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Frawley, Nancy Fitzsimons, 2025-09-30 Internationally there is a growing awareness that domestic family and sexual violence is a social issue that results from social structures and relational contexts that have positioned women as less than men Alongside this growing awareness has come social action by women and their allies that aim to change these social and relational structures using an intersectional framing of oppression People with disabilities especially people with an intellectual disability have been largely excluded from this social action However for decades they have been challenging the oppressive social and relational structures that frame them as of less value than non disabled people Aligned with this self advocacy are social ecological models that look systemically to understand why interpersonal violence occurs and to prevent violence This book introduces a unique flipped social ecological model and applies it to approaches from across the world that are working from the societal community relationship and individual levels to challenge the vulnerable victim discourse through positioning people with intellectual and other disabilities as social change agents shaping their safer lives Divided into six chapters and providing case examples from Australia the United States New Zealand the United Kingdom Norway Sweden and the Global South this book profiles work done by government and community based anti violence service sectors in partnership with people with intellectual disability and their allies as well as work on sexuality rights and disability advocacy that is contributing to the social effort to prevent interpersonal violence against people with an intellectual disability It is a must read resource for anyone doing interpersonal violence prevention research and work and can be used as primary or supplemental reading for students doing coursework and research in disability studies gender studies community psychology sociology public health and social work

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