

# THE *Sexual* WOMAN



Understanding the Unique  
Identity of a Woman—  
A Christian Perspective

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# Sexual Woman A Christian Perspective

**Karen Ruth Helder De Vos**



## **Sexual Woman A Christian Perspective:**

**Christian Perspectives on Sexuality and Gender** Elizabeth Stuart, Adrian Thatcher, 1996 This collection of articles present a variety of broadly Christian responses to issues such as sexuality and gender sexuality and spirituality gay and lesbian sexuality sexuality and violence sexuality and singleness and the family **Biblical View of Sex and Sexuality from African Perspective** ,2006 The Sexuality of Jesus: Theological and Literary Perspectives William E. Phipps, 1973

**The sexual life of our time: a complete encyclopaedia of the sexual** Iwan Bloch, 1937 *The Sexual Life of Our Time in Its Relation to Modern Civilization* Iwan Bloch, 1912 *The Evolution of the Meaning of Sexual Intercourse in the Human* Giuseppe Benagiano, Gian Carlo Di Renzo, Ermelando V. Cosmi, 1996 **The Sexual Woman** Mary Ann Mayo, Joseph L. Mayo, 1987 **Public Opinion** , 1899 **Sexist Religion and Women in the Church** Alice L. Hageman, 1974

*Current Opinion* , 1896 *The Satanizing of Woman* Demosthenes Savramis, 1974 **The History of Human Marriage** Edward Westermarck, 1922 All Semblative a Woman's Part? Henk Gras, 1991 *The Status of Woman in India; Or* Dayaram Gidumal, 1889 *Gender and Sexual Identities in Transition* José Santaemilia, Patricia Bou, 2008 The aim of this volume is to offer an international panorama of gendered and sexualised experiences with new and original data collected from a variety of cultural settings and sociopolitical contexts We look at many parts of the world Japan Sweden Poland Cyprus Spain US Australia Canada Hungary with different assumptions and expectations often revealing various research practices and traditions Gendered or sexualized discourses are unstable constructions in permanent transition in a perpetual struggle to gain social legitimacy and to counter the workings of opposite discourses They constitute privileged vantage points from which one can observe and judge power relationships New identities are created and reproduced refused and challenged This volume explores among other issues the perpetuation of hegemonic masculinity in Evangelical universities the pharmaceutical industry TM s promotion of biometaphors involving a shopping strategy which revolves around compulsory heterosexuality the perpetuation of Greek Cypriot men TM s sexual superiority over women the Catholic Church s attempt to impose a restrictive view of religion and of sexual ethics the consolidation of American TV shopping channels as a setting where middle class femininity and consumption are linked stereotypically the negotiation of gender and sex related norms in groups of British Bangladeshi girls Even heterosexuality as the unmarked form of sexual identity and the primary site for the reproduction of gender difference needs to reassert its normative and prescriptive status maybe through the silent workings of tradition By suggesting the concept of transition we resist seeing the idea of identity as a fixed and definitive category Gender and sexual identities are never at rest One is never finished developing into a woman or a man or any other gender sexual identity Contributors include Joan Pujolar Andrea Simon Maeda Allyson Jule Stina Ericsson Agnieszka Kie kiewicz Janowiak Joanna Pawelczyk N 3ra Schleicher Elli Doukanari Pilar Garc c s Conejos Lidia Tanaka Jos c Santaemilia and Pia Pichler Human Sexuality United Church of Christ, 1977 *A Woman's Worth & Work* Karen Ruth

Helder De Vos,1976      M-Z Alan Soble,2006      **Religion Index Two** ,1998      **The Status of Women in India; Or, A**  
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