



WILLIAM HEATH DAVIS

**SEVENTY-FIVE YEARS
IN CALIFORNIA**

Seventy Five Years In California

Roman Wölfel



Seventy Five Years In California:

Seventy-five Years in California William Heath Davis, 1929 William Heath Davis 1822 1909 was the son of a Boston ship captain engaged in the Hawaiian trade and a Polynesian mother He visited California twice on trading voyages before setting up business there in 1838 In 1845 he settled permanently in San Francisco becoming one of the city's leading merchants His marriage to Maria de Jesus Estudillo tied him to the Hispanic community in his adopted region Seventy five years in California 1929 is an expansion of Sixty years in California a book Davis published in 1889 It is a history of California as well as the author's memoirs of his life through the mid 1850s with an emphasis on the transformation of Yerba Buena to San Francisco the Gold Rush and the imposition of United States power in California

Education at the University of California, 1914-1989 Henry James Vaux, 1989

History, 1997

American Indian Cowboys in Southern California, 1493-1941 David G. Shanta, 2024-10-08 In 1769 1770 Spanish Catholic missionaries soldiers and Cochim Indians of Baja California launched The Sacred Expedition to Alta California to claim it for God and King Domesticated animals like horses and cattle provided food security in the continual expansion of the Spanish empire The rapidly increasing herds consumed traditional sources of Indigenous foods medicines tools and weapons and soon outstripped the ability of soldiers and priests to control them This reality forced the Spanish to train trusted Indian converts in the art of cowboying and cattle ranching In this book David G Shanta provides new insights into the impact of horses and cattle on the Indigenous peoples of the Spanish Borderlands after early colonization American Indian cowboys formed the backbone of Spanish mission economies the international trade in cowhides and tallow that created the Mexican ranchero class known as Californios and later on American cattle operations Shanta shows that California Native peoples first adopted cowboying and cattle ranching as a survival strategy They acquired and ran their own herds forming a new California Indian economy based on cattle This new economy reinforced their demands for sovereignty over their ancestral lands This book affirms the innovative nature of American Indian Cowboys and brings to light how they survived gained recognition of their sovereign status and incorporated cowboying and cattle ranching into family traditions and tribal identities

A History of Wine in America, Volume 1 Thomas Pinney, 2007-09-17 The Vikings called North America Vinland the land of wine Giovanni de Verrazzano the Italian explorer who first described the grapes of the New World was sure that they would yield excellent wines And when the English settlers found grapes growing so thickly that they covered the ground down to the very seashore they concluded that in all the world the like abundance is not to be found Thus from the very beginning the promise of America was in part the alluring promise of wine How that promise was repeatedly baffled how its realization was gradually begun and how at last it has been triumphantly fulfilled is the story told in this book It is a story that touches on nearly every section of the United States and includes the whole range of American society from the founders to the latest immigrants Germans in Pennsylvania Swiss in Georgia Minorcans in Florida Italians in

Arkansas French in Kansas Chinese in California all contributed to the domestication of Bacchus in the New World So too did innumerable individuals institutions and organizations Prominent politicians obscure farmers eager amateurs sober scientists these and all the other kinds and conditions of American men and women figure in the story The history of wine in America is in many ways the history of American origins and of American enterprise in microcosm While much of that history has been lost to sight especially after Prohibition the recovery of the record has been the goal of many investigators over the years and the results are here brought together for the first time In print in its entirety for the first time *A History of Wine in America from the Beginnings to Prohibition* Thomas Pinney,1989-01-01 Tells the story of vitaculture and winemaking in America and discusses the individuals organizations and institutions associated with the enterprise **Juana Briones of Nineteenth-century**

California Jeanne Farr McDonnell,2008-09-15 Juana Briones de Miranda lived an unusual life which is wonderfully recounted in this highly accessible biography She was one of the first residents of what is now San Francisco then named Yerba Buena Good Herb reportedly after a medicinal tea she concocted She was among the few women in California of her time to own property in her own name and she proved to be a skilled farmer rancher and businesswoman In retelling her life story Jeanne Farr McDonnell also retells the history of nineteenth century California from the unique perspective of this surprising woman Juana Briones was born in 1802 and spent her early youth in Santa Cruz a community of retired soldiers who had helped found Spanish California Native Americans and settlers from Mexico In 1820 she married a cavalryman at the San Francisco Presidio Apolinario Miranda She raised her seven surviving sons and daughters and adopted an orphaned Native American girl Drawing on knowledge she gained about herbal medicine and other cures from her family and Native Americans she became a highly respected curandera or healer Juana set up a second home and dairy at the base of then Loma Alta now Telegraph Hill the first house in that area After gaining a church sanctioned separation from her abusive husband she expanded her farming and cattle business in 1844 by purchasing a 4 400 acre ranch where she built her house located in the present city of Palo Alto She successfully managed her extensive business interests until her death in 1889 Juana Briones witnessed extraordinary changes during her lifetime In this fascinating book readers will see California s history in a new and revelatory light **75 Works, 75 Years** Laguna Art Museum (Laguna Beach, Calif.),1993

