



RUNAWAY SLAVES

Rebels on the Plantation

**JOHN HOPE FRANKLIN
and LOREN SCHWENINGER**

Winner of the 2000 Lincoln Prize

Runaway Slaves Rebels On The Plantation

Hans A. Ostrom, J. David Macey



Runaway Slaves Rebels On The Plantation:

Runaway Slaves John Hope Franklin, Loren Schweninger, 2000-07-20 This bold and precedent setting study details numerous slave rebellions against white masters drawn from planters records government petitions newspapers and other documents The reactions of white slave owners are also documented 15 halftones *Runaway Slaves* John Hope Franklin, Loren Schweninger, 2023 Runaway Slaves argues that slave resistance was much more prevalent and widespread than has usually been attributed and specifically that slaves attempted to run away from their masters whenever they could

Runaway Slaves John Hope Franklin, 2000-01 Presents details about plantation life before the Civil War when slaves frequently rebelled against their masters and escaped *A Global History of Runaways* Marcus Rediker, Titas Chakraborty, Matthias van Rossum, 2019-07-30 During global capitalism s long ascent from 1600 1850 workers of all kinds slaves indentured servants convicts domestic workers soldiers and sailors repeatedly ran away from their masters and bosses with profound effects A Global History of Runaways edited by Marcus Rediker Titas Chakraborty and Matthias van Rossum compares and connects runaways in the British Danish Dutch French Mughal Portuguese and American empires Together these essays show how capitalism required vast numbers of mobile workers who would build the foundations of a new economic order At the same time these laborers challenged that order from the undermining of Danish colonization in the seventeenth century to the igniting of civil war in the United States in the nineteenth *Runaway Slave Settlements in Cuba* Gabino La Rosa Corzo, 2004-07-21 Combining archaeological and historical methods Gabino La Rosa Corzo provides the most detailed and accurate available account of the runaway slave settlements palenques that formed in the inaccessible mountain chains of eastern Cuba from 1737 to 1850 decades before the end of slavery on the island The traces that remain of these communities provide important clues to historical processes such as slave resistance and emancipation anticolonial insurgency and the emergence of a free peasantry Some of the communities developed into thriving towns that still exist today La Rosa challenges the claims of previous scholars and demonstrates how romanticized the communities have become in historical memory In part by using detailed maps drawn on site La Rosa shows that palenques were smaller and fewer in number than previously thought and they contained mostly local rather than long distance fugitives In addition the residents were less aggressive and violent than myth holds often preferring to flee rather than fight a system of oppression that was even more effective and organized than generally supposed La Rosa s study illuminates many social and economic issues related to the African diaspora in the Caribbean with particular focus on slavery resistance and independence This translation makes the book available in English for the first time **Sklaven und Sklaverei in den Welten des Atlantiks 1400-1940** Michael Zeuske, 2006 *Encyclopedia of African American History* Leslie M. Alexander, Walter C. Rucker, 2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American

History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology *Civil War Book Review* ,1999 **Geschichte der Arbeiterbewegung in den USA** Philip Yale Nicholson,2006 **Fugitive Slaves and the Underground Railroad in the Kentucky Borderland** J. Blaine Hudson,2002 Between 1783 and 1860 more than 100 000 enslaved African Americans escaped across the border between slave and free territory in search of freedom Most of these escapes were unaided but as the American anti slavery movement became more militant after 1830 assisted escapes became more common Help came from the Underground Railroad which still stands as one of the most powerful and sustained multiracial human rights movements in world history This work examines and interprets the available historical evidence about fugitive slaves and the Underground Railroad in Kentucky the southernmost sections of the free states bordering Kentucky along the Ohio River and to a lesser extent the slave states to the immediate south Kentucky was central to the Underground Railroad because its northern boundary the Ohio River represented a three hundred mile boundary between slavery and nominal freedom The book examines the landscape of Kentucky and the surrounding states fugitive slaves before 1850 in the 1850s and during the Civil War and their motivations and escape strategies and the risks involved with escape The reasons why people broke law and social convention to befriend fugitive slaves common escape routes crossing points through Kentucky from Tennessee and points south and specific individuals who provided assistance all are topics covered *Internationales Afrikaforum* ,2000 **In the Name of the Father** François Furstenberg,2006 Furstenberg offers a revelatory study of how Americans were bound together as a young nation by the words the image and the myth of George Washington and how slavery shaped American nationalism **Canadian Periodical Index** ,2000 **Contours** ,2005 'Make Haste & Let Me See You with a Good Cargo of Negroes' Sowande'. Mustakeem,2008 *The Essence of Liberty* Wilma King,2006 King uses a wide range of sources to examine the experiences of free black women in both the North and the South from the colonial period through emancipation showing how they became free educated themselves found jobs maintained self esteem and developed social consciousness even participating in the abolitionist movement Provided by publisher **Family Records Today** ,1998 *The Greenwood Encyclopedia of African American Literature: D-H* Hans A. Ostrom,J. David Macey,2005 Designed to meet the needs of high school students undergraduates

and general readers this encyclopedia is the most comprehensive reference available on African American literature from its origins to the present Other works include many brief entries or offer extended biographical sketches of a limited selection of writers This encyclopedia surpasses existing references by offering full and current coverage of a vast range of authors and topics While most of the entries are on individual authors the encyclopedia gathers together information about the genres and geographical and cultural environments in which these writers have worked and the social political and aesthetic movements in which they have participated Thus the encyclopedia gives special attention to the historical and cultural forces that have shaped African American writing Publisher **Michigan Law Review** ,2002-02 American Heartland Bridget Ford,2002 As a comparative community study American Heartland shifts attention to a relatively understudied region of the country To date community studies of the Northeast and particularly New England and New York have dominated our understanding of social cultural and religious change in the nineteenth century Unlike studies of the Northeast which link cultural change to commercial and market development this one makes race pluralism and sectionalism crucial factors in considering shifts in cultural expression and religious mores As diverse cities situated at the nation s divide between slavery and freedom Louisville and Cincinnati dramatize the desire for a consolidated national culture and identity as well as the struggle for black Americans enfranchisement and citizenship in a period of increasing religious pluralism and section tension

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