



CLASSIC LIVING BOOK

# RURAL HOURS

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Susan Fenimore  
Cooper

COMPLETE AND UNABRIDGED

# Rural Hours

**Great Britain**



## **Rural Hours:**

**Rural Hours** Susan Fenimore Cooper, 1850      **Rural Hours** Harriet Baker, 2024-04-04 WINNER OF THE SUNDAY TIMES YOUNG WRITER OF THE YEAR AWARD A fascinating look at the impact of country home making on the lives and work of Virginia Woolf Sylvia Townsend Warner and Rosamond Lehmann It s beautifully written gorgeously produced absorbing and full of insight Sarah Waters Guardian In *Rural Hours* Harriet Baker tells the story of three very different women each of whom moved to the countryside and was forever changed by it We encounter them at quiet moments pausing to look at an insect on the windowsill jotting down a recipe or digging for potatoes dirt beneath their nails Slowly we start to see transformations unfold Virginia Woolf Sylvia Townsend Warner and Rosamond Lehmann emerge before us as the passionate visionary writers we know them to be Following long periods of creative uncertainty and private disappointment each of Baker s subjects is invigorated by new landscapes and the daily trials and small pleasures of making a home slowly they embark on new experiments in form in feeling and in living that would resonate throughout the rest of their lives In the country each woman finds her path to convalescence and recovery to sexual and political awakening and above all to personal freedom and creative flourishing In graceful fluid prose Baker vividly recreates these overlooked episodes revealing how rural hours defined the lives of three pioneering writers In the end she shows their example is an invitation to us all to recognize the radical and creative potential of rural places and find new enchantment in the rituals of each day Warm perceptive eloquent Like Baker s protagonists in their countryside boltholes I felt socketed by this book I know I ll return to it again and again Lauren Elkin A meditative exploration of renewal visionariness grievous loss and love cool and passionate fragile and enduring David Hayden      *Susan Fenimore Cooper* Rosaly Torna Kurth, 2016-08-19 Though primarily recognized as a nineteenth century American nature writer and environmentalist who significantly influenced Henry David Thoreau Susan Fenimore Cooper 1813 1894 was also an accomplished and productive author in other diverse genres and literary forms including a novel In the first book published that treats all of Susan Fenimore Cooper s known writings preceded by a concise biographical chapter that includes material from Cooper s personal letters Dr Rosaly T Kurth views her literary canon with a wide ranging lens In her compelling study Dr Kurth uniquely incorporates Cooper s philosophy of environmental stewardship on which scholars have thus far focused into an expansive philosophy that includes familial patriotic and humanitarian stewardships thus embracing the human element as well as the environmental Dr Kurth s research on the life and works of Cooper dates back to the early 1970s during which time she discovered nineteen of Cooper s works and as a result in 1977 published the first extensive annotated bibliography of her writings In her engaging book Dr Kurth not only meaningfully and relevantly brings to her work other nineteenth century writers including Thoreau but also nineteenth century women novelists both English and American Dr Kurth also intertwines the results of her lifelong interest in fine art and artistic inclinations as she demonstrates in instances the results of Cooper s remarkable artistic tendencies as

manifested in some of her writings Included in this work are Cooper s impassioned series of articles never before treated and with extensive documentation that deal largely with the displacement of the Oneida Indians and their subsequent plight and on related land issues representing in essence the plight of the entire race Comprehensively treated Susan Fenimore Cooper s literary works reveal not only a learned talented cultivated and creative woman writer but also the observant concerned and enlightened mind of a woman expressing herself timelessly on momentous issues not only of man in relation to the natural world around him but of man in relation to his fellow man

**Background Material and Data on Major Programs Within the Jurisdiction of the Committee on Ways and Means** United States. Congress. House. Committee on Ways and Means,2000 *Made From This Earth* Vera Norwood,2014-07-01 The broad sweep of environmental and ecological history has until now been written and understood in predominantly male terms In *Made From This Earth* Vera Norwood explores the relationship of women to the natural environment through the work of writers illustrators landscape and garden designers ornithologists botanists biologists and conservationists Norwood begins by showing that the study and promotion of botany was an activity deemed appropriate for women in the early 1800s After highlighting the work of nineteenth century scientific illustrators and garden designers she focuses on nature s advocates such as Rachel Carson and Dian Fossey who differed strongly with men on both women s nature and the value of the natural world These women challenged the dominant male controlled ideologies often framing their critique with reference to values arising from the female experience Norwood concludes with an analysis of the utopian solutions posed by ecofeminists the most recent group of women to contest men over the meaning and value of nature

**Catalogue** Ohio State University,1944 **Rural Hours** Susan Fenimore Cooper,2022-10 **Cattle Country** Kathryn Cornell Dolan,2021-06 As beef and cattle production progressed in nineteenth century America the cow emerged as the nation s representative food animal and earned a culturally prominent role in the literature of the day In *Cattle Country* Kathryn Cornell Dolan examines the role cattle played in narratives throughout the century to show how the struggles within U S food culture mapped onto society s broader struggles with colonization environmentalism U S identity ethnicity and industrialization Dolan examines diverse texts from Native American African American Mexican American and white authors that showcase the zeitgeist of anxiety surrounding U S identity as cattle gradually became an industrialized food source altering the country s culture while exacting a high cost to humans animals and the land From Henry David Thoreau s descriptions of indigenous cuisines as a challenge to the rising monoculture to Washington Irving s travel narratives that foreshadow cattle replacing American bison in the West to Mar a Amparo Ruiz de Burton s use of cattle to connect race and imperialism in her work authors preoccupations with cattle underscored their concern for resource depletion habitat destruction and the wasteful overproduction of a single breed of livestock *Cattle Country* offers a window into the ways authors worked to negotiate the consequences of the development of this food culture and by excavating the history of U S settler colonialism through the figure of cattle sheds new ecocritical

light on nineteenth century literature      **The Gardener's Monthly and Horticultural Advertiser** ,1878      **The Ridpath**  
**Library of Universal Literature** John Clark Ridpath,1899      *Post Office Guide* Great Britain. Post Office,1893  
    **Catalogue** Rutgers University,1939      *Quarterly Bulletin* Nebraska. State Teachers College, Kearney,1926      The  
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