

# mahasweta devi usha ganguli RUDALI

TRANSLATED BY ANJUM KATYAL

# **Rudali From Fiction To Performance**

Shuchi Sharma, Bhawna Singh

#### **Rudali From Fiction To Performance:**

Rudali Mahāśvetā Debī,Usha Ganguli,1997 Rudali is a powerful short story written by Mahasweta Devi Revolving around the life of Sanichari a poor lowcaste village woman it is an acidly ironic tale of exploitation and struggle and above all of survival In 1992 it was adapted into a play by Usha Ganguli a leading theatre director of Calcutta and instantly became one of the most acclaimed productions of its time In both incarnations of Rudali it has been a woman who has wrought and rewrought this text which revolves around the life of a woman and each version of Rudali can be read as an important feminist text for contemporary India Both the short story and the play are included in this volume along with an introductory essay that studies how and why the versions are different and what the changes signify leading to an analysis of how the metamorphosis of Rudali allows us to address the simultaneity and asymmetry of feminist positions in this country today Anjum Katyal who has translated and introduced the texts in this volume is a writer and an editor based in Calcutta Mahasweta Devi is one of India s foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Muffled Voices Lakshmi Subramanyam, 2002 Contributed articles

Mahasweta Devi in Defence of the Human Anuradha Ghosh, Mahmoud Al-Zayed, 2025-06-06 This book re thinks the literary and social worlds of Mahasweta Devi the prolific and influential writer and social activist in connection to her praxis It brings into focus Devi s preoccupation with the human nature and life and unwritten or distorted histories that underline her poetics of translating resistance in terms of a radical alterity. The defining feature of Devi s writings is the position she adopts in defence of the human questioning the nature of the abject in her discourse on the oppressed Essays in this volume focus on her subversive retellings from the Mahabharata the political aspects of translation adaptation of her works in literature cinema and visual arts and comparative readings of her works by women authors from the Global South as well as the Indian diaspora They examine her early publications her writings for children and the notion of aesthet h ics i e ethics and in aesthetics as a gesture to pave forward a discourse on liberation and social justice that remains a challenge for the world The book will be of significant interest to scholars and researchers of postcolonial and decolonial studies critical translation and adaptation studies comparative literature the visual arts myth and folklore studies gender and sexuality studies caste and ethnicity studies culture studies ethics in and aesthetics activism studies democratic and indigenous rights discourse South Asian studies and Global South studies Indira Goswami Namrata Pathak, Dibyajyoti Sarma, 2022-06-23 This book engages with the life and works of Indira Goswami the first Assamese woman writer to win the highest national literary award the Inanpith Award in 2001 From sociological treatises to a springboard of a socio political milieu Goswami s texts are intersections of the local and the global the popular and the canonical The writer's penchant for transcending

