

# PRIVATE TRUTHS, PUBLIC LIES

*The Social Consequences of  
Preference Falsification*



**TIMUR KURAN**

# Private Truths Public Lies The Social Consequences Of Preference Falsification

**Hellmut Wollmann**



## **Private Truths Public Lies The Social Consequences Of Preference Falsification:**

*Private Truths, Public Lies* Timur Kuran, 1997-09-30 Preface Living a Lie The Significance of Preference Falsification Private and Public Preferences Private Opinion Public Opinion The Dynamics of Public Opinion Institutional Sources of Preference Falsification Inhibiting Change Collective Conservatism The Obstinacy of Communism The Ominous Perseverance of the Caste System The Unwanted Spread of Affirmative Action Distorting Knowledge Public Discourse and Private Knowledge The Unthinkable and the Unthought The Caste Ethic of Submission The Blind Spots of Communism The Unfading Specter of White Racism Generating Surprise Unforeseen Political Revolutions The Fall of Communism and Other Sudden Overturns The Hidden Complexities of Social Evolution From Slavery to Affirmative Action Preference Falsification and Social Analysis Notes Index      *A Peculiar Mixture* Jan Stievertmann, Oliver Scheiding, 2013-06-14 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in *A Peculiar Mixture* endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America's emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributors to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind J Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Sch nofer and Marianne S Wokeck      *That Book Is Dangerous!* Adam Szetela, 2025-08-12 An alarming expos of the new challenges to literary freedom in the age of social media when anyone with an identity and an internet connection can be a censor In *That Book Is Dangerous* Adam Szetela investigates how well intentioned and often successful efforts to diversify American literature have also produced serious problems for literary freedom Although progressives are correct to be focused on right wing attempts at legislative censorship Szetela argues for attention to the ways that left wing censorship controls speech within the publishing industry itself The author draws on interviews with presidents and vice presidents at the Big Five publishers literary agents at the most prestigious agencies award winning authors editors marketers sensitivity readers and other industry professionals to examine the new publishing landscape What he finds is unsettling mandatory sensitivity reads morality clauses in author contracts even censorship of dangerous books in the name of antiracism feminism and other forms of social justice These changes to acquisition practices editing policies and other aspects of literary culture are a direct outgrowth of the culture of public outcries on X Goodreads Change.org and other online platforms where users accuse authors justifiably or not of racism sexism homophobia and other transgressions But rather than genuinely address

the economic inequities of literary production this current moral crusade over literature serves only to entrench the status quo While the right is remaking the world in its image he writes the left is standing in a circular firing squad Compellingly argued and incisively written the book is a much needed wake up call for anyone who cares about reading writing and the publication of books as well as the generations of young readers we are raising On Purpose Paul Froese,2016 In On Purpose Paul Froese brings together data from large national and international surveys with interviews that illuminate the ways in which people from all walks of life grapple with their continuous search for reason truth sense success happiness and ultimately transcendence **Culture in Law and Development** Lan Cao,2016-05-02 The growth of international law in the post World War II era stemmed partly from the belief that universal norms would make life for the entire world s population safer more equitable and more conducive to each person s acquisition of basic material needs Starting in the sixties and seventies some scholars and activists challenged this assumption and established the school of cultural relativism a model that pays deference to local cultural traditions and favors them over international human rights norms Scholars tried to create and practice a middle ground approach between universalism and relativism whereby the most egregious violations would be prevented through assimilating only jus cogens norms into indigenous groups existing cultural traditions Such efforts at combining a few select international norms with local cultural traditions largely failed Culture in Law and Development presents a provocative new solution to the seemingly intractable problem of combining international norms with local cultural traditions by changing culture through law and development In this book Lan Cao demonstrates how the gradual expansion of customary international law CIL provides a model for changing culture in ways that protect and advance local populations The book adopts a holistic view of development and argues that cultural norms that impede the human capabilities of the poor women and other marginal groups should be changed The book reveals how a more conscious coordinated effort on such change can succeed while non violative local traditions are otherwise honored and preserved Cao proposes that cultural change does not have to constitute cultural disrespect and that local societies only benefit by a careful combination of externally wrought change and internally fostered tradition **Zur "Theorie" der Sozialpolitik und des Wohlfahrtsstaates der Beitrag Max Webers** Elmar Rieger,1999 Handbuch der Wirtschaftsethik: Ethik wirtschaftlicher Ordnungen ,1999 Comptes Rendus Philosophiques ,1997 Zeitschrift für Religionswissenschaft ,1999

