

# Meaning and Rule-Following

RICHARD HOLTON

The rule following considerations consist of a cluster of arguments which purport to show that the ordinary notion of following a rule is illusory; this in turn has profound consequences for the concept of meaning. In response, some have tried to show that it is necessary to revise the ordinary concept of meaning; others have tried to find flaws in the arguments.

## 1. Introduction

It is a common thought that an individual's words mean what they do in virtue of the fact that the individual is following a rule for the use of that word; a rule which determines what is a correct, and what an incorrect, use of the term. This idea has been challenged in a cluster of arguments given by Wittgenstein, which in turn have received great impetus in the interpretation given by Saul Kripke. According to Kripke, the central problem is this: there does not seem to be any set of facts which determines that a speaker is following one rule rather than another. In a little more detail: suppose that, in using a certain word, an individual seems to be following a certain rule, *R*. Then we can always come up with a different rule, *R'*, which fits all the facts about the individual's use of the word just as well as *R*. In virtue of what is the individual following *R* rather than *R'*? According to Kripke there is no straightforward answer to this question. The ordinary conception of what it is to follow a rule is simply mistaken; so in turn is the ordinary conception of what it is for a word to be meaningful. The best that is available a surrogate for the ordinary conception: what Kripke calls a 'skeptical solution'. This takes the form of a social criterion of rule following: an individual follows a rule in so far as their behaviour conforms to that of the other members of their community. A mistake simply consists in deviation from what the others do. Thus an individual's words mean whatever the other members of their community use them to mean. This in turn can be seen as providing the basis for Wittgenstein's famous denial of the possibility of a private language. A private language is impossible since there would be no community-wide use to provide the correct use of its words, and hence they would have no meaning.

Kripke's presentation of the rule following worries has engendered a large literature. His skeptical solution has not been widely accepted. Responses have typically fallen into one of two classes. Either it has been argued that there are further facts about an individual, overlooked by Kripke, which determine which rule they are following. Or it has been argued that Kripke's whole presentation is vitiated by an over reductionism approach. These responses will be examined in what follows; first it is necessary to get clearer on the nature of the rule following problem itself.

## 2. The Rule-Following Problem

The passages of Wittgenstein that provide the inspiration for the argument appear, in typically compressed and gnomic form, in Wittgenstein 1953, ¶138–242, and Wittgenstein 1978 §VI. Kripke's account was published in its final form in Kripke 1980, having been widely presented and discussed before; a similar interpretation was given independently in Fogelin 1987 (first edition 1976). There has been some controversy as to how accurate Kripke's presentation of Wittgenstein's views are; a number of authors have embraced the term 'Kripkenstein' to refer to the imaginary proponent of the views discussed by Kripke. The exegetical issue will not be

# Rule Following And Meaning

**Alexander Miller**



## **Rule Following And Meaning:**

Rule-following and Meaning Alexander Miller, Crispin Wright, 2014-12-18 The rule following debate in its concern with the metaphysics and epistemology of linguistic meaning and mental content goes to the heart of the most fundamental questions of contemporary philosophy of mind and language This volume gathers together the most important contributions to the topic including papers by Simon Blackburn Paul Boghossian Graeme Forbes Warren Goldfarb Paul Horwich John McDowell Colin McGinn Ruth Millikan Philip Pettit George Wilson Crispin Wright and Jose Zalabardo The debate has centred on Saul Kripke's reading of the rule following sections in Wittgenstein and his consequent posing of a sceptical paradox that threatens our everyday notions of linguistic meaning and mental content These essays are attempts to respond to this challenge and represent some of the most important work in contemporary theory of meaning With an introductory essay and a comprehensive guide to further reading this book is an excellent resource for courses in philosophy of mind philosophy of language Wittgenstein and metaphysics as well as for all philosophers linguists and cognitive scientists with interests in these areas

