



# BIBLE STORIES ON SALVATION

# Salvation Story

**Mike Higon**



## Salvation Story:

**The Salvation Story** Mercy Ngwube, 2018 The Salvation Story is a book written with the intentions to make known God's side of the story of grace for those who wish to explore the Christian faith. In the book you will discover grace as the salvation offered to mankind by God through the blood sacrifice of his Son Jesus Christ, a salvation which man does not deserve but has been offered because of the infinite love God feels toward mankind. The book explains to the reader how anyone despite the sinful nature we all share can be saved just by accepting the sacrifice Jesus Christ offered to the Father. In the book faith takes on a deeper dimension as the author shares her personal struggles with kidney failure and how her deep rooted belief that her personal relationship with God will carry her through her medical struggles. It is a book that shows the reader that their faith walk was never meant to be a bed of roses. Using Abraham's faith walk as an example, the author has demonstrated that there will be obstacles along the way but with our eyes firmly fixed on the Lord Jesus, He will lead us to our final destination, heaven. With a strong faith in God and desire to set our will aside and follow His commandments, the author implies that we can successfully resist the worldly temptations of sin and therefore live an abundant Christian life as Jesus promised those who will believe in Him in John 10:10. *Matthew's Inclusive Story* David B. Howell, 2015-01-29 Matthew has been described as an inclusive story in which the experiences of the evangelist's post-Easter church are inscribed in the story of Jesus's earthly ministry. This book explores the inclusive nature of the Gospel by means of reader response literary criticism. Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism. Then in an attempt to understand the interpretative moves readers make, Matthew's story teller and audience are examined. **Narrative Dynamics in Paul** Bruce W. Longenecker, 2002-01-01 Are Paul's letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to gain a richer and more rounded understanding of Paul's theology? The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul's thought. A variety of studies since that period have advanced story as an integral and generative ingredient in Paul's theological formulations. In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach, looking in detail at its application to particular Pauline texts. The Problem of Evil Nick Trakakis, 2018 Eight leading philosophers of religion debate the problem of evil, the problem of reconciling the existence of a perfectly good and loving God with the existence of sin and suffering in the world. Their dialogues explore a range of imaginative and innovative approaches to the nature of divinity and its relationship to evil. **The Eschatological Person** Andrew T. J. Kaethler, 2022-07-12 Both Alexander Schmemmann and Joseph Ratzinger insist that the human person remains shrouded in mystery without God's self disclosure in the person of Jesus Christ. Like us, Jesus lived in a particular time and location and therefore time and temporality must be part of the ontological question of what it means to be a human person. Yet Jesus, the one who has time for us, ascended to the Father and the bride of Christ awaits his return and therefore time and

temporality are conditioned by the eschatological. With this in mind the ontological question of personhood and temporality is a question that concerns eschatology. How does eschatology shape personhood? Bringing together Schmemmann and Ratzinger in a theological dialogue for the first time, this book explores their respective approaches and answers to the aforementioned question. While the two theologians share much in common, it is only Ratzinger's relational ontological approach that, by being consistently relational from top to bottom, consistently preserves the meaningfulness of temporal existence. **The Concept**

**of Inclusive Pluralism** Cirilo Boloron Jr., 2022-05-16 When people of different cultures and religious traditions are being constantly drawn closer together, interreligious dialogue becomes not only a strategy to understand the Others but also an attitude to deepen one's faith. Christian faith acknowledges other religious traditions as genuine ways and channels of salvation for their adherents and that religions have a place in God's universal plan of salvation for humankind. The plausibility of this assertion can be exemplified by the concept of inclusive pluralism, a theological model developed by the Belgian-born Jesuit theologian Jacques Dupuis. This book expounds that concept and reflects on its implication for the Catholic Church's unwavering commitment to interreligious dialogue. Defending Hope Justin Langford, 2013-02-01 Most of the current scholarly literature on biblical intertextuality or the use of the Old Testament in the New Testament exhibits a high degree of variance regarding methodological approach. The variety of methods employed naturally yields a variety of results. Semiotics or the study of signs and how they communicate offers an avenue for approaching intertextual references that focuses on communication theory and meaning. In addition, semiotic theory provides an overarching methodological framework for examining intertextual references. As such, a semiotic approach can assist in creating greater methodological consistency and clarity for this nuanced area of New Testament study. The purpose of this book is to explore the use of semiotics as a viable approach to biblical intertextuality. The intertextual references to Isaiah in 1 Peter will serve as the test case for an application of the method. A semiotic approach is promising because it offers a solution to the pervasive problem of methodology in intertextual studies. Moreover, the investigation of 1 Peter's use of Isaiah provides a fresh perspective on how Peter utilizes this important source in the construction of his epistle and the communication of his message.

