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# Shakespeare and Christian Doctrine



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# Shakespeare The Christian Doctrine

**Jiyuan Zhang**



## **Shakespeare The Christian Doctrine:**

Shakespeare and Christian Doctrine Roland Mushat Frye, 2015-12-08 Combining scholarship with grace the author shows in this study that Shakespeare's works are pervasively secular that he was concerned with the dramatization of universally human situations within a temporal and this worldly arena and that he was familiar with and used theological materials as only one of many natural and available sources Originally published in 1963 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Shakespeare's Christianity** E. Beatrice Batson, 2006 This volume explores the influences of Catholicism and Protestantism in a trio of Shakespeare's tragedies Julius Caesar Macbeth and Hamlet Bypassing the discussion of Shakespeare's personal religious beliefs Batson instead focuses on distinct footprints left by Catholic and Protestant traditions that underlie and inform Shakespeare's artistic genius **Shakespeare and Christian Doctrine** Peter Milward, 1965 **More Things in Heaven and Earth** Paul S. Fiddes, 2022-04-29 Shakespeare's plays are filled with religious references and spiritual concerns His characters like Hamlet in this book's title speak the language of belief Theology can enable the modern reader to see more clearly the ways in which Shakespeare draws on the Bible doctrine and the religious controversies of the long English Reformation But as Oxford don Paul Fiddes shows in his intertextual approach the theological thought of our own time can in turn be shaped by the reading of Shakespeare's texts and the viewing of his plays In *More Things in Heaven and Earth* Fiddes argues that Hamlet's famous phrase not only underscores the blurred boundaries between the warring Protestantism and Catholicism of Shakespeare's time it is also an appeal for basic spirituality free from any particular doctrinal scheme This spirituality is characterized by the belief in prioritizing loving relations over institutions and social organization And while it also implies a constant awareness of mortality it seeks a transcendence in which love outlasts even death In such a spiritual vision forgiveness is essential human justice is always imperfect communal values overcome political supremacy and one is on a quest to find the story of one's own life It is in this context that Fiddes considers not only the texts behind Shakespeare's plays but also what can be the impact of his plays on the writing of doctrinal texts by theologians today Fiddes ultimately shows how this more expansive conception of Shakespeare is grounded in the trinitarian relations of God in which all the texts of the world are held and shaped

Catholic Theology in Shakespeare's Plays David N. Beauregard, 2008 Explores and reexamines Shakespeare's theology from the standpoint of revisionist history of the English Reformation **Hippolyta's View** J. A. Bryant Jr., 2021-10-21 Scholars have already demonstrated that Shakespeare's language abounds in Biblical allusions and references but Mr Bryant

now undertakes to show us how such details may bear on the full meaning of the plays Seeking to interpret Shakespeare's plays as Christian poetry Mr Bryant has developed in this significant work a new critical approach which may have far reaching consequences for future Shakespearean scholarship In an introductory essay the author shows that the typological view of Scripture was a familiar one to the Christians of Shakespeare's time he suggests that for Shakespeare as for many of his contemporaries the Bible had only one subject Christ to which everything in both Testaments in some way referred This interpretation of Scripture Mr Bryant believes had an appreciable effect on Shakespeare's handling of many of the traditional stories on which he based his plays The author then demonstrates in twelve essays how typological patterns may be traced in the plays and how Biblical allusions suggest and strengthen these analogies In both Richard II and Hamlet Mr Bryant finds references to the story of Cain and Abel which give a new focus to his reading of these plays Passages from the Gospels bear upon his interpretations of Troilus and Cressida and Measure for Measure and the epistles of St Paul upon his readings of The Merchant of Venice and the two parts of Henry IV Mr Bryant then attacks the popular idea that tragedy is incompatible with Christian doctrine his essay defining Christian tragedy is illustrated in chapters on Macbeth Antony and Cleopatra and Othello The concluding essays deal with Cymbeline and The Winter's Tale as tragicomedies given depth by their Christian materials Mr Bryant's fresh and challenging interpretations of these representative tragedies histories and comedies will not meet with universal assent but they are certain to provoke the interest of both scholarly and lay readers The increasing number of students who wish to trace the relationships between secular literature and Christian thought will find in this pioneer work a new insight into the nature of Christian poetry

