherman,2008-09-08 Dramatic political economic and sociocultural changes are taking place in Latin America opening up promising possibilities for improving the lives of the poor in that region This book assesses current trends and argues that a market friendly development model is the most legitimate desirable and feasible strategy for attaining a Biblically informed conception of holistic development

Preferential Option Amy L. Sherman,1992-01-01

The Child in American Evangelicalism and the Problem of Affluence David A. Sims,2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider s moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

Religion and Economics: Normative Social Theory J.M. Dean,A. M. C. Waterman,1999 To follow up the 1994 Economics and Religion Are They Distinct which explored how the two systems of thought could be harmonized within normative social theory a number of case studies were conducted and the reports and sent as a group to a second group of authors These commentators composed interpretive essays to address whether the attempts to combine into a normative social theory the putative insights of theology with the putative scientific knowledge supplied by economics are intellectually defensible and or actually fruitful The volume contains both the case studies and the essays Annotation copyrighted by Book News Inc Portland OR

Liberation Theologies, Postmodernity and the Americas David Batstone,Eduardo Mendieta,Lois Ann Lorentzen,Dwight N. Hopkins,2013-09-13 Simultaneously arising out of such diverse contexts as the black community in the United States grassroots religious communities in Latin America and feminist circles

in North Atlantic countries theologies of liberation have emerged as a resource and inspiration for people seeking social and political freedom Over the last three decades liberation theology has irrevocably altered religious thinking and practice throughout the Americas Liberation Theologies Postmodernity and the Americas provides a meaningful and spirited debate on vital interpretive issues in religion philosophy and ethics The renowned group of scholars explore liberation theologies uses of discourses of emancipation revolution and utopia in contrast with postmodernism s suspicion of grand narratives while assessing what the postmodernism liberation debate means for strategies of social and political transformation Guided by the experiences of those at the margins of social power liberation theologies demystify the eurocentric myths of secularization and modernity and calls for a re appraisal of religion in contemporary societies Contributors Edmund Arens David Batstone Maria Clara Bingemer Enrique Dussel Gustavo Gutierrez Jurgen Habermas Franz Hinkelammert Dwight Hopkins Lois Ann Lorentzen Eduardo Mendieta Amos Nascimento Elsa Tamez Mark McLain Taylor and Sharon Welch Robert Allen Warrior

The Soul of Development Amy L. Sherman, 1997-05-01 Ever since Max Weber started an argument about the role of Protestantism in jump starting northern Europe s economic development scholars have clashed over the influence of religion and culture on a society s or an individual s economic prospects Today many wonder whether the explosion of Protestantism in Latin America will effect a similar wave of growth and democratization In this book Sherman compiles the results of her field study and national survey of 1000 rural Guatemalan households She offers persuasive evidence that in Guatemala and throughout the region religious world views significantly influence economic life Sherman explains how the change in attitude and behavior that accompanies conversion from animism to a Biblically orthodox world view has improved the domestic welfare and economic status of many families Further she asserts that this new attitude sympathetic to democratic capitalism has created a moral cultural soil in which freedom personal empowerment an enhanced status for women and a desire to get ahead can be nurtured

The Ubuntu God Samuel A. Paul, 2009-01-01 In 1948 the Afrikaner Nationalist Government became the ruling party in South Africa and instituted the brutal system known as apartheid To maintain their power Afrikaners drew on Christian scripture and traditions to create self justifying religious narratives that supported their oppressive ideologies prohibiting inclusion and suppressing pluralism In time these Afrikaner Christian narratives began to unravel as counter narratives within the Christian tradition influenced the Black church to demand equality and democracy This socio political and cultural transformation is best understood and interpreted through the vision of ubuntu a mode of thought in African culture that places a value on humanity in community and shifts the focus from singularity to plurality in South African society In *The Ubuntu God* Samuel A Paul traces how the dismantling of apartheid led to recognition of the religious other the recovery of alternate narratives and the reappearance of ubuntu perspective and practice in the political and public sphere After the peaceful transition to a democratically elected government the Truth and Reconciliation Commission created a platform for multiple voices stories and religious narratives to be shared in a public

political context This multiplicity of voices resulted ultimately in the formation of a new constitution for South Africa that sought to uphold African values of community and inclusion in its institutions While South Africa s apartheid system and the Truth and Reconciliation Commission are both rooted in the biblical narrative the former used its theology to enforce an iron rule while the latter combined Christian and African concepts to create a pluralistic and open society Such a society is characterized by a culture that emphasizes communality and interdependence **Preferential Option** Amy L.

Sherman,1992 Dramatic political economic and sociocultural changes are taking place in Latin America opening up promising possibilities for improving the lives of the poor in that region This book assesses current trends and argues that a market friendly development model is the most legitimate desirable and feasible strategy for attaining a Biblically informed conception of holistic development A Free Church, a Holy Nation John Bolt,2001 In addition to considering such key issues as poverty wealth and power theocracy and pluralism civil religion the culture wars and political cooperation between evangelicals and Roman Catholics Bolt also draws extended comparisons between Kuyper s views and the thought of Alexis de Tocqueville Lord John Acton Pope Leo XIII Walter Rauschenbusch and Jonathan Edwards A distinctive feature of this study is its focus on the rhetorical poetic character of Kuyper s public theology and practice as a political leader Bolt shows how focusing on Kuyper s rhetorical and mythopoetic perspective rather than on his theological and philosophical ideas provides contemporary evangelicals with a more credible and effective theology for the public square Jacket **Ibero-americana**

,2001 Research news and principal acquisitions of documentation on Latin America in Denmark Finland Norway and Sweden

Third World 94/95 Griffiths,1993-10 Latin America Juan Manuel Pérez,2004 This is a general bibliography on Latin America covering a wide variety of subjects from pre Columbian civilizations to Columbus to Castro to the foreign debt to pollution ect This work will not only be of use to the general casual reader on Latin America but also to the more specialized researcher The book contains over 800 topics with over 8 000 titles identified Missiology ,1995 An international review

The Journal of Developing Areas ,1997 **The Theology of Welfare** John G. West,Sonja E. West,2000 In doing so they also touch upon the topics of human nature the nature of evil and a Biblical viewpoint of both government and the ideal welfare system BOOK JACKET Beyond Marx and Market Klaus Nürnberger,1998 Aimed at sixth formers and first year undergraduates this textbook aims to provide an unbiased assessment of the respective merits and demerits of the variety of economic systems that have existed in the 20th century **Handbook of Latin American Studies** ,1997 Contains

scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies Covers social sciences and the humanities in alternate years **The Third World** Jonathan S. Petrikin,1995 Presents opposing opinions on such questions concerning the Third World as why it is poor how it can achieve economic development and what forms of government would best serve its needs The Biblical Archaeologist George Ernest Wright, Frank Moore Cross, Edward Fay Campbell, Floyd Vivian Filson,1992 Pro Ecclesia ,1992

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