

Samuel Pepys' Diary



Who?

Samuel Pepys ("Peeps") is famous because he kept a diary. He began his diary in January 1660 and continued writing it until May 1669, when he was too blind to write.

It was a private diary, written in code, and never meant to be published. However, it gives us fantastic evidence about life in London during the Great Plague and the Great Fire.

It is a primary resource source as it comes from the time.

QUESTIONS

1. Why is Samuel Pepys famous? [1]
2. What makes Pepys say that the Plague makes people more cruel to one another than to dogs? [1]
3. Why does Pepys think nobody will want to wear 'periwigs' after the plague? [1]
4. Why is Samuel Pepys' diary so useful to us? [3]
5. Using Pepys' diary entries, find evidence of the Lord Mayor's orders. [4]

30 April 1665

"Great fear of the sickness here in the City, it being said that two or three houses are already shut up. God preserve us all."

7 June 1665

"This day, much against my will, I did in Drury Lane see two or three houses marked with a red cross upon the doors, and 'Lord Have Mercy Upon Us' writ there - which was a sad sight to me, being the first of that kind . . . that I ever saw. It put me into an ill conception of myself and my smell, so that I was forced to buy some roll-tobacco to smell and chew, which took away the apprehension."

10 June 1665

" . . . to my great trouble, hear that the plague is come into the city . . . but where should it begin but in my good friend and neighbour's, Dr. Burnett in Fenchurch Street . . . To my bed, being troubled at the sickness . . . and particularly how to put my things and estate in order, in case it should please God to call me away."

12 August 1665

"The people die so, that it now seems they are willing to carry the dead to be buried by daylight, the nights not being long enough to do it. And my Lord Mayor commands people to be inside by nine at night that the sick may leave their domestic prison for air and exercise."

22 August 1665

"I went on a walk to Greenwich, on my way seeing a coffin with a dead body in it, dead of plague. It lay in an open yard . . . It was carried there last night, and the parish has not told anybody to bury it. This disease makes us more cruel to one another than we are to dogs."

3 September 1665

"Up, and put my coloured suit on, very fine, and my new periwig, bought a good while since, but durst not wear, because the plague was in Westminster when I bought it; and it is a wonder what will be the fashion after the plague is done, as to periwigs, for nobody will dare to buy any hair for fear of infection, that it had been cut off the heads of people dead of the plague."

Samuel Pepys Diary Sleaved

Samuel Pepys



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The diary of Samuel Pepys, ed. by lord Braybrooke Samuel Pepys,1902 Samuel Pepys and the World He Lived in Henry Benjamin Wheatley,1880 The Diary of Samuel Pepys, Esquire, F. R. S. Samuel Pepys,1902 The Broadside Ballad in Early Modern England Patricia Fumerton,2021-01-01 A comprehensive presentation and examination of a popular seventeenth century genre the English broadside ballad In its seventeenth century heyday the English broadside ballad was a single large sheet of paper printed on one side with multiple woodcut illustrations a popular tune title and a poem Inexpensive ubiquitous and fugitive individual elements migrated freely from one broadside to another some 11 000 to 12 000 of these artifacts pre 1701 survive though many others have undoubtedly been lost Since 2003 Patricia Fumerton and a team of associates at the University of California Santa Barbara have been finding digitizing cataloging and recording these materials to create the English Broadside Ballad Archive In this magisterial and long awaited volume Fumerton presents a rich display of the fruits of this work She tracks the fragmentary assembling and disassembling of two unique extant editions of one broadside ballad and examines the loose network of seventeenth century ballad collectors who archived what were essentially ephemeral productions She pays particular attention to Samuel Pepys who collected and bound into five volumes more than 1 800 ballads and whose preoccupations with black letter print gender and politics are reflected in and extend beyond his collecting practices Offering an extensive and expansive reading of an extremely popular and sensational ballad that was printed at least 37 times before 1701 Fumerton highlights the ballad genre s ability to move audiences across time and space In a concluding chapter she looks to Shakespeare s *The Winter s Tale* to analyze the performative potential ballads have in comparison with staged drama A broadside ballad cannot be read without reading it in relation to its images and its tune Fumerton argues To that end *The Broadside Ballad in Early Modern England* features more than 80 illustrations and directs its readers to a specially constructed online archive where they can easily access 48 audio files of ballad music

Cultural Exchange in Seventeenth-century France and England Gesa Stedman,2013 This ambitious new study is a comprehensive account of cross channel cultural exchanges between seventeenth century France and England and includes discussion of literary texts poems historical figures garden design fashion music dance food the book market and the theater Gesa Stedman investigates actual exchange processes in order to shed light on the connection between actual and symbolic exchange and provides welcome insight into seventeenth century cultural exchange *The Dictionary of Fashion History* Valerie Cumming,C. W. Cunnington,P. E. Cunnington,2010-11-15 A landmark volume the most comprehensive fashion history

on the market now completely updated

Maritime Musicians and Performers on Early Modern English Voyages

James Seth, 2025-10-01 *Maritime Musicians and Performers on Early Modern English Voyages* aims to tell the full story of early English shipboard performers who have been historically absent from conversations about English navigation maritime culture and economic expansion Often described reductively in voyaging accounts as having one function in fact maritime performers served many communicative tasks Their lives were not only complex but often contradictory Though not high ranking officers neither were they lower ranking mariners or sailors They were influenced by a range of competing cultural practices having spent time playing on both land and sea and their roles required them to mediate parties using music dance and theatre as powerful forms of nonverbal communication Their performances transcended and breached boundaries of language rank race religion and nationality thereby upsetting conventional practices improving shipboard and international relations and ensuring the success of their voyages

Clothing and Fashion José Blanco F., Patricia Kay

Hunt-Hurst, Heather Vaughan Lee, Mary Doering, 2015-11-23 This unique four volume encyclopedia examines the historical significance of fashion trends revealing the social and cultural connections of clothing from the precolonial times to the present day This sweeping overview of fashion and apparel covers several centuries of American history as seen through the lens of the clothes we wear from the Native American moccasin to Manolo Blahnik's contribution to stiletto heels Through four detailed volumes this work delves into what people wore in various periods in our country's past and why from hand crafted family garments in the 1600s to the rough clothing of slaves to the sophisticated textile designs of the 21st century More than 100 fashion experts and clothing historians pay tribute to the most notable garments accessories and people comprising design and fashion The four volumes contain more than 800 alphabetical entries with each volume representing a different era Content includes fascinating information such as that beginning in 1619 through 1654 every man in Virginia was required to plant a number of mulberry trees to support the silk industry in England what is known about the clothing of enslaved African Americans and that there were regulations placed on clothing design during World War II The set also includes color inserts that better communicate the visual impact of clothing and fashion across eras [A.L.A. Booklist](#), 1927

The Critic, 1894

Samuel Pepys Henry Benjamin Wheatley, 1907

The Book Lover, 1888

[Critic and Literary](#)

[World](#) Jeannette Leonard Gilder, Joseph Benson Gilder, 1894

The Diary of Samuel Pepys Samuel Pepys, 1666

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