**Rule-Following Skepticism in Contemporary Epistemology** Gopal Sahu, 2017-01-01 The book explains the much talked about rule following skepticism and its attempted solutions in the contemporary epistemology Kripke's rule following skeptic by demonstrating the possibility of multiple interpretations of a given rule poses serious problem for rule governed behaviours and objectivity and necessity of knowledge Kripke's skepticism is equally applicable to Goodman's new riddle of induction and Quine's indeterminacies After a critical discussion of different suggested solutions the book aims to provide a straight solution to the problem from a Wittgensteinian perspective It argues that the necessity and objectivity of knowledge can be recognized by noting the universal aspect of rules The normativity of the linguistic rules is provided in the form of human commitment to rules and their following One and the same sentence can be shown to be true empirically analytically and metaphysically in the language Thus it provides the highest order of necessity which includes metaphysical scientific and the logical The book will benefit the philosophers and social scientists in theoretical understanding of issues related to rule and its following framing policies and guidelines

## **Forms of Life and Following Rules** D.K.

Barry, 2021-12-06 This study defends a version of epistemological relativism taking as its point of departure some key arguments from the later work of Ludwig Wittgenstein especially those concerning rule following and forms of life An opposition is established between the dominant form of epistemological realism that which relies upon truth conditions and theories in which knowledge and truth are fundamentally dependent upon context It is argued in Part One that Wittgenstein proves the necessity for a contextual understanding of knowledge Part Two develops a clearer idea of that context using Thomas Kuhn's concept of paradigm It is argued that this concept has been largely misunderstood even by Kuhn but that it can be developed to be remarkably consistent with Wittgenstein's arguments All those philosophers historians sociologists and others who wish finally to understand the complex issues involved in debates about epistemological relativism will find

this book invaluable      *Wittgenstein and the Possibility of Meaning* Alexander Miller, 2024-07-31 Wittgenstein and the Possibility of Meaning develops a new non reductionist response to the sceptical argument about meaning famously developed in Saul Kripke's book Wittgenstein on Rules and Private Language Inspired by Ludwig Wittgenstein's later philosophy it begins by outlining an intuitive notion of following a rule explaining its relationship to the notions of linguistic meaning and intentional content It then gives an outline and development of Kripke's Wittgenstein's sceptical argument going into detail on the arguments against reductive dispositional accounts of meaning It also explains Kripke's Wittgenstein's objections to non reductionist views which take semantic and intentional facts to be primitive and sui generis and argues against views such as error theories and forms of non factualism which attempt to respond to the argument by conceding that there are no meaning facts The position advocated in the book emerges from a response to recent arguments developed by Paul Boghossian The Inference Problem and Crispin Wright The Minor Premise Problem which appear to imply that rule following and competent language use are impossible The arguments of Boghossian and Wright are then blocked via a new account of Wittgenstein's remarks on the notion of following a rule blindly or blind rule following that connects it to the Wittgensteinian idea that there is a way of following a rule that does not involve interpretation In turn this is used to generate a response to Kripke understanding an expression is a matter of having an intention to exercise one's ability to use it in accord with its meaning or correctness condition      **Problems of Normativity, Rules and Rule-Following** Michał Araszkiewicz, Paweł Banaś, Tomasz Gizbert-Studnicki, Krzysztof Płeszka, 2014-11-07 This book focuses on the problems of rules rule following and normativity as discussed within the areas of analytic philosophy linguistics logic and legal theory Divided into four parts the volume covers topics in general analytic philosophy analytic legal theory legal interpretation and argumentation logic as well as AI Law area of research It discusses inter alia Kripkenstein's sceptical argument against rule following and normativity of meaning the role of neuroscience in explaining the phenomenon of normativity conventionalism in philosophy of law normativity of rules of interpretation some formal approaches towards rules and normativity as well as the problem of defeasibility of rules The aim of the book is to provide an interdisciplinary approach to an inquiry into the questions concerning rules rule following and normativity      *Wittgenstein on Practice* Kevin M. Cahill, 2024-10-27 This volume brings together twelve previously unpublished essays on the theme of Wittgenstein on practice and on the insight that careful attention to human or animal activity is essential for thinking about philosophical problems While Wittgenstein's thought frames the collection as a whole each chapter aims first and foremost at rigorous philosophical argument directed at contemporary issues In this sense each contribution drafts Wittgenstein on practice either by following in his wake or by critiquing some aspect of his thought or both This book is essential reading for all scholars and researchers of Wittgenstein and of philosophical methods      *The Routledge Guidebook to Wittgenstein's Philosophical Investigations* Marie McGinn, 2013 Wittgenstein is one of the most important and influential twentieth century philosophers in the western