**Saeculum** Robert A. Markus, 1970 **History of Christian Ethics** Christoph Ernst Luthardt, 1889 *The Salvation Story* Mercy Ngwube, 2015-04-22 What an amazing book written under the unction of the Holy Spirit! How do I know this? It is because the book has challenged me to examine my walk with God and provided deep insights into complex texts. God is truly awesome. My prayer for every reader is for God to open the eyes of their understanding to enable them to appreciate the truly magnificent inheritance ahead of every child of God. Paraphrased Ephesians 1:17-21 and which is the main reason for the ongoing warfare. The Bible makes us to understand that we are children of light and the children of the day; we are not of the night nor of darkness. 1 Thessalonians 5:5 Let us strive to walk in holiness until his coming, which is very soon. Mrs. Korkor Adu, Intercessor and Mentor to young women. A book written with the intention to share the story of salvation with people.

with little or no church background the story behind God's act of redemptive love This book tells the salvation story in order so to speak beginning with creation followed by the fall of man in the garden of Eden then God's plan for redemption now that sin was in the world climaxing with Jesus' journey to the cross Mercy Ngwube has been transformed through the deep love of God and a powerful baptism of the Holy Spirit ever since her encounter with the Lord in 2007 Since then she has experienced profound levels of intimacy between her and the Father and it is her heart's desire to see others walk in such realms and more Mercy is the founder of Mercy Mission Ministries its ethos is to reach a broken world with the tangible love of God and to see biblical signs and wonders such as supernatural healing and encounters with God become common place within the body of Christ Mercy has been involved with the Healing Room Ministries for five years and it is her desire to see Healing Rooms established in every nation in Africa

Salvation History, *The Church at Home and Abroad* Henry Addison Nelson, Albert B. Robinson, 1896

**A Critical History of the Doctrine of a Future Life** William Rounseville Alger, Ezra Abbot, 1871

*History's Golden Thread* Sofia Cavalletti, 1999 Fifty brief scripturally based chapters about the history of salvation from creation to Parousia

**Christ, Providence and History** Mike Higton, 2004-10-12 Higton draws on unpublished material in the Frei archives to present an original interpretation of Frei's theology He places Frei's well known work on biblical hermeneutics firmly in the context of his theological wrestling with Barth and of the dominant traditions of Western Protestant theology He portrays Frei as a theologian fundamentally concerned with the ability of theology to speak about and to the public world and to regard that world as providentially ordered in Jesus Christ without diminishing its concrete contingency and freedom Frei emerges as not just a powerful historian of theology but also as a persuasive and hitherto largely unrecognized theologian of history

**Text-book of Church History** Johann Heinrich Kurtz, 1884

History of the Great Reformation of the Sixteenth Century in Germany, Switzerland, Etc Jean Henri Merle d'Aubigné, 1870

On the History of the Idea of Atonement Among the Hebrews from the Time of Amos (circa 800 B.C.) to the Liberation by Cyrus from the Babylonian Exile (circa 540 B.C.) Archibald Duff, 1881 The story of a life must be interesting but the history of an idea has a manifold interest because it is the story of many lives It is the history of life as it is ever springing into being ever handed on from one individual to another gathering the vigour of many ages

*The History of the Augsburg Confession* John Henry Wilbrandt Stuckenberg, 1897

**The History of Israel: The history of Ezra and of the hagiocracy in Israel to the time of Christ** Heinrich Ewald, 1874

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