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AN ANNOTATED BIBLIOGRAPHY
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Shakespeare And The Classical Tradition

Gilbert Highet



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Shakespeare and the Classical Tradition John W. Velz, 1988 *Shakespeare and the Classical Tradition* John W. Velz, 1980
Shakespeare and the Classical Tradition John Lewis Walker, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company *The Classical Tradition* Gilbert Highet, 2015-04-23 Originally published in 1949
Gilbert Highet's seminal *The Classical Tradition* is a herculean feat of comparative literature and a landmark publication in the history of classical reception As Highet states in the opening lines of his Preface this book outlines the chief ways in which Greek and Latin influence has moulded the literatures of western Europe and America With that simple statement Highet takes his reader on a sweeping exploration of the history of western literature To summarize what he covers is a near impossible task Discussions of Ovid and French literature of the Middle Ages and Chaucer's engagement with Virgil and Cicero lead swiftly into arguments of Christian versus pagan works in the Renaissance Baroque imitations of Seneca and the re birth of satire Building momentum through Byron Tennyson and the rise of art of art's sake Highet at last arrives at his conclusion the birth and establishment of modernism Though his humanist style may appear out of date in today's postmodernist world there is a value to ensuring this influential work reaches a new generation and Highet's light touch and persuasive engaging voice guarantee the book's usefulness for a contemporary audience Indeed the book is free of the jargon filled style of literary criticism that plagues much of current scholarship Accompanied by a new foreword by renowned critic Harold Bloom this reissue will enable new readers to appreciate the enormous legacy of classical literature in the canonical works of medieval Renaissance and modern Europe and America **Shakespeare and the Classical Tradition** John W. Velz, 1980 **Shakespeare and the Classical Tradition** Lewis Walker, 2015-05-29 This bibliography will give comprehensive coverage to published commentary in English on Shakespeare and the Classical Tradition during the period from 1961-1985 Doctoral dissertations will also be included Each entry will provide a clear and detailed summary of an item's contents For poems and plays based directly on classical sources like Antony and Cleopatra and The Rape of Lucrece virtually all significant scholarly work during the period covered will be annotated For other works such as Hamlet any scholarship that deals with classical connotations will be annotated Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics *The Classical Tradition : Greek and Roman Influences on Western Literature* Gilbert Highet, 1949-12-31 A reissue in paperback of a title first published in 1949 **Shakespeare and the Classical Tradition** John W. Velz, 1968 **Shakespeare and the Classical Tradition** John William Velz, 1968 *The Oxford Handbook of Shakespearean Tragedy* Michael Neill, David Schalkwyk, 2016-08-18 The Oxford Handbook of Shakespearean Tragedy presents fifty-four essays by a range of scholars from all parts of the world Together these essays offer readers a fresh and comprehensive understanding of Shakespeare's tragedies as both works of literature and as performance texts written by a playwright who was himself an experienced actor

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Shakespeare's Classical Mythology: A Dictionary Janice Valls-Russell, Katherine Heavey, 2024-10-17 Why does Bassanio compare himself to Jason? What is Hecuba to Hamlet? Is the mechanicals staging of the Pyramus and Thisbe story funny or sad? This dictionary elucidates Shakespeare's use of mythological references in an early modern context while bringing them to life for today's audiences and readers at a time of renewed critical interest in the reception of the classics and fascination with classical mythology in popular culture. It is also a precious tool for practitioners who may not always know quite what to make of mythological references. Mythological figures, creatures, places, and stories crowd Shakespeare's plays and poems, featuring as allusions, poetic analogies, inset scenes, settings, and characters, or plots in their own right. Most of these references were familiar to Shakespeare's spectators and readers who knew them from the writings of Ovid, Virgil, and other classical authors or indirectly through translations, commentaries, ballads, and iconography. This dictionary illustrates how far from being isolated a mythological reference may resonate with the poetics of the text and its structure, cast light on characters and contexts, and may therefore be worth exploring onstage in a variety of ways. The 200 headings correspond to words and names actually used by Shakespeare: individual figures (Dido, Venus, Hercules), categories (Amazons, Centaurs, nymphs, satyrs), places (Colchis, Troy), and longer entries also cover early modern usage and critical analysis in a cross-disciplinary approach that includes reception, textual, performance, gender, and political studies.

Shakespeare and the Classical Tradition John W. Velz, 1963 **A Bibliography to the Classical Tradition in English Literature** Hanne Carlsen, 1985 *Thomas Heywood and the Classical Tradition* Tania Demetriou, Janice Valls-Russell, 2021-03 This collection offers a groundbreaking study of Thomas Heywood's fascinatingly individual engagement with the classics across his writing career. It considers the wide diversity of genres to which he contributed, including dramas, translations, compendia, and iconographical designs, and attends to the shaping role of classics in his authorial self-fashioning and idiosyncratic aesthetic.

The Classical Tradition in Operation Niall Rudd, 1994 *Shakespeare and the Traditions of Comedy* Leo Salingar, 1974 For students of English and European literature, renaissance studies, comparative literature, drama, and classics.

Revue de L'Association Des Humanités Humanities Association of Canada, 1969 **Metamorphosis in Shakespeare's Plays** Elizabeth Truax, 1992 Images of metamorphosis characterize Shakespeare's drama on every level. Once the image is established by simile, metaphor, or direct

allusion it is then transformed into the stuff of theatre The images are charged with tension excitement and sometimes humour The protagonists assume the posture of the pagan gods heroes and others depicted in literature and the visual arts and attempt to play roles for which they are often ill suited or unprepared After trial and learning they undergo genuine transformations as a result of actions for which they are responsible and learn valuable lessons This is an approach to Shakespeare s use of metamorphosis using The Taming of the Shrew Midsummer Night s Dream The Merchant of Venice Hamlet A Winter s Tale and others to demonstrate transformations on several levels **Shakespeare's World and Work**

John Frank Andrews,2001 Elizabethan Life Shakespeare William New Readings & New Renderings of Shakespeare's Tragedies Henry Halford Vaughan,1881

Reviewing **Shakespeare And The Classical Tradition**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Shakespeare And The Classical Tradition**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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