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This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other s gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesialogists professional ecumenists sociologists psychologists and organizational experts

Kirchengemeinschaft André Birmelé, 2003 Ecumenism: A Guide for the Perplexed R. David Nelson, Charles Raith II, 2017-07-27 Ecumenism A Guide for the Perplexed is a comprehensive introduction to the methods achievements and future prospects of the modern ecumenical movement The authors begin the volume by charting out a serviceable definition of ecumenism a term that has long been a source of confusion for students of theology and church history They review the chronology of the modern ecumenical movement and highlight the major events figures accomplishments and impasses This historical survey is followed by critical examinations of three significant challenges for contemporary ecumenical theology and practice Along the way the authors provide commentary upon the difficulties and prospects that the ecumenical movement might anticipate as it enters this new millennium

Encyclopedia of Christian Theology Jean-Yves Lacoste, 2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Th ologie 2nd Edition features over 530 entries contributed by 250 scholars from fifteen different countries Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers

Reformed Theology Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one s context in doing exegetical work Wide

ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu *Theologische Realenzyklopädie* ,1998 Lutheran Forum ,1999 **The Recovery of Doctrine in the Contemporary Church** Richard Heyduck,2002 Heyduck examines the false options on doctrine that modernity has offered the church especially his own tradition United Methodism and suggests ways to get beyond this impasse *Faith and Order Commission Papers* ,2002 Neither Calendar Nor Clock Piet Naudé,2010-06-04 Adoption of a new confession is a rare event in church history This book offers an astute inside look at the contemporary Belhar Confession which arose out of the struggle against apartheid and was first adopted in 1982 by the colored Dutch Reformed Mission Church in South Africa **Das Schweizer Buch** ,1988 **Unitas visibilis** Jari Jolkkonen,Kari Kopperi,Simo Peura,2004 *Receiving the Vision* David Bird,Third Standing Committee of the Episcopal Diocesan Ecumenical Officers, National Association of Diocesan Ecumenical Officers,1995 **A Commentary on "Concordat of Agreement"** James E. Griffiss,Daniel F. Martensen,1994 Retrieving Fundamental Theology Gerald O'Collins,1993 **Elenchus of Biblica** ,1992 *Gregorianum* ,1988 Pro Ecclesia ,1997 **Liberation and Orthodoxy** Yacob Tesfai,1996 This hard hitting volume probes the way in which the members of the World Council of Churches and other Christian world communions have carried on dialogue with member and non member churches and questions whether the canons of doctrinal orthodoxy that have prevailed are adequate How do these criteria for judging ecclesial authenticity stand up to third world churches canons of orthopraxy As the world church becomes increasingly the church of the Third World what is the future of the ecumenical movement According to Tesfai third world Christians demand that ecumenism be judged by its contribution to the struggle for liberation in a hostile world He shows convincingly that the weight given to canons of theological orthodoxy makes much of the ecumenical dialogue of the past fifty years unappealing to Christians in the Third World Here the criterion becomes how dialogue and ecclesial life direct the followers of Christ to open up to a broader ecumenism that seeks to overcome injustice and to realize the full freedom promised in the gospel

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