

Sexing the Church

Gender, Power, and Ethics in Contemporary Catholicism



Aline H. Kalbian

Sexing The Church Gender Power And Ethics In Contemporary Catholicism

Charles E. Curran



Sexing The Church Gender Power And Ethics In Contemporary Catholicism:

Sexing the Church Aline H. Kalbian, 2005-04-05 A wonderful book that gives us a fresh angle of vision on modern Roman Catholic teaching about sex marriage gender relationships and reproduction After reading Sexing the Church few will doubt the extent to which Catholic teaching about the law of nature owes no small debt to history and culture Richard B Miller Poynter Center for the Study of Ethics and American Institutions Catholic attitudes about women in the priesthood display a contradiction between egalitarian and subordinationist views Women are denied access to the eucharistic priesthood because allowing them in would upset the redemptive order Why is it then that imagery from the created order women as mothers brides virgins is often used to describe the redemptive mystery that connects Christ with the Church Why is the Church sexed female This sexing of the Church is more than just an example of how gender and order work in Catholic morality it also reveals tensions in the complex patterns of Catholic reasoning about marriage reproduction and church authority In a surprising way it challenges the order enforced by the Catholic ethics of marriage and reproduction from Chapter One The regulation of human sexuality in contemporary Catholicism a topic that monopolizes public conversation about the Catholic Church is also a central concern of Catholic theological discussions of religious ethics Aline H Kalbian traces the history of the connection between moral theology and sexual ethics as it applies to the concern for order in official teachings on marriage reproduction and sex She explores order as it is reflected in the theology of marriage the 20th century challenge to that order in the debates on contraception and assisted reproduction and the way attitudes about gender in Catholicism connect theological and moral order with ecclesiastical order

Das Narrativ von der Wiederkehr der Religion Holger Zapf, Oliver Hidalgo, Philipp W. Hildmann, 2017-07-31 Der Band thematisiert die gesellschaftliche Rolle der Religion die heute grunds tzlich unter widerspr chlichen Vorzeichen steht Einerseits h lt sich nach wie vor die Vorstellung vom Siegeszug der S kularisierung der zufolge die Bedeutung von Religion f r die Gesellschaft insgesamt abnimmt Andererseits wird behauptet dass die S kularisierung ein Mythos ist der sich einer notorischen Untersch tzung der Beharrungs und Wandlungsf higkeit von Religion verdankt In diesem Spannungsfeld verorten und diskutieren die Beitr ge das omnipr sente Narrativ von der Wiederkehr der Religion unter theoretischen und empirischen Gesichtspunkten

A History of Catholic Moral Theology in the Twentieth Century James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical

and Gerard Gilman whether it adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

Catholic Moral Theology in the United States Charles E. Curran, 2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States

Catholics in the American Century R. Scott Appleby, Kathleen Sprows Cummings, 2012-11-15 Over the course of the twentieth century Catholics who make up a quarter of the population of the United States made significant contributions to American culture politics and society They built powerful political machines in Chicago Boston and New York led influential labor unions created the largest private school system in the nation and established a vast network of hospitals orphanages and charitable organizations Yet in both scholarly and popular works of history the distinctive presence and agency of Catholics as Catholics is almost entirely absent In this book R Scott Appleby and Kathleen Sprows Cummings bring together American historians of race politics social theory labor and gender to address this lacuna detailing in cogent and wide ranging essays how Catholics negotiated gender relations raised children thought about war and peace navigated the workplace and the marketplace and imagined their place in the national myth of origins and ends A long overdue corrective Catholics in the American Century restores Catholicism to its rightful place in the American story

Moral Combat R. Marie Griffith, 2017-12-12 From an esteemed scholar of American religion and sexuality

a sweeping account of the century of religious conflict that produced our culture wars Gay marriage transgender rights birth control sex is at the heart of many of the most divisive political issues of our age The origins of these conflicts historian R Marie Griffith argues lie in sharp disagreements that emerged among American Christians a century ago From the 1920s onward a once solid Christian consensus regarding gender roles and sexual morality began to crumble as liberal Protestants sparred with fundamentalists and Catholics over questions of obscenity sex education and abortion Both those who advocated for greater openness in sexual matters and those who resisted new sexual norms turned to politics to pursue their moral visions for the nation Moral Combat is a history of how the Christian consensus on sex unraveled and how this unraveling has made our political battles over sex so ferocious and so intractable

