

Rural Families in Soviet Georgia

A Case Study in Ibatsha Province

Tamara Dragadze



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Rural Families In Soviet Georgia A Case Study In Ratcha Province

Harald Roth, Thomas M. Bohn



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Julia Leininger, 2013-08-13 Religion und Politik wurde spätestens mit den jüngsten Revolutionen im arabischen Raum ein zentrales Thema für die Demokratisierungsforschung Wie beeinflussen religiöse Akteure Demokratisierung Welche Faktoren bedingen ihre Einflussnahme Der vorliegende Band bietet erste Antworten auf diese Fragen Hierfür wird ein theoretisch konzeptionelles Analyseraster zur Untersuchung der Rolle religiöser Akteure im Regimewandel entwickelt In keiner der behandelten jungen mehrheitlich christlichen christlich orthodoxen oder muslimischen Demokratien haben religiöse Akteure das Ergebnis des jeweiligen Transformationsprozesses bestimmt Sie haben durch ihre politische und gesellschaftliche Einflussnahme aber zu Prozessen der Erosion autoritärer Herrschaft und zur Demokratisierung beigetragen Die Möglichkeiten religiöser Akteure auf Demokratisierung einzuwirken hängen vor allem von ihrer Organisationsform und der formalrechtlichen sowie de facto Stellung gegenüber dem politischen Regime ab Ihre Ziele Mittel und die politische Tragweite ihrer vertretenen Theologien sind vornehmlich davon bedingt wie viel Unabhängigkeit sie vom Staat genießen

Russia and the Russians Geoffrey A. Hosking, 2001 Chronicles the history of the Russian Empire from the Mongol Invasion through the Bolshevik Revolution to the aftereffects of the Cold War **Exploring the Caucasus in the 21st Century** Françoise Companjen, László Marác, Lia Versteegh, 2025-10-01 Although the name Caucasus has been around for some 2000 years and may suggest unity and coherence the region these days is best known for the ethnic and religious divides resulting in recurrent bloody conflicts between the various minorities and the post Soviet independent states Geographically the Caucasus has traditionally been a buffer between Russia Turkey and Iran Part Russian Federation part Georgia Armenia and Azerbaijan the area has a tradition of fast shifting partnerships of rich and varied cultural heritage and fierce ethnic tensions going back centuries This fascinating volume creates an illuminating perspective on the politics history and culture of the Caucasus it includes an account of how several 19th century Hungarian linguists fascinated by the region's famously difficult languages conducted field research still used by politicians to prove or disprove ethnic links an analysis of the recurring forcible movements of the people a study of the region's Russian Imperial past an exploration of the Muslim North Christian South division in the context of the recent conflicts and their international ramifications the elite driven

nature of the region's politics finally the role of art as a medium of freedom in the war-torn zones of the region Women and Religiosity in Orthodox Christianity Ina Merdjanova, 2021-11-02 Women and Religiosity in Orthodox Christianity fills a significant gap in the sociology of religious practice. Studies focused on women's religiosity have overlooked Orthodox populations while studies of Orthodox practice operating within the dominant theological, historical and sociological framework have remained gender-blind. The essays in this collection shed new light on the women who make up a considerable majority of the Orthodox population by engaging women's lifeworlds, practices and experiences in relation to their religion in multiple varied localities, discussing both contemporary and pre-1989 developments. These contributions critically engage the pluralist and changing character of Orthodox institutional and social life by using feminist epistemologies and drawing on original ethnographic research to account for Orthodox women's previously ignored perspectives, knowledges and experiences. Combining the depth of ethnographic analysis with geographical breadth and employing a variety of research methodologies, this book expands our understanding of Orthodox Christianity by examining Orthodox women of diverse backgrounds in different settings: parishes, monasteries and the secular spaces of everyday life and under shifting historical conditions and political regimes. In defiance of claims that Orthodox Christianity is immutable and fixed in time, these essays argue that continuity and transformation can be found harmoniously in social practices, demographic trends and larger material contexts at the intersection between gender, Orthodoxy and locality. Contributors: Kristin Aune, Milica Bakic Hayden, Maria Bucur, Ketevan Gurchiani, James Kapal, Helena Kupari, Ina Merdjanova, Sarah Riccardi Swartz, Eleni Sotiriou, Tatiana Tiaynen, Qadir Detelina, Tocheva Ethnographies of Grey Zones in Eastern Europe Ida Harboe Knudsen, Martin Demant Frederiksen, 2015-04-15 Over the last two decades, Eastern Europe has experienced extensive changes in geo-political relocations and relations, leading to everyday uncertainty. Attempts to establish liberal democracies, re-orientations from planned to market economics and a desire to create new states and internationally minded new citizens has left some in poverty, unemployment and social insecurity, leading them to rely on normative coping and semi-autonomous strategies for security and social guarantees. This anthology explores how grey zones of governance, borders, relations and invisibilities affect contemporary Eastern Europe **Women and Gender in Central and Eastern Europe, Russia, and Eurasia** Mary Zirin, Irina Livezeanu, Christine D. Worobec, June Pachuta Farris, 2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium. The coverage encompasses the relevant territories of the Russian, Hapsburg and Ottoman empires, Germany and Greece and the Jewish and Roma diasporas. Topics range from legal status and marital customs to economic participation and gender roles, plus unparalleled documentation of women writers and artists and autobiographical works of all kinds. The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations.

Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes Georgien: nationale Opposition und kommunistische Herrschaft seit 1956 Jürgen Gerber,1997 Socialism C. M. Hann,2003-09-02 Socialism as a political system may be on the wane yet no one can doubt that its cultural legacies will make themselves felt for years to come and on a worldwide scale The contributors to this volume adopt a variety of anthropological approaches to illuminate changes which have removed socialists from power in many countries Presenting detailed ethnographic accounts across a wide range of countries they bring out the factors which have given socialism such a profound worldwide impact including a substantial impact upon the discipline of anthropology itself The first sustained and wide ranging investigation of socialism by social anthropologists this volume will enable readers to understand better how socialism has been experienced by millions of people and thereby to now better understand how they may cope with post socialist dilemmas **The Journal of Communist Studies** ,1989 Studienhandbuch Östliches Europa: Geschichte des russischen Reiches und der Sowjetunion Harald Roth,Thomas M. Bohn,1999 *Soviet Studies Guide* Tania Konn,1992 Critical bibliographic references to core literature on land environment and people Soviet history society and culture government and politics international relations armed forces economy business science and technology and general reference **The Armenian Review** ,1991

Stateless Society, State Collectives, and the State of Nature in Sub-Arctic Siberia Nikolai V. Ssorin-Chaikov,1998

Memory, History, and Opposition Under State Socialism Rubie Sharon Watson,1994 Even as the creators of official history jealousy guarded the right to produce historical texts alternative histories survived and on occasion even prospered in Eastern Europe the Soviet Union and China Contestation over how the past was to be represented was never fully eradicated either within communities of academic historians or among ordinary people The papers in this volume present the lively variety of sentiments and energies expressed by these dissenting voices The Resistance Debate in Russian and Soviet History Michael David-Fox,Peter Holquist,Marshall Poe,2003 **Histoire Russe** ,1991 **Survey of Social Science: Political action committees and special interest groups** Frank Northen Magill,1994 **Russia and Her Neighbors** ,2002

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