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RULING PASSION

THE EROTICS OF STATECRAFT IN
PLATONIC POLITICAL PHILOSOPHY

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Ruling Passion The Erotics Of Statecraft In Platonic Political Philosophy

Richard Bailey



Ruling Passion The Erotics Of Statecraft In Platonic Political Philosophy:

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Ruling Passion Waller Newell, 2000-06-14 *Ruling Passion* is the only book length study of tyranny statesmanship and civic virtue in three major Platonic dialogues the *Georgias* the *Symposium* and the *Republic* It is also the first extended interpretation of eros as the key to Plato's understanding of both the depths of human vice and the heights of human aspirations for virtue and happiness Through his detailed commentary and eloquent insights on the three dialogues Waller Newell demonstrates how for Plato tyranny is a misguided longing for erotic satisfaction that can be corrected by the education of eros toward the proper objects if its pleasure civic virtue and philosophy In unfolding these reflections through his analysis Newell also demonstrates a rich and deep grasp of the complexities of the tyrannical personality and countless new insights into the dramatic dimensions of Plato's dialogues Written in a clear and engaging style *Ruling Passion* will be of interest to philosophers political theorists classicists historians and anyone generally intrigued by the ironies mysteries and longings of human nature and psychology *Comic Cure for Delusional Democracy* Gene Fendt, 2014-07-16 This book shows how the discussion of Plato's *Republic* is a comic mimetic cure for civic and psychic delusion Plato creates such pharmaka or noble lies for reasons enunciated by Socrates within the discussion but this indicates Plato must think his readers are in the position of needing the catharses such fictions produce Socrates interlocutors must be like us Since cities are like souls and souls come to be as they are through mimesis of desires dreams actions and thought patterns in the city we should expect that political theorizing often suffers from madness as well It does Gene Fendt shows how contemporary political and psychological theory still suffers from the same delusion Socrates interlocutors reveal in their discussion a dream of autarchia called possessive individualism Plato has good reason to think that only a mimetic rather than a rational and philosophical cure can work Against many standard readings *Comic Cure for Delusional Democracy* shows that the *Republic* itself is a defense of poetry that Kallipolis cannot be the best city and is not Socrates ideal that there are six forms of regime

not five and that the true philosopher should not be unhappy to go back down into Plato's cave **Enduring Empire** David Tabachnick, Toivo Koivukoski, 2009-01-01 Explores ways in which ancient theories of empire can inform our understanding of present day international relations Confronting Tyranny Toivo Koivukoski, David Tabachnick, 2005-12-22 Motivated by the reentry of tyranny into political discourse and political action this new collection of essays compares ancient and contemporary accounts of tyranny in an effort to find responses to current political dilemmas and enduring truths Identified by Plato and Aristotle as the worst kind of regime the concept of tyranny was called into question during the Enlightenment and finally rejected in the 20th century as questions of good and evil were separated from facts the proper domain for political science However in our globally interconnected world tyrants are no longer dangerous solely to their subjects and neighbors but to all Confronting Tyranny brings together distinguished scholars to explore the lessons of classical political philosophy for the present political crisis of understanding and action **Comptes Rendus Philosophiques** ,2001 **The Classical Review** ,2003 **Peace Research Abstracts Journal** ,2001 **Canadian Philosophical Reviews** ,2001 **ICSSR Journal of Abstracts and Reviews** Indian Council of Social Science Research, 2002 Christian Scholar's Review ,2003 **Concordia Discors** Andrew Scholtz, 2007 Writing to a friend Horace describes the man as fascinated by the discordant harmony of the cosmos its purpose and power Andrew Scholtz takes this notion of discordant harmony and argues for it as an aesthetic principle where classical Athenian literature addresses politics in the idiom of sexual desire His approach is an untried one for this kind of topic Drawing on theorists of the sociality of language Scholtz shows how eros consuming destabilizing desire became a vehicle for exploring and exploiting dissonance within the songs Athenians sang about themselves Thus he shows how societal tension and instability could register as an ideologically charged polyphony in works like the Periclean Funeral Oration Aristophanes Knights and Xenophon's Symposium **Illiberal Justice** David Lewis Schaefer, 2007 Schaefer challenges John Rawls's practically sacrosanct status among scholars of political theory law and ethics by demonstrating how Rawls's teachings deviate from the core tradition of American constitutional liberalism toward libertarianism Provided by publisher *Bulletin - Société Québécoise de Science Politique* ,2001 **Recovering Reason** Timothy Burns, 2010-08-14 Recovering Reason Essays in Honor of Thomas L Pangle is a collection of essays composed by students and friends of Thomas L Pangle to honor his seminal work and outstanding guidance in the study of political philosophy The contributors write in awareness that a loss of confidence in reason similar to the one we are witnessing today when the desirability and possibility of guiding our lives by the enduring normative truths that reason attempts to discover had occurred at the time of Socrates who realized that the existence of genuine limits to what is knowable by reason opened up the possibility that our world instead of having the kind of intelligible necessities that science seeks to uncover could be the work of mysterious creative gods or god as devoutly religious citizens claimed it to be His grasp of this great difficulty led him and his students ancient and medieval to attempt to ground the life of reason by means of a pre philosophic preliminary

investigation of political moral questions Modern political philosophers later attempted to ground the life of reason in a considerably different enlightening way These essays examine both of these attempts to answer the question of the right life for human beings as those attempts are introduced and elaborated in the work of thinkers from Homer and Thucydides to Nietzsche and Charles Taylor The volume is divided into five parts The essays in Part I examine the moral political problems through which Socrates came to ground the philosophic life as those problems first appeared in earlier pre Socratic writers Part II explores those problems in their Platonic and Aristotelian presentations and in the work of two medieval thinkers Part III addresses the thought of Leo Strauss the thinker upon whose work the recovery of both ancient and modern political philosophy in our day has been made possible Part IV explicates the writings of modern political philosophers and thinkers with a view to uncovering their alternative approach *International Philosophical Quarterly* ,1961 **Polis, the Journal for Ancient Greek Political Thought** ,2007 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2002 *The Catholic Periodical and Literature Index* ,2001

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