tradition In his Philosophical Investigations he undertakes a radical critique of analytical philosophy's approach to both the philosophy of language and the philosophy of mind The Routledge Guidebook to Wittgenstein's Philosophical Investigations introduces and assesses Wittgenstein's life the principal ideas of the Philosophical Investigations some of the principal disputes concerning the interpretation of his work and his philosophical method With further reading included throughout this guidebook is essential reading for all students of philosophy and all those wishing to get to grips with this masterpiece

Rule-Following: Oxford Bibliographies Online Research Guide Martin Kusch, 2010-06 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com) *Oughts and Thoughts* Anandi Hattiangadi, 2007-05-31 Anandi Hattiangadi provides an innovative response to the argument for meaning scepticism set out by Saul Kripke in Wittgenstein on Rules and Private Language *Modern Philosophy* Roger Scruton, 2012-11-26 Roger Scruton is one of the most widely respected philosophers of our time whose often provocative views never fail to simulate debate In Modern Philosophy he turns his attention to the whole of the field from the philosophy of logic to aesthetics and in so doing provides us with an essential and comprehensive guide to modern thinking *Rule Following, Social Practices, and Public Language in a Taxonomy of Representation Types* Greg M. Sax, 2002 **On Rules and the Metaphysics of Meaning** Peter Campbell, 2002 *On Kripke* Consuelo Preti, 2003 ON KRIPKE like other titles in the Wadsworth Philosophers Series offers a concise yet comprehensive introduction to this philosopher's most important ideas Presenting the most important insights of well over a hundred seminal philosophers in both the Eastern and Western traditions the Wadsworth Philosophers Series contains volumes written by scholars noted for their excellence in teaching and for their well versed comprehension of each featured philosopher's major works and contributions These titles have proven valuable in a number of ways Serving as standalone texts when tackling a philosopher's original sources or as helpful resources for focusing philosophy students' engagements with these philosopher's often conceptually daunting works these titles have also gained extraordinary popularity with a lay readership and quite often serve as refreshers for philosophy instructors **The Law Reports** Great Britain. High Court of Justice. Queen's Bench Division (1880-1901), 1882 **The Law Journal Reports**, 1889 **Changing Cultural Practices** Anthony Biglan, 1995 A research driven approach to

investigating and effecting social change from a contextual psychological point of view this book argues for a conceptualization of basic human problems in public health terms      **Kripke's Wittgenstein** Lingxi Chenyang, Dartmouth College. Department of Philosophy, 2014      **The Tâittirîya-Prâṭicâkhyā** , 1871      A Systematic and Historical Exposition of Roman Law in the Order of a Code William Alexander Hunter, 1876 Embodying the Institutes of Gaius and the Institutes of Justinian tr into English by J Ashton Cross T p      *Reports of Cases at Law and in Chancery Argued and Determined in the Supreme Court of Illinois* Illinois. Supreme Court, Sidney Breese, Jonathan Young Scammon, Charles Gilman, Ebenezer Peck, Norman Leslie Freeman, Isaac Newton Phillips, Samuel Pashley Irwin, Edwin Hill Cooke, 1882

## Unveiling the Magic of Words: A Report on "**Rule Following And Meaning**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Rule Following And Meaning**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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