



# Shakespeare And Machiavelli

**Hugh Grady**



## **Shakespeare And Machiavelli:**

Shakespeare and Machiavelli John Alan Roe, 2002 The study concludes with two chapters on the Roman plays and assesses Shakespeare's representation of the problem of conscience Julius Caesar and magnanimity Antony and Cleopatra in the light of Machiavelli's republicanism **BOOK JACKET** Shakespeare between Machiavelli and Hobbes Andrew Moore, 2016-08-29 Shakespeare between Machiavelli and Hobbes explores Shakespeare's political outlook by comparing some of the playwright's best known works to the works of Italian political theorist Niccol Machiavelli and English social contract theorist Thomas Hobbes By situating Shakespeare between these two thinkers the distinctly modern trajectory of the playwright's work becomes visible Throughout his career Shakespeare interrogates the divine right of kings absolute monarchy and the metaphor of the body politic Simultaneously he helps to lay the groundwork for modern politics through his dramatic explorations of consent liberty and political violence We can thus understand Shakespeare's corpus as a kind of eulogy a funeral speech dedicated to outmoded and deficient theories of politics We can also understand him as a revolutionary political thinker who along with Machiavelli and Hobbes reimagined the origins and ends of government All three thinkers understood politics primarily as a response to our mortality They depict politics as the art of managing and organizing human bodies caring for their needs making space for the satisfaction of desires and protecting them from the threat of violent death This book features new readings of Shakespeare's plays that illuminate the playwright's major political preoccupations and his investment in materialist politics **Shakespeare, Machiavelli, and Montaigne** Hugh Grady, 2002 The four plays of Shakespeare's Henriad and the slightly later Hamlet brilliantly explore interconnections between political power and interior subjectivity as productions of the newly emerging constellation we call modernity Hugh Grady argues that for Shakespeare subjectivity was a critical negative mode of resistance to power not as many recent critics have asserted its abettor **Shakespeare's English Histories and Their Afterlives** Peter Holland, 2010 Shakespeare Survey is a yearbook of Shakespeare studies and production Since 1948 Survey has published the best international scholarship in English and many of its essays have become classics of Shakespeare criticism Each volume is devoted to a theme or play or group of plays each also contains a section of reviews of that year's textual and critical studies and of the year's major British performances The theme for volume 63 is Shakespeare's English Histories and their Afterlives The complete set of Survey volumes is also available online at <http://www.cambridge.org/online/shakespearesurvey> This fully searchable resource enables users to browse by author essay and volume search by play theme and topic and save and bookmark their results **Machiavelli's Art of Politics** Alejandro Barcenas, 2015-06-02 In Machiavelli's Art of Politics Alejandro Barcenas offers a reexamination of Niccol Machiavelli's political thought in order to propose a concise and historically accurate portrayal of his ideas and intellectual context This study provides a nuanced view of the complexities of Machiavelli's thought by analyzing his classical background taking into particular consideration the influence of Xenophon

and his view of the ideal ruler as someone who creates the conditions for a flourishing human life In addition B rneas explains why Machiavelli defends a republican political order that encourages citizens to live according to their own laws while serving a common good and revises his legacy through the writings of Leo Strauss Eric Voegelin and Maurizio Viroli

**Shakespeare's History Plays** Neema Parvini,2017-11-01 Shakespeare s History Plays boldly moves criticism of Shakespeare s history plays beyond anti humanist theoretical approaches This important intervention in the critical and theoretical discourse of Shakespeare studies summarises evaluates and ultimately calls time on the mode of criticism that has prevailed in Shakespeare studies over the past thirty years It heralds a new more dynamic way of reading Shakespeare as a supremely intelligent and creative political thinker whose history plays address and illuminate the very questions with which cultural historicists have been so preoccupied since the 1980s In providing bold and original readings of the first and second tetralogies Henry VI Richard III Richard II and Henry IV Parts 1 2 the book reignites old debates and re energises recent bids to humanise Shakespeare and to restore agency to the individual in the critical readings of his plays

**Machiavelli's Prince and Shakespeare's Tempest** James Patrick Forkin,1986 *Shakespeare's Moral Compass* Neema Parvini,2018-08-13 Examines the aesthetics concepts and politics of chaotic and obscured moving images