boundaries gives a new contour and shape to the social and cultural domains in her texts That every character is a representative of the society that the context comes alive in every evocation of class struggle power play caste discrimination and gendered narratives add an interesting semantic load to her texts While tracing the trajectories discussed above this book foregrounds Goswami s act of going beyond the margins of varied kinds both abstract and concrete in search of egalitarian and democratic spaces of life The book looks at Indira Goswami s works with a special emphasis on the author situated within the Assamese literary canon It not only discusses the themes and issues within her writing but also focuses on the distinct language and style she uses The volume includes non fictional prose excerpts from her short stories and novels viewpoints of critics letters and entries from diaries as well as interviews with Goswami about her writing and personal life It engages with her works in the context of her multifaceted almost mythical life especially her avowed activism against animal sacrifice and militancy in her latter career Part of the Writer in Context series this book will be useful for scholars and researchers of Indian literature Assamese literature English literature postcolonial studies cultural studies global south studies gender studies and translation studies The Gendered Subaltern and the Urban Theatre Space Shuchi Sharma, Bhawna Singh, 2022-03-30 The dilemma of the gendered subaltern is vital as the group s struggle may consist of layers of oppressed states vis vis gender class caste and race resulting in multiple levels of marginalization This volume provides a voice to the literary discourse of gendered identity crises and politics represented and analysed through theoretical and theatrical interventions It underscores how the body becomes a site of identity oppression and resistance and interrogates the notions of identity family structure and society It further entails discussion on the role of participatory theatre and street performance practices and their changing conventions in the urban theatre space As such the volume brings together new and innovative research on the representation of the concerns of the gendered subaltern in urban theatrical spaces and will appeal to young scholars academicians and practitioners in varied disciplines ranging across the humanities social sciences and performance studies Fake Hybrid Sites Palimpsest Madhusree Dutta, Nanna Heidenreich, 2021-12-06 The attempt to demarcate things somehow always seems to go wrong Boundaries no matter how carefully drawn are leaky Things concepts languages cells symptoms objects values people and other species are identified multiply circulate and disappear again The transdisciplinary anthology Fake Hybrid Sites Palimpsest Essays on Leakages is dedicated to a series of productive leakages and permeabilities focusing attention on composite systems attachments infestations and perturbations The essays composed of words and images navigate between disciplines and practices and address a variety of objects and structures blood species viruses and archives networks of laws ideologies languages and labor imaginaries of bodies fashion art copy and poetry Intercultural Communication and Creative Practice Laura Lengel, 2004-09-30 Lengel takes the reader on a journey from India and Romania where women preserve cultural rituals through mourning songs to South Africa where the body is a site of struggle for meaning and power in contemporary dance

This volume examines the interrelationship of cultural and national identity ethnicity gender performance and lived experience It offers an understanding of how music and dance function within the lives of its performers and audiences and how they embody meaning carry social value and act as a vehicle for intercultural communication This book analyzes the communicative impact of women's cultural products and creative practice and creates links across disciplines such as communication cultural studies and performance studies Contributors have lived researched and performed in the United States Australia Belize Barbados Canada China England India the Pacific Romania and Yemen Their chapters address women s creative performance as a means of political and ideological expression Breast Stories Mahāśvetā Debī,1997 This cluster of short fiction has a common motif the breast As Gayatri Chakravorty Spivak points out in her introduction the breast is far more than a symbol in these stories It becomes the means of a harsh indictment of an exploitative social system In Draupadi the protagonist Dopdi Mejhen is a tribal revolutionary who arrested and gang raped in custody turns the terrible wounds of her breasts into a counter offensive In Breast Giver a woman who becomes a professional wet nurse to support her family dies of painful breast cancer betrayed alike by the breasts that for years became her chief identity and the dozens of sons she suckled In Behind the Bodice migrant labourer Gangor's statuesque breasts excite the attention of ace photographer Upin Puri triggering off a train of violence that ends in tragedy Mahasweta Devi is one of India s foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards amongst several other literary honours. She was also awarded the Padmasree in 1986 the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 for her activist work among dispossessed tribal communities Translator critic and scholar Gayatri Chakravorty Spivak Avalon Foundation Professor in the Humanities Columbia University introduces this cycle of breast stories with thought provoking essays which probe the texts of the stories opening them up to a complex of interpretation and meaning The Oxford Companion to Indian Theatre Ananda Lal, 2004 This Encyclopedic Volume Is The First Of Its Kind In Any Language Covering All Of Indian Theatre Lavishly Illustrated With Some Rare Photographs From Archival Collections **Titu Mir** Mahāśvetā Debī, 2000 Titu Mir a peasant leader led a revolt against the British in Bengal in 1830 31 in the course of which he was killed He has remained a hero in the popular imagination This was a period of transition in agricultural Bengal The evil effects of the Permanent Settlement were beginning to be felt by the rural people Traditional zamindars were being replaced by absentee landlords Indigo plantations were eating up fertile agicultural land Titu a hotheaded headstrong young man a natural leader found himself defending the rural poor against he exploitation of the landlords and the British at the cost of his own life In this warmly told historical adventure tale Mahasweta Devi brings history alive in the presence of a charismatic hero all the time as is typical of her embedding him in the larger socio economic situation of the times We get to know Titu as a young boy fearless and restless always standing up for victims of injustice and then trace his gradual development into a rebel leader after his conversion to

the Wahabi sect Mahasweta Devi is one of India s foremost writers Her powerful satiric fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work amongst dispossessed tribal communities Rimi B Chatterjee is a editor and translator based in Calcutta Kindlers Literatur Lexikon Heinz Ludwig Arnold, 2009 Guide to Indian Periodical Literature, 1998

