## Series Editors' Foreword

#### East Asian Comparative Literature and Culture

East Asia is reaching into the world. The number of Chinese students and scholars studying at foreign universities has never been larger, the "Korean wave" washes K-dramas and K-pop ashore all continents, and Japanese manga and anime garner millions of young fans in New Delhi and Cape Town, Oslo and Vladivostok, New York and Rome. Popular culture proves a powerful medium to connect East Asian countries to the world, but also to each other, softening the divisions that the twentieth century has brought to this region.

Much of what a good century ago connected the East Asian "Sinographic Sphere" of China, Japan, Korea, and Vietnam—cultures that traditionally relied on the Chinese script and literary language—has disappeared. East Asians around the year 1900 still communicated through the authoritative lingua franca of Literary Chinese. For almost two millennia "Chinese-style writing" had been the language of government, scholarship, Buddhism, and belles-lettres: Under China's hegemony many states adopted Chinese culture and its script during the first millennium CE. During the second millennium Japan, Vietnam, and Korea developed phonographic scripts that led to the gradual abandonment of Chinese characters in Korea and Vietnam and the blossoming of local vernacular literatures. In the early twentieth century reformers inspired by Western ideas of "nation states" and "national languages" spearheaded vernacular movements that swept Chinese-style writing and the intellectual and literary culture that went with it aside.

The death of Literary Chinese as East Asia's venerable literary language over the past century and its replacement with the English language and Western culture marks an irreversible and little noticed inflection point in the history of humanity: the disappearance of the world's last cultural sphere where a strongly "logographic" script (recording meaning of "words" rather than "sounds" as "phonographic" alphabets do) had enabled distinctive literary cultures to thrive for almost two millennia. The world history of writing starts with strongly logographic writing systems: Egyptian hieroglyphs, Mesopotamian cuneiform, Chinese characters and Mesoamerican glyphs. Phonographic scripts have long since replaced all but Chinese characters. Thanks to the logographic writing system East Asia's "bi-literacy"—textual production in Literary Chinese and local vernaculars—functioned quite differently from alphabetic lingua francas. Europe's bilingualism during the Medieval Period was rooted in Latin, both spoken and read. In contrast, Chinese characters allowed East

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## **Seven Essays:**

The Collected Poems of Miriam Waddington Miriam Waddington, 2014-05-08 This anthology brings together for the first time the complete published works of Jewish Canadian poet Miriam Waddington and features a rare selection of previously unpublished poems Miriam Waddington's verse is deceptively accessible it is personal but never private emotional but not confessional thoughtful but never cerebral The subtlety of her craft is the hallmark of a modernist poet whose work opens to the world and its readers She details intoxicating romance and mature love the pleasures of marriage and motherhood the experience of raising two sons to adulthood and the ineffable pain of divorce As she moved through life she wrote clearly and uncompromisingly about the vast sweep of Canada her travels to new lands the passage of time the death of her ex husband the loss of close friends and later of growing old Miriam Waddington's verse is deceptively accessible it is personal but never private emotional but not confessional thoughtful but never cerebral The subtlety of her craft is the hallmark of a modernist poet whose work opens to the world and its readers She details intoxicating romance and mature love the pleasures of marriage and motherhood the experience of raising two sons to adulthood and the ineffable pain of divorce As she moved through life she wrote clearly and uncompromisingly about the vast sweep of Canada her travels to new lands the passage of time the death of her ex husband the loss of close friends and later of growing old Supplementary material is available here https press uottawa ca en supplementary material the collected works of miriam waddington The Concept of Other in **Latin American Liberation** Eugene Walker Gogol, 2002-01-01 In this exciting new study Eugene Gogol interweaves three strands that form the intellectual bedrock for the concept of the Other in the Latin American context Hegel's dialectic of negativity Marx's humanism and autochthonal emancipatory thought From this foundation the book explores the relation of liberatory philosophic thought to today s social and class movements Gogol considers the logic of capitalism on Latin American soil the ecological crisis in Latin America and the concept and practice of self liberation Still one of the most contested terrains of Latin American thought the Other has been of central concern for many luminary thinkers including Leopoldo Zea Octavio Paz and JosZ Carlos MariOtegui While these writers may not garner much publicity in the world press the highly public and ongoing struggles of the Zapatistas and Brazil's Landless Workers Movement demonstrate the continuing need to theorize the volatile nature of Latin American social reality Political Theories of Decolonization Margaret Kohn, Keally McBride, 2011-03-16 Political Theories of Decolonization provides an introduction to some of the seminal texts of postcolonial political theory. The difficulty of founding a new regime is an important theme in political theory. and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it Many theorists have pointed out that the colonized subject was a divided subject This book argues that the postcolonial state was a divided state While postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions Political Theories of Decolonization illuminates how many of the central themes of political

theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers In doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

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