89199-98384. Länder außerhalb des deutschen Sprachraums. Afrika - Amerika - Asien - Australien - Europa Gert Hagelweide,2015-05-19 In der 1958 gegründeten Schriftenreihe des Instituts für Zeitungsforschung erscheinen wissenschaftliche Arbeiten zu den Kernthemen des Instituts der Entwicklung der Printmedien und des Journalismus Die Beiträge greifen historische und aktuelle medien und kommunikationswissenschaftliche Themen und Fragestellungen auf Die Reihe umfasst Monographien und Sammelbände sowie Nachschlagewerke Biografien und Textdokumentationen *Seventy-five*

Years of Danish Baptist Missionary Work in America ,1931 *Octopus's Garden* Benjamin T. Jenkins,2023-07-10 As Southern California recovered from the collapse of the cattle industry in the 1860s the arrival of railroads attacked by newspapers as the greedy octopus and the expansion of citrus agriculture transformed the struggling region into a vast idealized and prosperous garden New groves of the latest citrus varieties and new towns like Riverside quickly grew directly along the tracks of transcontinental railroads The influx of capital industrial technology and workers especially people of color energized Southern California and tied it more closely to the economy and culture of the United States than ever before Benjamin Jenkins s *Octopus s Garden* argues that citrus agriculture and railroads together shaped the economy landscape labor systems and popular image of Southern California Orange and lemon growing boomed in the 1870s and 1880s while railroads linked the region to markets across North America and ended centuries of geographic isolation for the West Coast Railroads competed over the shipment of citrus fruits from multiple counties engulfed by the orange empire resulting in an extensive rail network that generated lucrative returns for grove owners and railroad businessmen in Southern California from the 1890s to the 1950s While investment from white Americans particularly wealthy New Englanders formed the financial backbone of the *Octopus s Garden* citrus and railroads would not have thrived in Southern California without the labor of people of color Many workers of color took advantage of the commercial developments offered by railroads and citrus to economically advance their families and communities however these people also suffered greatly under the constant realities of bodily harm low wages and political and social exclusion Promoters of the railroads and citrus cooperatives touted California as paradise for white Americans and minimized the roles of non white laborers by stereotyping them in advertisements and publications These practices fostered conceptions of California s racial hierarchy by praising privileged whites and maligning the workers who made them prosper The *Octopus s Garden* continues to shape Southern Californians understanding of their past In bringing together multiple storylines Jenkins provides a complex and fresh perspective on the impact of citrus agriculturalists and railroad companies in Southern Californian history *The Journal of the Assembly, during the ... session of the Legislature of the State of California* California. Legislature. Assembly,California. Legislature. Senate,1876 *Seventy-five Years in California* William Heath Davis,1929 **Transactions of the Mississippi Valley Horticultural Society for the Year ... Being a Report of the ... Annual Meeting** Mississippi Valley Horticultural Society,1884 Includes list of members *History of Mendocino and Lake Counties, California* Aurelius O. Carpenter,Percy H. Millberry,1914 **Transactions of the California State Agricultural Society** California State Agricultural Society (Sacramento, Calif.),1873 **California Historical Society Quarterly** California Historical Society,1970 [California Magazine of the Pacific](#) ,1947 *William Heath Davis and the Founding of American San Diego* Andrew F. Rolle,1952
Harper's New Monthly Magazine ,1872

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Seventy Five Years In California**

In some sort of inundated with monitors and the cacophony of instant connection, the profound energy and mental resonance of verbal art often disappear into obscurity, eclipsed by the constant barrage of sound and distractions. However, set within the lyrical pages of **Seventy Five Years In California**, a fascinating function of literary elegance that pulses with fresh feelings, lies an unforgettable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that interesting opus manuals visitors on an emotional odyssey, softly exposing the latent potential and profound impact stuck within the complex web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is key subjects, dissect its fascinating writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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