*Shakespeare's Dialectic of Hope* Hugh Grady,2022-05-19 Shakespeare was fascinated by power throughout his career but also understood its dangers and limits Utopian visions were his solution Mighty Opposites Michael Platt,2021-05-19 In the fall of 1598 the First Secretary of the United Italian Republic the nigh immortal Machiavelli sets out for England on a diplomatic mission in hopes of enlisting Shakespeare in his grand enterprise Then ensues a correspondence on Shakespeare s first Henriad which moving to the second Henriad intensifies and come spring as Shakespeare works on Henry V and as they grow close Shakespeare invites Machiavelli to Stratford to converse face to face But will it be eye to eye From their lively engagement thick with fell incensed thoughts the wiser sort may discover both how much these mighty opposites one the founder of modern political philosophy and the other the greatest modern poet both agree and disagree on how cities may prosper and souls may thrive FELL INCENSED POINTS OF MIGHTY OPPOSITES Everywhere today human life is judged guilty if it swims and innocent if it drowns Xenophon knew Socrates Xenophon looked up to Socrates You re no Xenophon though tyrannical Richard III is repulsive to your audience that only swaddles the insights in his witty use of Christian teachings to justify his crimes to mock Christians and to blaspheme God from detection and leaves them a foundling on the doorsteps of the few and shields you the only begetter No evil is not always the best policy Richard II made tyrannical by divine right Richard III made a tyrant by damnation from birth Henry VI rendered contemptible by clerical education and the people acquiescent to the tyrannical powers that be Could a more powerful case against Christianity be made than your Histories Your comedies so devoid of merriment And your tragedies none It is not true I recognize no noble failures I recognized Cesare Borgia His failure to unite Italy and drive out the barbarians was the noblest failure in modern times Only

fortune defeated Cesare As to tragedy what is more tragic than Christianity You say a lot about murder how good it can be but nothing about death The men I put on stage like the ones I know like myself think about death Does something or nothing come after We don't know not for sure We wish we did And we think about it It's there all the time After a fit of anger a rush of activity an hour of love after the day's labor or the evening's festivity there it is waiting for us And that is why my characters always give a speech as they are dying Demand me nothing So apt for philosophy were he not so unsure of truth

*Shakespeare's Political Realism* Tim Spiekerman, 2001-01-25 Explores the continuing relevance of important political themes in five of Shakespeare's English History plays Shakespeare's Answer to Machiavelli Stephen

Hollingshead, 2004-04-01 **Shakespeare's Dramatic Structuring of Prose, Verse and Verse Variations** Juanita Jean Patterson Rice, 1984 *Thoughts on Shakespeare's Historical Plays* Albert Stratford George Canning, 1884

**Shakespeare's Essays** Platt Peter G. Platt, 2020-07-31 Argues that the Essais of Montaigne were a crucial factor in the composition of later Shakespearean drama A new way of accounting for the different sorts of plays that Shakespeare wrote later in his career A detailed history of the literary critical interest in the Montaigne Shakespeare connection from the eighteenth century to the present day Case studies that through sustained close readings of Montaigne's essays and Shakespeare's plays shows the shared concerns of the authors A new approach that differs from the more typical method of looking merely for verbal echoes resulting in a deeper richer sense of the way that Shakespeare's reading of Montaigne shaped his writing In this revisionist study Peter G Platt provides a detailed history of the literary critical interest in the Montaigne Shakespeare connection from the eighteenth century to the present day Through sustained close readings of Montaigne's essays and Shakespeare's plays Platt explores both authors approaches to self knowledge and form that stress fractures interruptions and alternatives While the change in monarchy the revived interest in judicial rhetoric and the alterations in Shakespeare's acting company helped shape plays such as Measure for Measure King Lear and The Tempest this book contends that Shakespeare's reading of Montaigne is an under recognised driving force in these later plays **The First Tetralogy, Shakespeare's Scrutiny of the Tudor Myth** David L. Frey, 1976 Zeitschrift für vergleichende Literaturgeschichte, 1898 *Zeitschrift für vergleichende literatur-geschichte und renaissance-litteratur*, 1898

**Shakespeare's Hal in "Henry IV" as the Prototypical Machiavellian Prince? An Analysis** Benjamin Waldruff, 2015-10-22 Studienarbeit aus dem Jahr 2014 im Fachbereich Didaktik für das Fach Englisch Literatur Werke Note 2,0 Ludwig Maximilians Universität München Department für Anglistik und Amerikanistik Veranstaltung Shakespeare's Histories Sprache Deutsch Abstract This paper aims to show how Shakespeare portrays Hal as the prototypical Machiavellian prince legitimizing him as the true king In order to prove that I will first look at Hal's situation at the beginning of 1 Henry IV then move on to his staged reformation and lastly discuss how he uses the advice given by Machiavelli in The Prince How do you justify a monarchy Usually it is through the divine right of kings and the belief that they are sent by god to rule in his name

on earth The question remains however how the rule of a king can be justified if he cannot look back on a long line of royal ancestors or came to power through force and by deposing the rightful king This question of legitimacy greatly concerned the Italian politician Niccol Machiavelli in his most famous work The Prince trying to establish guidelines on ensuring stability of a new ruler Simultaneously four of Shakespeare s Histories engage greatly with the theme of legitimacy This paper analyses the portrayal of Henry IV s son Hal in this respect      *Der Machtkampf in Shakespeares King Richard III als Konflikt zweier Weltbilder* Bettina Gessner, 1985

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