

# SHADOWTIME

HISTORY AND REPRESENTATION IN  
HARDY, CONRAD AND GEORGE ELIOT

JIM REILLY



# Shadowtime History And Representation In Hardy Conrad And George Eliot

**John G. Peters**



## **Shadowtime History And Representation In Hardy Conrad And George Eliot:**

**Shadowtime** Jim Reilly, 1994      The Historical Novel in Nineteenth-Century Europe Brian Hamnett, 2011-11-24 Even at the height of its popularity in the early nineteenth century the historical novel faced criticism at many levels After its predominance in the 1810s and 1820s writers and historians shunned it as a travesty of their respective disciplines Even so the historical novel has frequently attracted a wide ranging public right up to the present day Brian Hamnett examines key novels by authors including Scott Balzac Manzoni Dickens Eliot Flaubert Fontane Gald s and Tolstoy revealing the contradictions inherent in this form of fiction and exposing the challenges writers faced in attempting to represent a reality that linked past and present He argues that the historical novel in the nineteenth century was a common European phenomenon with considerable interconnection of themes and periods Accordingly the book ranges from the British Isles and France through the Germanic territories Italy and Spain to the Russian Empire identifying the different objectives and phases of the historical novel Although historical novels did appear in the two previous centuries the form came to maturity in the nineteenth century a consequence of the developing nature of history as a discipline distinct from literature and philosophy and the increasing primacy of the novel for writers and the reading public Yet the frontiers between history and literature remained blurred and the two disciplines continued to influence one another as each sought a faithful representation of human experience      *Narrative Hospitality in Late Victorian Fiction* Rachel Hollander, 2013 Bringing together poststructuralist ethical theory with late Victorian debates about the morality of literature this book reconsiders the ways in which novels engender an ethical orientation or response in their readers explaining how the intersections of nation family and form in the late realist English novel produce a new ethics of hospitality Hollander reads texts that both portray and enact a unique ethical orientation of welcoming the other a narrative hospitality that combines the Victorians commitment to engaging with the real world with a more modern awareness of difference and the limits of knowledge While classic nineteenth century realism rests on a sympathy based model of moral relations novels by authors such as George Eliot Thomas Hardy and Olive Schreiner present instead an ethical recognition of the distance between self and other Opening themselves to the other in their very structure and narrative form the visited texts both represent and theorize the ethics of hospitality anticipating twentieth century philosophy s recognition of the limits of sympathy As colonial conflicts nationalist anxiety and the intensification of the woman question became dominant cultural concerns in the 1870s and 80s the problem of self and other known and unknown began to saturate and define the representation of home in the English novel This book argues that in the wake of an erosion of confidence in the ability to understand that which is unlike the self a moral code founded on sympathy gave way to an ethics of hospitality in which the concept of home shifts to acknowledge the permeability and vulnerability of not only domestic but also national spaces Concluding with Virginia Woolf s reexamination of the novel s potential to educate the reader in negotiating relations of alterity in a more fully modernist moment Hollanders