After the Wrath of God Anthony M. Petro, 2015-06-01 On a cold February morning in 1987 amidst freezing rain and driving winds a group of protesters stood outside of the Unitarian Universalist Church in Amherst Massachusetts The target of their protest was the minister inside who was handing out condoms to his congregation while delivering a sermon about AIDS dramatizing the need for the church to confront the seemingly ever expanding crisis The minister's words and actions were met with a standing ovation from the overflowing audience but he could not linger to enjoy their applause Having received threats in advance of the service he dashed out of the sanctuary immediately upon finishing his sermon Such was the climate for religious AIDS activism in the 1980s In *After the Wrath of God* Anthony Petro vividly narrates the religious history of AIDS in America Delving into the culture wars over sex morality and the future of the American nation he demonstrates how religious leaders and AIDS activists have shaped debates over sexual morality and public health from the 1980s to the present day While most attention to religion and AIDS foregrounds the role of the Religious Right Petro takes a much broader view encompassing the range of mainline Protestant evangelical and Catholic groups alongside AIDS activist organizations that shaped public discussions of AIDS prevention and care in the U S Petro analyzes how the AIDS crisis prompted American Christians across denominations and political persuasions to speak publicly about sexuality especially homosexuality and to foster a moral discourse on sex that spoke not only to personal concerns but to anxieties about the health of the nation He reveals how the epidemic increased efforts to advance a moral agenda regarding the health benefits of abstinence and monogamy a legacy glimpsed as much in the traction gained by abstinence education campaigns as in the more recent cultural purchase of gay marriage The first book to detail the history of religion and the AIDS epidemic in the U S *After the Wrath of God* is essential reading for anyone concerned with the intersection of religion and public health

Sexing the Church Aline H. Kalbian, 2005 Provides a contemporary commentary on the Catholic ethical view of marriage and reproduction

Gender and Sexuality in Ethical Context Knut Andreas Grimstad, Ursula Phillips, 2005

Die europäische Integration und die Kirchen, Teil 3 Heinz Duchhardt, Małgorzata Morawiec, Irene Dingel, Jan Kusber, 2017-08-14 Angaben zur beteiligten Person Kusber Prof Dr Jan Kusber ist Leiter des Arbeitsbereichs Osteuropäische Geschichte an der Universität Mainz

Journal of Feminist

Studies in Religion ,2006 **American Catholic Studies** ,2005 **Sex, Violence, and Justice** Aline H.

Kalbiam,2014-04-03 In 1968 Pope Paul VI published *Humanae vitae* the encyclical that reaffirmed the Catholic Church's continued opposition to the use of any form of artificial contraception In *Sex Violence and Justice* Contraception and the Catholic Church Aline Kalbiam outlines the Church's position against artificial contraception as principally rooted in three biblical commandments In addition Kalbiam shows how discourses about sexuality both in the Church and in culture are often tied to discourses of violence harm and social injustice These ties reveal that sexual ethics is never just about sex it is about the vulnerability of the human body and the challenges humans face in trying to maintain just and loving relationships As Kalbiam explores and contrasts the Catholic Church's stance toward condoms and HIV AIDS emergency contraception in cases of rape and contraception and population control she underscores how contraception is not just a private decision but a deeply social cultural and political one with profound global implications Kalbiam concludes that even the most tradition bound communities rely on justificatory schemes that are fluid and diverse Taking this diversity seriously helps us to understand how religious traditions change and develop *Sex Violence and Justice* will be of interest to students and scholars of Catholic moral theology sexual ethics religion and society gender and religion as well as to specialists and practitioners in public health **Fellowship of Catholic Scholars Quarterly** ,2004 Florida State University Research in Review ,2003

Philosophy of Sex Alan Soble,Nicholas Power,2007-07-19 For three decades Alan Soble has supplied the authoritative roadmap for students and faculty who study the subject of sex In this new fifth edition of *The Philosophy of Sex* Soble and co editor Nicholas Power have collected thirty contemporary essays that explore philosophically conceptually and theologically the nature social meanings and morality of contemporary sexual phenomena Contributors address myriad topics including cybersex and the Internet masturbation contraception sexual perversion gay and lesbian sexuality same sex marriage casual sex and promiscuity pedophilia rape and date rape sexual use and objectification sexual relationships between teachers and students pornography and prostitution NEW to this edition Each of the thirty essays is preceded by an informative introduction written by the two editors and each essay is followed by a set of provocative study questions developed by the editors to stimulate critical thinking about sexuality Contributing authors some of whom were commissioned for this new edition include Martha Nussbaum Thomas Nagel Alan Goldman John Finnis Sallie Tisdale Jerome Neu Robin West Louise Collins Alan Wertheimer Greta Christina John Corvino Cheshire Calhoun Raja Halwani Yolanda Estes and others The editors provide a comprehensive bibliography of over 700 philosophical and general readings in sexuality Intended in part as a textbook for use in university courses in the philosophy of sex gender and ethics the book is also a valuable resource for researchers in sexuality and a reader friendly introduction to puzzles about sexuality for anyone who enjoys exploring this ubiquitous human experience **The Catholic Periodical and Literature Index** ,2006 Feminist Periodicals ,2007

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2006 **New Books on Women and**

Feminism ,2005

Sexing The Church Gender Power And Ethics In Contemporary Catholicism Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sexing The Church Gender Power And Ethics In Contemporary Catholicism**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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