WHAT IS CONTRASTIVE APPRECIATION:

Critical Appreciation VS. Ethical Appreciation of a Piece of Literary Art

Abstract

The readers as per the established practices respond to a literary piece especially poetry when they critically appreciate it from a discerning point of view. This study, in deviation from the traditional pedagogical adherence (where the readers are expected to respond in line with the established practices) and in support of the aim of the new International Association of Ethical Literary Criticism, presents an analysis of a literary piece from an ethical appreciation point of view. Edmund Spenser's poem 'One Day I Wrote Her Name' is selected for this study. To answer the research question 'Can readers respond differently if they ethically appreciate a piece of literary art rather than appreciating critically?', this study discusses the richness and uniqueness of the reader response theory. As well, the researcher selects the excerpts of interview of Nie Zhenzhao, who, being the founder of ethical literary criticism in China, elaborates the theoretical frameworks and core concepts of ethical literary criticism. To conclude this article, the researcher presents 8 points pedagogical guide that is crucial in ethical appreciation of a piece of literary art.

1. Introduction

Critical appreciation is a specialized term in literary studies to assess, review, and analyze a piece of literary art. The process of critical appreciation according to the traditional pedagogical adherence requires the readers to evaluate, examine, and realize the social and historical context of a literary work. It, in the same breath, also encourages/expects readers to consider the author's intentions and the literary techniques and elements the author has used to convey the message through literary texts.

This study is least concerned with the discussion on literary elements like the rhyme scheme, diction, imagery, structure, rhythm, theme or the context and setting of a literary piece and its relevance to the period it was scripted. This study, though, advocates that the reader should look into the ethical perspectives of a text (while examining and evaluating a piece of literature without disregarding the artistic or literary perspective), which is to look for and embrace the moral, cultural, and humane elements like sympathetic and emotive attitude, rich morals, and the role of man in the human world.

viewed as a performing art in which each reader creates his own, possibly unique, text-related performance. Rejecting the idea, Mora & Welch (n.d.) note that there is a single, fixed meaning inherent in every literary work; this theory holds that the individual creates his or her own meaning through a "transaction" with the text based on personal associations. Because all readers bring their own emotions, concerns, life experiences, and knowledge to their reading, each interpretation is subjective and unique.

It would be injustice if this study does not honor and acknowledge Nie Zhenzhao who conceptualized Ethical Literary Criticism. He (2015) abstracts that ethical literary criticism reads interprets and analyzes literature from an ethical perspective. It argues that literature is a unique expression of ethic and morality within a certain historical period, and that literature is not just an art of language but rather an art of text. In light of ethical literary criticism, moral enlightenment and education are literature's primary function, while aesthetic appreciation is merely second to it. Specifically, ethical literary criticism seeks to unpack the ethical features of literary works, to describe characters and their lives from the vantage point of ethics, and to make ethical judgments about them.

Seven Men Of Vision An Appreciation Critical Studies

R Barnett

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