Wrong Number and Other Stories Mahāśvetā Debī, 2005 Translation From Bengali Four Stories The Shrill Ring Of A Telephone In The Depths Of The Night The Nightmare Of An Anxious Father Who Refuses To Face The Fear That His Son May Have Been Killed The Desperate Plea Of A Destitute Dusad Goatherd That He Has A Fundamental Right To His Property Of A Few Ill Fed Goats The Terror Of A Little Boy At The Relentless Violence Of The Upper Castes Against His Kith And Kin In His Mind Inextricably Linked To The Name Gandhi After Whom Public Spaces Are So Often Named And The Helpless Grief Of Two Mothers Who Mourn The Deaths Of Their Sons Ram And Rahim Seperated By Religion But In The End United In The Senseless Waste Of Their Untimely Deaths Not Front Page News Just The Human Face Of The Statistics That Swell The Inside Pages Of Our Newspapers In Her Inimitable Manner The Aythor Brings Us Face To Face With The Reality Of Oppression And Repression That Haunts Our Country Contents Wrong Number Fundamental Rights And Bhikari Dusad The Glory of Sri Sri Ganesh Mahāśvetā Debī, 2003 The Glory of Sri Gandhi Maidanand Raghua Dusad Ram And Rahim Sri Ganesh shows the lives of the underdogs the Lachhimsa the Rukmanis the Mohors and the Haroas as a contrast to the lives of their all powerful overlords the Medinis and Ganeshes Lachhima whose leashed bitterness and anger of a lifetime against Medini and Ganesh is liberated at the end of the novel when Ganesh begs her to save his life decides to save him but on her own terms The title of the work itself becomes a tool for subversion in this sprawling novel which takes the reader through a multilayered narrative into the socio economic malaise of post independence rural India Mahasweta Devi s corrosive humour and cryptic style are at their best as she takes on issues of agrarian land relations inter caste violence so called rural development and position of women in rural India Considered one of Mahasweta Devi s most important works this novel written in 1981 appeared shortly after her seminal Chotti Munda and His Arrow The hope of liberation contained in Chotti Munda continues in this book As the author says Chotti Munda talked of the dream of the dispossessed tribals uniting in struggle with the equally marginalized low caste communities while this novel shows how being landless and being born low caste is almost inevitably linked in India Mahasweta Devi is one of India s foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Ipsita Chanda is a translator who also teaches Comparative Literature in Jadavpur University Gendered Realities, Human Spaces Jasbir