suggest that the late Victorian novel embodies a unique and previously unrecognized ethical mode between Victorian realism and a post World War I ethics of modernist form      **The Mill on the Floss and Silas Marner** Nahem Yousaf, Andrew Maunder, 2017-03-08 This New Casebook explores the enduring significance of George Eliot's novels *The Mill on the Floss* 1860 and *Silas Marner* 1861 Eliot's radical cultural politics and the arrestingly original fictional strategies that characterise two of her most popular novels are explored from a variety of perspectives feminist historicist structuralist and psychoanalytic      **Joseph Conrad's Critical Reception** John G. Peters, 2013-04-29 This book provides a comprehensive up to date history of the commentary written about the life and works of Joseph Conrad      *Lost Causes* Jason B. Jones, 2006 What if we didn't always historicize when we read Victorian fiction *Lost Causes* shows that Victorian writers frequently appear to have a more supple and interesting understanding of the relationship between history causality and narrative than the one typically offered by readers who are burdened by the new historicism As a return to these writers emphasizes the press of modern historicism deforms Victorian novels encouraging us to read deviations from strict historical accuracy as ideological bad faith By contrast Jason B Jones argues through readings of works ranging from *The French Revolution* to *Middlemarch* that literature's engagement with history has to be read otherwise Perhaps perversely *Lost Causes* suggests simultaneously that psychoanalysis speaks pressingly to the vexed relationship between history and narrative and that the theory is neither a nor anti historical Through his readings of Victorian fiction addressing the recent past Jones finds in psychoanalysis not a set of truths but rather a method for rhetorical reading ultimately revealing how its troubled account of psychic causality can help us follow literary language's representation of the real Victorian narratives of the recent past and psychoanalytic interpretation share a fascination with effects that persist despite baffling inexplicable or absent causes In chapters focusing on Thomas Carlyle Charles Dickens Charlotte Bront and George Eliot *Lost Causes* demonstrates that history can carry an ontological as well as an epistemological charge one that suggests a condition of being in the world as well as a way of knowing the world as it really is From this point of view Victorian fiction that addresses the recent past is not a failed realism as it is so frequently claimed but rather an exploration of possibility in history      *Dickens to Hardy 1837-1884* Julian Wolfreys, 2007-06-28 An authoritative survey of Victorian fiction which explores the relationship between national identity cultural memory and narratives of the past in major Victorian novels      *JEGP, Journal of English and Germanic Philology* Gustaf E. Karsten, 1994      *The Manners of Ghosts* Sven Bäckman, 2001      **Conrad's Trojan Horses** Tom Henthorne, 2008 Tom Henthorne counters that Conrad's work can be best understood in relation to that of such early twentieth century writers as S K Ghosh and Solomon Plaatje postcolonialists who developed innovative ways of cloaking their anti imperialism when working with British publishers In *Almayer's Folly* *An Outcast of the Islands* and his first short stories Conrad attacks imperialism overtly Yet as he began to work with more conservative publishers to acquire a larger imperial audience he developed a Trojan Horse strategy deliberately obfuscating his radical politics through his use of multiple

narrators irony free indirect discourse and other devices that are now associated with modernism Sensitive to the breadth of his prospective audience Henthorne offers an engaging and accessible analysis of Conrad s canon He also considers critical responses to Conrad and the influence Conrad has had upon modernist and postcolonial writers BOOK JACKET      **The Thomas Hardy Journal** ,1997      *The Fiction of Joseph Conrad* Nic Panagopoulos,1998 Although Schopenhauer s influence on Conrad has been acknowledged for some time there have been no booklength studies dealing exclusively with this subject or the much debated question of Conrad s relationship to Nietzsche The present study comes to fill this gap in Conrad criticism and show how a knowledge of these philosophers main ideas can help illuminate the central concerns and presuppositions of Conrad s fiction The author argues that the novelist was often grappling with the same problems as Schopenhauer and Nietzsche and responding to some of the key issues of the Idealistic movement in the history of ideas

**Journal of Narrative Theory** ,2002 Cultural studies critical theory poststructuralism feminist theory new historicism

The Conradian ,1997      **Derrida: A Guide for the Perplexed** Julian Wolfreys,2007-07-24 This guide provides students with a clear unintimidating introduction to Derrida the key concepts and ideas associated with his work and the major subjects he addresses      **Before life and after** Emanuela Ettorre,Andrea Mariani,Francesco Marroni,2000

**Postmodern Studies** ,2001      Twentieth-century Short Story Explication Warren S. Walker,1993 Contains nearly 6000 entries that provide a bibliography of interpretations for short stories published between 1989 and 1990

Twentieth-century Short Story Explication ,1989      The Articulation of Science in the Neo-Victorian Novel Daniel Candel Bormann,2002 Beginning with an introduction to Ansgar N nning s systematization of the historical novel Daniel Candel Bormann s study offers a poetics of science in the contemporary historical and more specifically neo Victorian novel

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