

JANUARY HIGHWAY



AND ALL THE OTHERS WHO WERE THERE

Shadow Show An Autobiographical Insinuation

Laurie Collier, Joyce Nakamura



Shadow Show An Autobiographical Insinuation:

Shadow Show Jamake Highwater, 1986 Injun Joe's Ghost Harry John Brown, 2004 What does it mean to be a mixed blood and how has our understanding of this term changed over the last two centuries What processes have shaped American thinking on racial blending Why has the figure of the mixed blood thought too offensive for polite conversation in the nineteenth century become a major representative of twentieth century native consciousness In Injun Joe's Ghost Harry J Brown addresses these questions within the interrelated contexts of anthropology U S Indian policy and popular fiction by white and mixed blood writers mapping the evolution of hybridity from a biological to a cultural category Brown traces the processes that once mandated the mixed blood's exile as a grotesque or criminal outcast and that have recently brought about his ascendance as a cultural hero in contemporary Native American writing Because the myth of the demise of the Indian and the ascendance of the Anglo Saxon is traditionally tied to America's national idea nationalist literature depicts Indian white hybrids in images of degeneracy atavism madness and even criminality A competing tradition of popular writing however often created by mixed blood writers themselves contests these images of the outcast half breed by envisioning hybrid vigor both biologically and linguistically as a model for a culturally heterogeneous nation Injun Joe's Ghost focuses on a significant figure in American history and culture that has until now remained on the periphery of academic discourse Brown offers an in depth discussion of many texts including dime novels and Depression era magazine fiction that have been almost entirely neglected by scholars This volume also covers texts such as the historical romances of the 1820s and the novels of the twentieth century Native American Renaissance from a fresh perspective Investigating a broad range of genres and subject over two hundred year of American writing Injun Joe's Ghost will be useful to students and professionals in the fields of American literature popular culture and native studies **Manifest Manners** Gerald Robert Vizenor, 1999-01-01 Gerald Vizenor counters the cultural notions of dominance false representations and simulations of absence and by documents experience and theories secures a narrative presence of Native Americans **Fugitive Poses** Gerald Robert Vizenor, 2000-01-01 Native sovereignty Gerald Vizenor contends is not possessed but expressed It emerges not from practicing vengeful and exclusionary policies and politics or by simple recourse to territoriality but by turning to Native transmotion the forces and processes of creativity and imagination lying at the heart of Native world views and actions Overturning long held scholarly and popular assumptions Vizenor offers a vigorous examination of tragic cultures and victimry Postindian Conversations Gerald Vizenor, A. Robert Lee, 2003-06-01 Postindian Conversations is the first collection of in depth interviews with Gerald Vizenor one of the most powerful and provocative voices in the Native world today These lively conversations with the preeminent novelist and cultural critic reveal much about the man his literary creations and his critical perspectives on important issues affecting Native peoples at the beginning of the twenty first century The book also casts new light on his sometimes controversial ideas about contemporary Native identity politics

economics scholarship and literature Gerald Vizenor is a professor of American Studies and Native American literature at the University of California Berkeley He is the author of more than twenty books including the American Book Award winner *Griever* *An American Monkey* *King in China* A Robert Lee is a professor of American literature at Nihon University in Tokyo His books include *Designs of Blackness* *Mappings in the Literature and Culture of Afro America* His edited works include *Shadow Distance* *A Gerald Vizenor Reader* Native American Representations Gretchen M. Bataille, 2001-12-01 Profiles the teacher who died with the NASA crew when the Challenger exploded in 1986 and describes the various ways her enthusiasm for learning and exploration determination to teach children and love of life continues all over the world

