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Santa Evita

Scott C. Dulebohn



Santa Evita:

Der unzuverlässige Wissenschaftler: Erzählerfiguren im Neuen Historischen Roman Neele Meyer, 2015-02-01 Wie wird Geschichte geschrieben Anhand von Tomás Eloy Martínez' Roman *Santa Evita* 1995 Argentinien und Celia del Palacio's *No me alcanazar la vida* 2008 Mexiko untersucht diese Arbeit wie die offizielle Geschichtsschreibung im lateinamerikanischen Neuen Historischen Roman in Frage gestellt wird über die Analyse der Erzählerfiguren die in beiden Fällen suggerieren ein bestimmtes historisches Ereignis mit größtmöglicher wissenschaftlicher Objektivität wiederzugeben wird gezeigt welchen Einfluss diese selektierenden und interpretierenden Instanzen auf die Darstellung eines historischen Geschehens haben Da sich diese Wissenschaftler in den Romanen aber jeweils als höchst unzuverlässige und wenig gefestigte Persönlichkeiten entpuppen wird offengelegt welche zentrale Stellung einem Historiker der ein historisches Ereignis rekonstruiert zukommt Im Sinne eines postmodernen Geschichtsverständnisses zeigt diese Arbeit welchen Beitrag der Neue Historische Roman dazu leistet die offizielle Geschichtsschreibung als eine Fiktion zu entlarven die von jedem selbst mit einer bestimmten Intention rekonstruiert wird und somit immer in einem bestimmten Verhältnis zur Gegenwart steht *Prozesse der Mythisierung in Tomás Eloy Martínez' Roman Santa Evita*, 2009-10-13 Studienarbeit aus dem Jahr 2007 im Fachbereich Romanistik Hispanistik Note 2 Universität Bielefeld Romanistik Sprache Deutsch Abstract Der Schriftsteller und Journalist Tomás Eloy Martínez 1934 in Tucumán widmet seinen Roman *Santa Evita* einer der am meisten mythifizierten Figuren der argentinischen Geschichte in deren Person die traumatische Beziehung zwischen der argentinischen Politik und dem Militarismus bildhaft zum Ausdruck kommt der Eva Duarte der Frau des argentinischen Präsidenten Juan Domingo Perón Als Evita Perón wurde sie in einem Prozess der Mystifizierung zum Sinnbild eines ganzen Zeitalters der argentinischen Geschichte Diese Prozesse der Mythisierung versucht Martínez in seinem Roman nachzuzeichnen was ihm vor allem durch seine eigenartige Gestaltung der literarischen Diskursebene besser gelingt als den anderen vorher erschienenen Werken über Evita Perón Diese Art der Diskursgestaltung spiegelt die postmodernen Tendenzen wider die seit den 60er Jahren in der Literatur stattfinden und sich durch einen freien Umgang mit etablierten Konventionen und durch Hybridisierung verschiedener literarischer Ausdrucksformen Diskurse oder Genres auszeichnen Martínez gestaltet seinen Roman durch die Mischung der Genreformel eines Geschichtsromans mit sekundären nichtfiktionalen Textsorten und dokumentarischen Elementen Kultur – Wissen – Narration Alexandra Strohmaier, 2014-03-15 Der Band unternimmt eine kritische Revision und transdisziplinäre Weiterentwicklung aktueller narratologischer und kulturwissenschaftlicher Ansätze Im Fokus der Beiträge stehen zum einen Fragen nach der Relevanz des Erzählens und der Narratologie sowie nach den Möglichkeiten ihrer kulturwissenschaftlichen Profilierung Zum anderen wird das Potenzial narrativistischer kulturwissenschaftlicher Forschung ausgelotet Dabei wird den kulturellen Funktionen des Erzählens in den Wissenschaften in Literatur Film und Kunst sowie der Alltagskultur nachgegangen (Re)collecting the Past Victoria Carpenter, 2010 This volume addresses the representation of

history and collective memory in Latin American literature The book presents a variety of novel perspectives on the subject linked by the common themes of the subjectivity of time and history literature used as a political tool and the representation of marginalized groups The collection takes an original approach to viewing national histories as represented in literature by adopting a cross disciplinary position While there are other publications addressing some of the issues raised in this collection this book goes beyond literary representations of history The essays collected here examine technological political and social developments as a means of creating re structuring and in some cases potentially destroying nations **Soweit Die Sprache Reicht** Erklärung von Bern (Organization),1999 **News: Österreichs grösstes Nachrichtenmagazin**,1997 Untersuchungen des Ludwig-Uhland-Instituts der Universität Tübingen ,2013 *Der Spiegel* Rudolf Augstein,1997 *Latin American Literature and Its Times* Joyce Moss,Lorraine Valestuk,1999 This volume focuses on major fiction poetry and non fiction from Latin America Organized by title it discusses 50 works through detailed essays Profil ,1981 **Críticas** ,2003 *Americas (English Ed.)* ,1998 Miracles and Promises Kathleen L. Figgen,1990 *Die Neue Gesellschaft, Frankfurter Hefte* ,1997 **Musical-Führer** Stephan Pflicht,2001 *Buchkultur* ,1997 **Du** ,2001-04 Du atlantis ,2001 *Bibliographie der deutschsprachigen Frauenliteratur* 1997. Renate Kroll,Sabine Stoye,2000-04 **Bibliographie Romane** ,1990

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