**Shakespeare's Religious Allusiveness** Maurice Hunt, 2019-10-28 Shakespeare's Religious Allusiveness complicates debates about whether Shakespeare's plays are fundamentally Protestant or Catholic in sympathy challenging analyses that either find Protestant elements consistently undercutting Catholic motifs or less often discover evidence of the playwright's endorsement of Catholic doctrine and customs Rather Maurice Hunt argues that Shakespeare's syncretistic method of incorporating both Protestant and Catholic elements into his plays was singular among early modern English playwrights at a time when governmental and social tolerance of Protestantism in the theatre was high and criticism of stereotyped Catholicism was correspondingly rampant in drama In depth discussions of The Two Gentlemen of Verona the Second Henriad All's Well That Ends Well Twelfth Night and Othello reveal how Shakespeare allusively integrates Reformation Protestant and Roman Catholic motifs and systems of thought This book sheds new light on the playwright's knowledge of and interest in Elizabethan and Jacobean religious debates over the nature of spiritual reformation the efficacy of merit for redemption and the operation of Providence It will appeal not only to Shakespeare scholars but to those interested in the cultural history of the Reformation

**The Role of Christian Doctrine in Shakespeare's "Hamlet"** Kara DeClemente, 2016

**Shakespeare's Religious Language** R. Chris Hassel Jr., 2015-03-26 Religious issues and discourse are key to an understanding of Shakespeare's plays and poems This

dictionary discusses over 1000 words and names in Shakespeare's works that have a religious connotation. Its unique word by word approach allows equal consideration of the full nuance of each of these words from abbess to zeal. It also gradually reveals the persistence, the variety and the sophistication of Shakespeare's religious usage. Frequent attention is given to the prominence of Reformation controversy in these words and to Shakespeare's often ingenious and playful metaphoric usage of them. Theological commonplaces assume a major place in the dictionary as do overt references to biblical figures, biblical stories and biblical place names, biblical allusions, church figures and saints.

Shakespeare's Christian Dimension Roy Wesley Battenhouse, 1994-05-22. An impressive collection of ninety-two abridged essays identifying the Christian elements in Shakespeare's plays. A great feast of learning and beauty. First Things. This is an exceptionally valuable book, very highly recommended. Sixteenth Century Journal, an exemplary work. In an age when footling matters often replace the great religious quandaries about what it means to live and die before God, Shakespeare's Christian Dimension helps restore our focus. Pro Ecclesia. This anthology reprints abridged versions of 92 critical commentaries on the influence of Shakespeare's Christian heritage on the shaping of his plays. It does not attempt to be exhaustive in its coverage but to provide a useful sampling of valuable work. A supplementary bibliography of more than 250 further items encourages interested readers to further exploration.

**Shakespeare's Use of Christian Doctrine in Hamlet, Macbeth, Othello and King Lear** Leslie Abitz, 1981. **The Christian Scholar**, 1964. *Shakespeare and religio mentis* Jane Everingham Nelson, 2022-08-22. Have you ever wondered why Cordelia has to die? Or how Alonso talks and walks about the isle while his body lies full fathom five on the sea floor? Ever wondered why the monument to Shakespeare in the Church of the Holy Trinity in Stratford upon Avon names three pagans: Nestor, Socrates and Virgil, king, philosopher and poet? Or why Shakespeare is on Olympus, home of the Greek gods? This interdisciplinary study, the first to interpret the plays of Shakespeare in the light of the esoteric religious doctrines of the Corpus Hermeticum, holds answers to these and other puzzling questions.

*Christian Ritual and the World of Shakespeare's Tragedies* Herbert R. Coursen, 1976. *Festschrift Rudolf Stamm zu seinem sechzigsten Geburtstag am 12. April 1969* Eduard Kolb, 1969. **System of Shakespeare's Dramas** Denton Jaques Snider, 1877. **Neues Handbuch der Literaturwissenschaft** Klaus von See, 1972. *The Great Poets and Their Theology* Augustus Hopkins Strong, 1897. *Shakespeare's Poems* Justin Winsor, 1879. *Der Weg zur Literaturtheologie* Tea-Wha Chu, 1996.

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