Jain, 2003 This Volume Goes On To Free Sashi Deshpande S Work From A Reading Confined Only To The Woman Question And Opens It Out To Aesthetic Evaluations And Sociocultural Histories Romtha Mahāśvetā Debī, 2004 A beautiful young man condemned to death for a crime of passion his lover the beautiful courtesan whom he kills but continues to mourn and yearn for and a lonely young widow burning with unrequited desire This love triangle set in twelfth century Bengal moving between the royal city of Gaur and forests and rivers of rural Bengal centers on the fate of the romtha the branded criminal who awaits his own death Ironically named Sharan refuge there is no refuge for the protagonist of this tale of passion vengeance and the overwhelming hunger for life Mahasweta Devi is one of India's foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards and the title of Officier Del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Pinaki Bhattacharya Bitter Soil Mahāśvetā Debī,1998 Bitter the translator is a consultant teacher and actor who lives and works in Calcutta Soil contains four of her most powerful stories Salt Seed The Witch and Little Ones all set in Palamau the tribal intensive region she has traveled extensively As she says in her introduction My Palamau is a mirror of India These harsh hardhitting pieces are in her own words among the most important of her prolific writing career Written in the eighties they resonate with anger against the exploitation she witnessed firsthand and the complacent hypocrisy of the upper castes and classes Mahasweta Devi is one of India's foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Ipsita Chanda is a translator who also teaches Comparative Literature in Jadavpur University Ipsita Chanda the translator teches Comparative Literature at Jadavpur University Calcutta The Book of the Hunter Mahāśvetā Debī, 2002 This charming expansive novel set in the sixteenth century medieval Bengal draws on the life of the great medieval poet Kabikankan Mukundaram Chakrabarti whose epic poem Abhayamangal better known as Chandimangal records the socio political history of the time In the section of this epic called Byadhkhanda the Book of the Hunter he describes the lives of hunter tribes the Shabars who lived in the forest and its environs Mahasweta Devi explores the cultural values of the Shabars and how they cope with the slow erosion of their way of life as more and more forest land gets cleared to make way for settlements She uses the lives of two couples the brahaman Mukundaram and his wife and the young Shabars Phuli and Kalya to capture the contrasting socio cultural norms of rural society of the time Mahasweta Devi acknowledges her debt to Mukundaram who wrote about men and women gods and goddesses The hunter tribes refusal to cultivate and settle down as described by him is true of surviving forest tribes today The villages and rivers mentioned by him still exist Mahasweta Devi is one of India s foremost writers Her powerful fiction has won her recognition

in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Sagaree Sengupta is translator based in the USA She translates from Bengali Hindi and Urdu She has collaborated on this translation with her mother Mandira Sengupta an artist who maintains an active interest in her native Bengali The two of them earlier translated The Queen of Jhansi in this Attia Hosain Raj Kumar Kaul, Jasbir Jain, 2001 The present volume is a diptych volume and the first full length study of Attia Hosain s work Attia Hosain 1913 1998 is one of the earliest women writers of the Indian diaspora R K Kaul explores the historical and literary aspects of her work contextualising her within the Indian and more specifically the urdu literary tradition while Jasbir Jain goes on To open out her work in many different ways locating her within the topos of exile Together the two sections reveal the hidden depths of Hosain's work and bring out not only its thematic richness the partition theme the dilemma of the Indian Muslim the relationship with the raj the dislocation of the aristocracy but also the Till Death Do Us Part Mahāśvetā Debī, 2001 significance of space and of the cultural inheritance as it adapts and evolves Five elderly women and men in their lives husbands lovers sons and friends All living in the margins of society ageing enduring struggling to make two ends meet These touching tales with their humour delicacy and warmth are each centred on a woman character There is Kuli Talag who finds herself unexpectedly divorced in the heat of a guarrel but decides to defy societal taboos with her ex husband companion of many years Mohini lonely after her sons leave home vows that since her husband objects to her verbosity she will henceforth talk only to the crows and cranes The Saga of Kagaboga Kamal The Poet s Wife discovers how harsh the indifference of today s world can be while Anandi He said Pani moans the sudden loss of her only friend and the simple pleasures of their companionship even as insensitive forces question her links with the old man Finally there is the ageing actress Kusum Love Story who after a lifetime of devotion to her lover finds herself alone and questioning what it was all about This volume spanning over three decades of writing shows an unusually tender side to Mahasweta Devi widely known for her satiric prose and biting indictment of societal inequalities Mahasweta Devi is one of India's foremost writers Her powerful fiction has won her recognition in the form of the Sahitya Akademi 1979 Jnanpith 1996 and Ramon Magsaysay 1996 awards the title of Officier del Ordre Des Arts Et Des Lettres 2003 and the Nonino Prize 2005 amongst several other literary honours. She was also awarded the Padmasree in 1986 for her activist work among dispossessed tribal communities Vikram Iyengar currently engaged in research in performance studies is also a Kathak dancer He is based in Calcutta

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