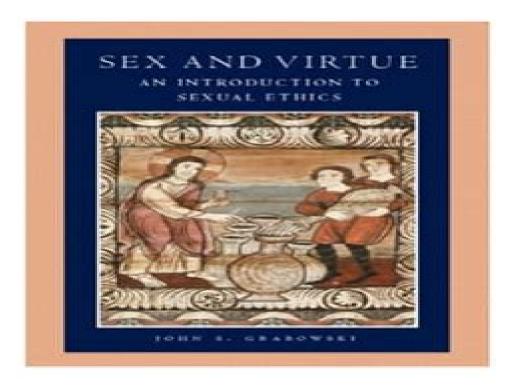
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societies committed to the value of justice and the wellbeing of children What kind of moral guidance do young people need to navigate the social world today Which theories perspectives values and ideals are best suited for the task This volume offers educators insight into both the challenges and promises of moral education from a variety of ethical perspectives It introduces and analyses several important developments in ethics and moral psychology and discusses how some key moral problems can be addressed in contemporary classrooms In doing so Moral Education in the 21st Century helps readers develop a deeper understanding of the complexities of helping young people grow into moral agents and ethical people As such researchers students and professionals in the fields of moral education moral psychology moral philosophy ethics educational theory and philosophy of education will benefit from this volume *Iournal of the Society of Christian Ethics* **Sexual Morality in Ancient Rome** Rebecca Langlands,2006-05-25 Traditionally scholars have approached Roman sexuality using categories of sexual ethics drawn from contemporary Western society In this 2006 book Dr Langlands seeks to move away from these towards a deeper understanding of the issues that mattered to the Romans themselves and the ways in which they negotiated them by focusing on the untranslatable concept of pudicitia broadly meaning sexual virtue She offers a series of nuanced close readings of texts from a wide spectrum of Latin literature including history oratory love poetry and Valerius Maximus work Memorable Deeds and Sayings Pudicitia emerges as a controversial and unsettled topic at the heart of Roman debates about the difference between men and women the relation between mind and body and the ethics of power and status differentiation within Roman culture The book develops strategies for approaching the study of an ancient culture through sensitive critical readings of its literary productions Living More Human(e)ly? Rebecca Leong, 2025-04-22 Does it really matter who one chooses to marry and how one makes a choice as to who to marry or is it basically true that you always marry the wrong person Was Jane Austen right in her portrayals of couples marrying for love for comfort or for both What about arranged marriages Does the one exist How about soulmates Will getting involved in casual sex or hook up culture affect one s chances of eventually realizing happy lifelong monogamy Are promoters of purity culture basically right that their approach will help lead to happy lasting marriages Can there be a way forward through the culture wars Are dating apps any good Virtue ethics is sometimes drawn upon for a dependable approach to couple relationships But what does this approach consist of and which virtues as there are potentially very many should one focus on particularly when navigating dating culture in contemporary contexts What light might theology history and the human sciences including sociology and psychology shed on these matters Rebecca Leong offers findings from wide ranging interdisciplinary studies that address these questions and more in the process developing a five fold ethic and further building blocks for better approaches to dating in contemporary contexts Zeitschrift für evangelische Ethik ,2004

Sexual Virtue Richard W. McCarty,2015-01-08 Richard W McCarty offers a compassionate and inclusive conception of sexual virtue one that liberates Christians from traditional patriarchal requirements for heterosexuality marriage and

procreation Daring to depart from ongoing debates about what Aristotle or Aguinas had to say this book sets a new course centered on virtue ethics It employs new insights from the sciences biblical scholarship analyses of church traditions and revisionist natural law thinking Eschewing simple deconstruction of traditional Christian norms for sexual morality McCarty offers constructive ideas about what might count as real human goods for people in a wide variety of sexual relationships Recreation relational intimacy and selective acts of procreation are three ends of sexual virtue that promote human happiness and can be appreciated in a broad Christian framework While primarily referencing the Roman Catholic intellectual tradition McCarty's work is also vital and accessible to those from Protestant backgrounds Addressed to LGBT and straight readers Sexual Virtue provides a compassionate sexual ethics for our time Sexing the Church Aline H. Kalbian, 2005 Provides a contemporary commentary on the Catholic ethical view of marriage and reproduction Vetera, 2008 Choice ,2003 **Forthcoming Books** Rose Arny, 2003-04 The New Interpreter's Study Bible Walter J. Harrelson, 2003 In a new study Bible based on The New Revised Standard Version with Apocrypha 60 scholars provide background and insight on the biblical text in a book that features extensive historical and theological annotations brief introductions and outlines for each biblical book 19 newly commissioned historical maps and more The Church. Marriage, and the Family Fellowship of Catholic Scholars. Convention, 2007 Who Owns the Bible? Karl P. Donfried, 2006 In a world where people on all sides of major debates claim to speak for the Bible how do we find our way back to a genuine understanding of scripture In Who Owns the Bible Karl Donfried shows the inadequacy of the liberal Left the far Right and even mainstream Christian churches to grapple well with how to hear the witness of scripture in our day He offers guidance on a number of major issues that concern us all BOOK JACKET Heythrop Journal, 2004 Catholic Moral Theology in the United States Charles E. Curran, 2008 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI s encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran s perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States Gangster Priest Robert Casillo, 2006 Widely acclaimed as America s greatest living film director Martin Scorsese is also some argue the pre eminent Italian American artist Although he has treated various subjects in over three decades his most sustained filmmaking and the core of his achievement consists of five

films on Italian American subjects Who s That Knocking at My Door Mean Streets Raging Bull GoodFellas and Casino as well as the documentary Italianamerican In Gangster Priest Robert Casillo examines these films in the context of the society religion culture and history of Southern Italy from which the majority of Italian Americans including Scorsese derive Casillo argues that these films cannot be fully appreciated either thematically or formally without understanding the various facets of Italian American ethnicity as well as the nature of Italian American cinema and the difficulties facing assimilating third generation artists Forming a unified whole Scorsese s Italian American films offer what Casillo views as a prolonged meditation on the immigrant experience the relationship between Italian America and Southern Italy the conflicts between the ethnic generations and the formation and development of Italian American ethnicity and thus identity on American soil through the generations Raised as a Catholic and deeply imbued with Catholic values Scorsese also deals with certain forms of Southern Italian vernacular religion which have left their imprint not only on Scorsese himself but also on the spiritually tormented characters of his Italian American films Casillo also shows how Scorsese interrogates the Southern Italian code of masculine honour in his exploration of the Italian American underworld or Mafia and through his implicitly Catholic optic discloses its thoroughgoing and longstanding opposition to Christianity Bringing a wealth of scholarship and insight into Scorsese s work Casillo s study will captivate readers interested in the director s magisterial artistry the rich social history of Southern Italy Italian American ethnicity and the sociology and history of the Mafia in both Sicily and the United States

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