Native American Perspectives on Literature and History Alan R. Velie, 1995 James Ruppert explores the bicultural nature of Indian writers and discusses strategies they employ in addressing several audiences at once their tribe other Indians and other Americans Helen Jaskoski analyzes the genre of autoethnography or Indian historical writing in an Ottawa writer's account of a smallpox epidemic Kimberly Blaeser a Chippewa writes about how Indian writers reappropriate their history and stories of their land and people Robert Allen Warrior an Osage examines the ideas of the leading Indian philosopher in America Vine Deloria Jr who calls for a return to traditional tribal religions Robert Berner exposes the incomplete myths and false legends pervading Indian views of American history Alan Velie discusses the issue of historical objectivity in two Indian historical novels James Welch's *Fools Crow* and Gerald Vizenor's *The Heirs of Columbus* Kurt M Peters relates how Laguna Indians retained their culture and identity while living in the boxcars of the Santa Fe Railroad Indian Village at Richmond California Juana Maria Rodriguez examines power relations in Gerald Vizenor's narrative of a Dakota Indian accused of murder in 1967 Thomas White Hawk Finally Gerald Vizenor a Chippewa discusses Indian conceptions of identity in contemporary America including simulations he calls postindian identity Shooting Midnight Cowboy Glenn Frankel, 2021-03-16 Much more than a page turner It's the first essential work of cultural history of the new decade Charles Kaiser *The Guardian* One of *The Washington Post*'s 50 best nonfiction books of 2021 *A Publishers Weekly* best book of 2021 The Pulitzer Prize winning journalist and New York Times bestselling author of *Behind the Scenes* explorations of the classic American Westerns *High Noon* and *The Searchers* now reveals the history of the controversial 1969 Oscar winning film that signaled a dramatic shift in American popular culture Director John Schlesinger's *Darling* was nominated for five Academy Awards and introduced the world to the transcendently talented Julie Christie Suddenly the toast of Hollywood Schlesinger used his newfound clout to film an expensive Panavision adaptation of *Far from the Madding Crowd* Expectations were huge making the movie's complete critical and commercial failure even more devastating and Schlesinger suddenly found himself persona non grata in the Hollywood circles he had hoped to conquer Given his recent travails Schlesinger's next project seemed doubly daring bordering on foolish James Leo Herlihy's novel *Midnight Cowboy* about a Texas hustler trying to survive on the mean streets of 1960's New York was dark and transgressive Perhaps

something about the book's unsparing portrait of cultural alienation resonated with him. His decision to film it began one of the unlikelier convergences in cinematic history centered around a city that seemed at first glance as unwelcoming as Herlihy's novel itself. Glenn Frankel's *Shooting Midnight Cowboy* tells the story of a modern classic that by all accounts should never have become one in the first place. The film's boundary pushing subject matter—homosexuality, prostitution, sexual assault—earned it an X rating when it first appeared in cinemas in 1969. For *Midnight Cowboy*, Schlesinger, who had never made a film in the United States, enlisted Jerome Hellman, a producer coming off his own recent flop and smarting from a failed marriage, and Waldo Salt, a formerly blacklisted screenwriter with a tortured past. The decision to shoot on location in New York at a time when the city was approaching its gritty nadir backfired when a sanitation strike filled Manhattan with garbage fires and fears of dysentery. Much more than a history of Schlesinger's film, *Shooting Midnight Cowboy* is an arresting glimpse into the world from which it emerged: a troubled city that nurtured the talents and ambitions of the pioneering Polish cinematographer Adam Holender and legendary casting director Marion Dougherty, who discovered both Dustin Hoffman and Jon Voight and supported them for the roles of Ratso Rizzo and Joe Buck, leading to one of the most intensely moving joint performances ever to appear on screen. We follow Herlihy himself as he moves from the experimental confines of Black Mountain College to the theatres of Broadway, influenced by close relationships with Tennessee Williams and Anaïs Nin, and yet unable to find lasting literary success. By turns madcap and serious, and enriched by interviews with Hoffman, Voight, and others, *Shooting Midnight Cowboy* is not only the definitive account of the film that unleashed a new wave of innovation in American cinema, but also the story of a country and an industry beginning to break free from decades of cultural and sexual repression.

Research Guide to Biography and Criticism, 1985. Vols I–II: 325 British American and Canadian poets and novelists from Beowulf to the present; Vol III: 139 world dramatists from the Greeks to the present; Vol IV: 1990 Update; Vols V–VI: 127 Contemporary writers. **The Mythology of Transgression** Jamake Highwater, 1997. The popular writer of fiction, nonfiction, and poetry examines how people who stand outside of society because of their sexual orientation, physical appearance, ideas, artistic inclinations, or ethnic heritage often achieve lasting and even profound influence upon the culture at large. He combines his own experience as a gay Native American with sources in the arts, literature, biology, psychology, and anthropology. Annotation copyright by Book News Inc., Portland, OR. *Cultural Difference & the Literary Text* Winfried Siemerling, Katrin Schwenk, 1996. *Myth and Sexuality* Jamake Highwater, 1990. See Homoeroticism and Homosexuality in the index. **Critical Survey of Long Fiction: Ralph Ellison–Jamake Highwater**, 2000. *Beacham's Encyclopedia of Popular Fiction* Kirk H. Beetz, 1996. **Masterplots II.: Gre–Los** Steven G. Kellman, 2000. Includes more than 360 interpretative essays on works of twentieth century fiction published in the United States and Latin America. *World Authors, 1980–1985* Vineta Colby, 1991. Representing a broad range of ethnic diversity, these in-depth profiles present fascinating accounts of lives and careers. The

circumstances under which works were produced and their literary significance Each profile also includes critical evaluation a list of the author s principal works with date first published a list of major critical works and a portrait or photograph where available **Major Authors and Illustrators for Children and Young Adults** Laurie Collier,Joyce Nakamura,1993
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