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Blindheit und Hellsichtigkeit Cornelia Klinger, 2014-10-02 Mit Beginn des Jahres 2014 erscheinen die Bände der renommierten Wiener Reihe ausschließlich im Verlag Walter de Gruyter Das neue Layout der Bände wird modernisiert inhaltlich und personell jedoch wird das Profil der seit mehr als zwei Jahrzehnten erscheinenden Buchreihe von Kontinuität geprägt sein In den Beiträgen des vorliegenden Bandes wird gefragt nach dem Ort der Kunst in der Gesellschaft der Gegenwart Auf der Suche nach Antworten richtet sich der Blick ins 20. Jh zurück Eine sich zu einem autonomen gesellschaftlichen Teilbereich ausdifferenzierende ästhetische Sphäre konnte sich einerseits zu einem selbstreferentiellen nur eigenen Gesetzen verpflichteten System entwickeln andererseits konnte sie ihre unter dem Vorzeichen von Autonomie gewonnene Distanz von der Gesellschaft zur Kritik an den bestehenden Verhältnissen zum Engagement für eine andere Ordnung einsetzen Die divergierenden Wege von Modernismus und Avantgarde sind im Verlauf des 20. Jh von Politik und Ökonomie durchkreuzt worden Während die Avantgarden des frühen 20. Jh durch Verstrickung in totale Politik in Misskredit geraten sind ist nach der Jahrhundertmitte die abstrakte hermetische sperrige Formensprache des Modernismus zum herrschenden Jargon des Marktes geworden Gegenwärtig findet nicht zuletzt unter dem Eindruck neuer kommunikationstechnologischer Revolutionen eine umfassende Ästhetisierung statt gleichzeitig erlebt gesellschaftskritische engagierte Kunst einen Boom Den Fragen was Kunst jenseits der Illusion ihrer Autonomie von der Gesellschaft in Zukunft sein welche Stellung sie in der Gesellschaft einnehmen und wie sie diese verändern kann ist dieses Buch gewidmet

Das Innere der Sicht Monika Faber, 1989

Comparative Criticism: Volume 12, Representations of the Self E. S. Shaffer, 1990-09-27 This volume explores a theme that has become central in our time as the death of God is widely seen to be succeeded by the death of Man Our contributors set forth its urgency in a variety of contexts Among these Peter Stern gives the paradigmatic history of the bereft damaged and repudiated self in German philosophy and literature from Kleist to Ernst Jünger In Not I Michael Edwards pursues the theological and psychological consequences of a self without substance Peter France supplies a witty account of the marriage of self and commerce more at home in the eighteenth century tradition of British empiricism and the challenge of Rousseau's refusal of the terms of commerce Raman Selden explores views of the self from the Romantics to the poststructuralists Roger Cardinal probes the secret diary as the genre a contradiction in terms Stephen Bann explores the representations of Narcissus in recent psychoanalytic theory Other contributors include Pierre Dupuy David James Julie Scott Meisami Gregory Blue Mark Ogden and A D Nuttall

National Style and Nation-state David Crowley, 1992

Acrobatic Modernism from the Avant-Garde to Prehistory Jed Rasula, 2020-02-27 This is a book about artistic modernism contending with the historical transfigurations of modernity As a conscientious engagement with modernity's restructuring of the lifeworld the modernist avant-garde raised the stakes of this engagement to programmatic explicitness But even beyond the vanguard the global phenomenon of jazz combined somatic assault with sensory tutelage

Jazz like the new technologies of modernity re calibrated sensory ratios The criterion of the new as self making also extended to names pseudonyms and heteronyms The protocols of modernism solicited a pragmatic arousal of bodily sensation as artistic resource validating an acrobatic sensibility ranging from slapstick and laughter to the pathos of bereavement Expressivity trumped representation The artwork was a diagram of perception not a mimetic rendering For artists the historical pressures of altered perception provoked new models and Ezra Pound s slogan Make It New became the generic rallying cry of renovation The paradigmatic stance of the avant garde was established by Futurism but the discovery of prehistoric art added another provocation to artists Paleolithic caves validated the spirit of all over composition unframed and dynamic Geometric abstraction Constructivism and Purism and Surrealism were all in quest of a new mythology Making it new yielded a new pathos in the sensation of radical discrepancy between futurist striving and remotest antiquity The Paleolithic cave and the USSR emitted comparable siren calls on behalf of the remote past and the desired future As such the present was suffused with the pathos of being neither but subject to both

Polnische Graphik in der Albertina Konrad Oberhuber, Graphische Sammlung Albertina, 1993 **Poland** , 1987 *Central european art since 1960* , 1987 **Kobro (Katarzyna Kobro-Strzeminska) und die konstruktivistische Bewegung** Ursula Grzechca, Ursula Grzechca-Mohr, 1986

Polnische Avantgarde, 1930-1990 Neuer Berliner Kunstverein, 1992 **"Das Prinzip Hoffnung"** Ingo Bartsch, Peter Spielmann, 1983 Katarzyna Kobro, 1898-1951 Katarzyna Kobro, Jaromir Jedlinski, Dierk Stemmler, 1991 *Werktitel* Ben van Melick, Piet Gerards, 2003 Presents a themed overview of the work of graphic designer Piet Gerards Includes fifty works chosen and provided with commentaries by the artist The author describes and interprets Piet Gerards development from self taught man and left wing activist to publisher and premiated maker of books organizer of cultural productions and graphic designer

Carnegie International , 1988 **Die Mannequins und andere Erzählungen** Bruno Schulz, 1994

European Writers William Thomas Hobdell Jackson, George Stade, 1983 This reference work is comprised of two volumes treating the Middle Ages and the Renaissance three volumes on the Romantics and four volumes dealing with twentieth century authors Scholar s new to literary history and criticism should find the balanced well written essays on included authors a solid introduction

Art Into Life Jaroslav Anděl, Henry Art Gallery, 1990 Zeven essays over het constructivisme de Russische avant garde beweging aan het begin van deze eeuw die in 1932 door Stalin in de ban gedaan werd

The Structurist , 1999 **The Manifesta Decade** Barbara Vanderlinden, Elena Filipovic, 2005 Reflections from curators historians philosophers anthropologists architects and writers on the cultural and political conditions of European exhibition practice since the fall of the Berlin Wall

T. Kantor Tadeusz Kantor, 2004

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