

The Sāṅkhya Aphorisms of Kapila

with extracts from Vijñānabhikṣu's commentary



edited and translated by
James R. Ballantyne

Sankhya Aphorisms Of Kapila With Extracts From Vijnanabhiksu's Commentary

Ranjan Kumar Panda



Sankhya Aphorisms Of Kapila With Extracts From Vijñanabhikṣu's Commentary:

The Sankhya Aphorisms of Kapila with Extracts from Vijñana Bhikṣu's Commentary Kapila, 1862 *Samkhya-Yoga Philosophy of Consciousness* Ranjan Kumar Panda, 2025-06-14 This book exclusively deals with the study of consciousness in Samkhya Yoga Philosophy. Samkhya Yoga is two allied philosophical systems in which consciousness is the focal point of discussion. The book investigates consciousness from metaphysical, epistemological and ethical or normative perspectives. Concepts such as Duhkha, suffering, Puruṣa, consciousness, Chitta, self, the mental, citta-vṛti, mental modification, Prakṛti and Trigūnas, nature and its attributes are critically discussed to reconstruct the metaphysics of consciousness. All the chapters have contemporary relevance as they delve into the nature of causation and provide an all-inclusive viewpoint of consciousness by emphasizing its normative perspective. The contributions in the book are from eminent scholars working in the field of consciousness and other related topics such as cognition, mind, causality, knowledge and liberation. The book provides a comprehensive viewpoint of consciousness by emphasizing its normative perspective concerning the notion of engaged selfhood for jīvanmukta. It is an invaluable resource for contemporary readers in the field of philosophy of mind across Indian and Western philosophy traditions. Centenary Review of the Asiatic Society of Bengal from 1784 to 1883

Asiatic Society of Bengal, 1885 pt. 1. Sanskrit books, by P. Natha and J. B. Chaudhuri. section 1. A-G. section 2.

H-Kṛṣṇa-Līlāmṛta. section 3. Kṛṣṇa-līlāmṛta-R. section 4. S-Z Great Britain. India Office. Library, 1938 A

Historical-developmental Study of Classical Indian Philosophy of Morals Rajendra Prasad, 2009 Contributed articles

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Barcode 30112118496816, 1895 **Hindu and Buddhist Ideas in Dialogue** Irina Kuznetsova, Jonardon

Ganeri, Chakravarthi Ram-Prasad, 2016-04-22 The debates between various Buddhist and Hindu philosophical systems about the existence, definition and nature of self occupy a central place in the history of Indian philosophy and religion. These debates concern various issues: what self means, whether the self can be said to exist at all, arguments that can substantiate any position on this question, how the ordinary reality of individual persons can be explained and the consequences of each position. At a time when comparable issues are at the forefront of contemporary Western philosophy in both analytic and continental traditions as well as in their interaction, these classical and medieval Indian debates widen and globalise such discussions. This book brings to a wider audience the sophisticated range of positions held by various systems of thought in classical India. *Catalogue of the Library of the India Office: pt. 1. Sanskrit books [by] R. Rost. 1897* Great Britain. India Office. Library, 1888 Harvard Oriental Series, 1895 **Classical Samkhya and Yoga** Mikel Burley, 2007-01-24 Samkhya and Yoga are two of the oldest and most influential systems of classical Indian philosophy. This book provides a thorough analysis of the systems in order to fully understand Indian philosophy. Placing particular emphasis on the metaphysical schema which underlies both concepts, the author adeptly develops a new interpretation of the standard views on Samkhya

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