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demonstrates Erasmus religious purpose his debt to previous editorial traditions as well as his editorial novelty and his influence on subsequent sixteenth century editions of Jerome *Enarrationes in Psalmos 71-80* Augustinus, 2022-12-05 Der dritte Band der media quinquagena von Augustins Enarrationes in psalmos umfasst die Auslegungen zu Psalm 71 80 Manche beruhen auf mitstenographierten Predigten andere hat Augustinus zu einem späteren Zeitpunkt in schriftlicher Form erg nzt Die Einleitung informiert ber die handschriftliche berlief erung und Augustins Umgang mit dem Psaltertext Jeder Enarratio sind Informationen zu Datierung Lokalisierung und Schriftlesungen sowie der rekonstruierte Wortlaut des ausgelegten Psalms beigegeben *Revue d'histoire ecclésiastique* ,2002 Each vol includes an annual bibliography 1915 20 consist of bibliography only **Revue des études augustinienes** ,2002 **Mit Mythen leben** Paul Zanker,Björn Christian Ewald,2004 Les Livres disponibles ,2004 La liste exhaustive des ouvrages disponibles publi s en langue fran aise dans le monde La liste des diteurs et la liste des collections de langue fran aise **Medioevo latino** ,2010 **Vox patrum** ,2002

Religion and Law in Classical and Christian Rome Clifford Ando,2006 Law is a particularly fruitful means by which to investigate the relationship between religion and state It is the mechanism by which the Roman state and its European successors have regulated religion in the twin actions of constraining religious institutions to particular social spaces and of releasing control over such spaces to those orders This volume analyses the relationship from the late Republic to the final codification of Roman law in Justinian s Constantinople Lieben im Irdischen Dagmar Kiesel,2008 **L'hymnaire de Saint-Sabas, Ve-VIIIe siècle** ,2008 Formas de acceso al saber en la antigüedad tardía y en la alta edad media David Paniagua,María Adelaida Andrés Sanz,2016 Colecci n de estudios con el objetivo de profundizar en las particularidades de los textos latinos tardoantiguos y altomedievales ligados a la transmisi n de conocimientos El presente volumen tiene su origen en el Coloquio Internacional Formas de acceso al saber de la Antig edad Tard a a la Alta Edad Media V celebrado en la Universidad de Salamanca en octubre de 2014 bajo la direcci n de D Paniagua en el marco de actuaci n del Proyecto de Investigaci n La evoluci n de los saberes y su transmisi n en la Antig edad Tard a y la Alta Edad Media latinas II Investigadora Principal M a A Andr s Sanz El coloquio al igual que el proyecto en el que se enmarc tuvo como objetivo profundizar en el conocimiento de las formas de evoluci n y de utilizaci n de los textos latinos tardoantiguos y altomedievales ligados a la transmisi n de conocimientos Este conjunto de estudios variados en sus diferentes aproximaciones filol gicas tiene como com n denominador el inter s por explorar las m ltiples y ricas implicaciones culturales de estos textos atendiendo no solamente al corpus escrito conservado incluido el estudio de sus fuentes y de su posteridad literaria sino tambi n a su transmisi n material concreta generalmente en forma de c dices y a los entornos escolares o no en los que sta tiene lugar **Œuvres de Saint Augustin** Saint Augustine (of Hippo),1936

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