



Set down, servant negro spiritual

Tradicional

V.C. Alice Parker & Robert Shaw

pp - mp

Soprano

pp - mp

Contralto

pp - mp

Tenor

pp - mp

Bajo

"Set down, ser- vant!" "I cair' set down." "Set down, ser- vant!" "I cair' set down."

"Set down, ser- vant!" "I cair' set down." "Set down, ser- vant!" "I cair' set down."

"Set down, ser- vant!" "I cair' set down." "Set down, ser- vant!" "I cair' set down."

"Set down, ser- vant!" "I cair' set down." "Set down, ser- vant!" "I cair' set down."

3

"Set down, ser- vant!" "I cair' set down. My soul's so hap- py dat I cair' set down!"

"Set down, ser- vant!" "I cair' set down. My soul's so hap- py dat I cair' set down!"

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"Set down, ser- vant!" "I cair' set down. My soul's so hap- py dat I cair' set down!"

Set Down Servant

Scott C. Dulebohn



Set Down Servant:

Tales of the Congaree Edward C. L. Adams, 2014-02-01 This volume brings back into print a remarkable record of black life in the 1920s chronicled by Edward C L Adams a white physician from the area around the Congaree River in central South Carolina It reproduces Adams s major works Congaree Sketches 1927 and Nigger to Nigger 1928 two collections of tales poems and dialogues from blacks who worked his land presented in the black vernacular language They are supplemented here by a play Potee s Gal and some brief sketches of poor whites What sets Adams s tales apart from other such collections is the willingness of his black informants to share with him not only their stories of rabbits and hants but also their feelings on such taboo subjects as lynchings Jim Crow courts and chain gangs Adams retells these tales as if the blacks in them were talking only among themselves Whites do not appear in these works except as rare background figures and topics of conversation by Tad Scip and other black storytellers As Tad says We talkin to we That Adams was permitted to hear such tales at all is part of the mystery that Robert O Meally explains in his introduction The key to the mystery is Adams s ability in his life as in his works to wear both black and white masks He remained a well placed member of white society at the same time that he was something of a maverick within it His black informants therefore saw him not only as someone more likeable and trustworthy than most whites but also as someone who was in a position to help them in some way if he understood more about their lives As a writer O Meally suggests Adams was not simply an objective recorder of folklore By donning a black mask Adams was able to project attitudes and values that most whites of his place and time would have disavowed As a result his tales have a complexity and richness that make them an authentic witness to the black experience as well as a lasting contribution to American letters

Historic Negro Spirituals as Biblical Interpretation Christa Klingbeil Dixon, 2024-12-15 Dr Christa K Dixon 1935 2003 grew up during the time of World War 2 where her father a German Confessing Church pastor regularly visited American POW camps and young Christa heard African American soldiers singing spirituals Her fascination grew but Dixon s interests became quite focused on her interest in how the famous spirituals interpreted the Bible In the mid 1960s Dr Dixon earned her PhD working on Negro Spirituals in Germany and published the text that formed from her years of research and long lasting passion for the spirituals she heard during her visits to the prisoner camps with her father A work of careful analysis and scholarship Dixon s study has since been out of print but now newly translated and presented for an audience to rediscover In John Lovell s important 1972 monograph *Black Song The Forge and Flame* he wrote Perhaps the most intensive study of Biblical influences in the spiritual is found in Christa Dixon s *Wesen und Wandel geistlicher Volkslieder Negro Spirituals* her analyses are not only deeply intensive but quite creative In this book Drs Kim R Harris and Daniel L Smith Christopher provide not only a translation of the published German work but also contribute two new essays to accompany this timeless study as both modern critique and long overdue appreciation

"Honey in the Rock" Olivia Solomon, Jack Solomon, 2002

Moments with Marla Marla J.

Henry,2017-07-17 This work is a collection of daily Moments that come from the heart of God The words are inspiring moving and thought provoking with the ability to resonate with its readers You wont want to put it down *Field Recordings of Black Singers and Musicians* ,2018-06-28 Traditional African musical forms have long been accepted as fundamental to the emergence of blues and jazz Yet there has been little effort at compiling recorded evidence to document their development This discography brings together hundreds of recordings that trace in detail the evolution of the African American musical experience from early wax cylinder recordings made in West Africa to voodoo rituals from the Carribean Basin to the songs of former slaves in the American South **Building a Wisdom Loom** James White,2006 **"The" British Theatre; Or, A Collection of Plays** Henry Jones,John Burgoyne,John O'Keeffe,18?? **American Ballads and Folk Songs** ,1934 *Sing of America* Tom Scott,1947 *The Nation* ,1917 **A Folk Song History of America** Samuel L. Forcucci,1984 Describes the historical background of more than eighty American folk songs and explains their musical structure and evolution *Southwest Review* ,1947 **Practical Instruction for New Confessors** Filippo Maria Salvatori,1885 *Blues & Gospel Records, 1890-1943* Robert M. W. Dixon,John Godrich,Howard Rye,1997 Since its first edition in 1964 Dixon and Godrich s *Blues and Gospel Records* has been dubbed the bible for collectors of pre war African American music It provides an exhaustive listing of all recordings made up to the end of 1943 in a distinctively African American musical style excluding those customarily classed as jazz which are the subject of separate discographies The book covers recordings made for the commercial market whether issued at the time or not and also recordings made for the Library of Congress Archive of Folk Song and similar bodies about 20 000 titles in all by more than 3 000 artists For each recording session full details are given of artist credit accompaniment place and date of recording titles issuing company and catalogue numbers matrix numbers and alternate takes There are also short accounts of the major race labels which recorded blues and gospel material and a complete list of field trips to the south by travelling recording units Howard Rye has joined the original compilers for this thoroughly revised fourth edition The scope has been enlarged by the addition of about 150 new artists in addition to newly discovered recordings by other artists Early cylinder recordings of gospel music from the 1890s are also included for the first time Previous editions of this work were applauded for their completeness accuracy and reliability This has now been enhanced by the addition of new information from record labels and from record company files and by listening to a wide selection of titles and detailed cross checking **The Hymn** ,1994 *Sing Out* ,1960 *The World's Great Classics: Oriental* Timothy Dwight,Julian Hawthorne,1899 Library Committee Timothy Dwight Richard Henry Stoddard Arthur Richmond Marsh A B and others Illustrated with nearly two hundred photogravures etchings colored plates and full page portraits of great authors Clarence Cook art editor **Official Program** , *The Holy Bible, Containing the Old and New Testaments: Translated Out of the Original Tongues; and with the Former Translations Diligently Compared and Revised* ,1892 **The Life of Jesus Christ. Arranged from the Four Gospels Into One**

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