**Der Gewährleistungsstaat** Gunnar Folke Schuppert,2005 Das viel diskutierte Leitbild des Gewährleistungsstaates schickt sich an den Status des Leitbildes zu verlassen und zur Beschreibung existierender bundesrepublikanischer Staatlichkeit zu avancieren Angesichts dieser Entwicklungen erscheint es daher angezeigt einen Moment innezuhalten und sich über die Leistungsfähigkeit des Begriffs des Gewährleistungsstaates zu vergewissern Dazu wollen die in diesem Tagungsband versammelten Beiträge einen Anstoß geben und zugleich vorführen wie der arbeitende Gewährleistungsstaat funktioniert *Die gute Universität* Anselm Winfried Müller,Rainer Hettich,2000 **Werte, Wohlfahrt und Gute Leben**

Rolf Kramer, 2002 Viele gelufige Fragestellungen aus den Sozialwissenschaften sind mit diffizilen ethischen und ordnungstheoretischen Grundfragen verbunden die selbst in der modernen Konstitutionen konomik nur unzureichend gewrdigt und bedacht werden Andererseits kann eine Sozial Philosophie nur konkrete Frchte tragen wenn sie die Elemente der conditio humana einschlie t und eine Wirkungsanalyse gesellschaftlicher Institutionen und Meta Institutionen ber cksichtigt Kurzum Philosophen und Sozialwissenschaftler haben sich etwas zu sagen Doch im Tagesgesch ft bleibt dies oft ungesagt Der vorliegende Sammelband fa t Beitr ge von Philosophen und konomen zu der normativen Basis sozialwissenschaftlicher Analysen zusammen Aus einer Kurztagung der Studienstiftung des Deutschen Volkes an der Universit t Passau hervorgegangen soll er zum Dialog zwischen konomen und Philosophen beitragen Nach einem berblick ber die normativen Grundfragen aus bewu t konomischer Sicht Beckmann Geyer und Hauser geht es zun chst darum was die Menschen wollen sollen Konzepte des Guten Lebens und des Guten Schaber betrachtet dazu verschiedene Konzeptionen des Guten Lebens und argumentiert f r eine objektivistische Variante In der Arbeit von Steinvorth wird dann gefragt wie sich moralische Urteile insbesondere im Rahmen einer perfektionistischen Ethik begr nden lassen Mohrs schlie lich weist auf Verbindungen zwischen dem in der konomie zum Welfarismus gel uterten klassischen Utilitarismus nach Mill und einer Kantischen Pflichtethik hin Im zweiten Teil des Bandes wenden wir uns zwei konkreten Fragekomplexen aus der Sozialphilosophie zu Mller untersucht kritisch den methodischen und erkenntnistheoretischen Hintergrund des Sozialvertragsgedankens auf dem die moderne Konstitutionen konomik aufbaut Die Beitr ge von Beckmann und von Schmidt behandeln das Spannungsverh ltnis zwischen individueller Freiheit und dem Pareto Prinzip als Grundlage des konomischen Welfarismus Bei Beckmann steht die Frage im Mittelpunkt wie sich eine Freiheitsregel aus ordnungstheoretischer Sicht rechtfertigen l t w hrend Schmidt das bekannte Sene Theorem von der Unm glichkeit eines paretianischen Liberalen vertiefend untersucht

**Jahrbuch für Wirtschaftswissenschaften** ,2001      **Die Stadt und ihre Bürger** Warnfried Dettling, 2001      *Journal of Institutional and Theoretical Economics* ,2003      *The Rebel's Dilemma* Mark Irving Lichbach, 1995 The book develops a new typology of solutions to the collective action problem market community contract and hierarchy It then uses the typology to explain how the Rebel s Dilemma i e the problem applied to collective dissent is overcome by rebels In placing two dozen different sets of solutions into this typology four themes are developed First the Rebel s Dilemma is not all that much of a dilemma

Transformationstheorie Michael Wolf, 2001      **Transformation der politisch-administrativen Strukturen in Ostdeutschland** Hellmut Wollmann, 1997      **Geographische Zeitschrift** ,2006      Peace Research ,2000

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