

John Smith

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WORK EXPERIENCE *(your most impressive thing needs to be first, period – i.e., no vague summaries)*

Company Name #1

Aug. 2023 – Present

Co-Founder

Remote

- Digital learning ecosystem offering complimentary and educational content accessed by students worldwide.
- Another line about the work that you did.
 - **Stack:** JavaScript (React); PHP (Laravel + Inertia); Linux (Ubuntu); NGINX; MySQL

Company Name #2

Oct. 2017 – Jul. 2023

Job Title (can slightly rework titles based on what you're applying for – no one will find out or care)

City, ST

- Lead with a company overview to borrow validity from the company's numbers to anchor the screener on something super impressive. E.g., sales, market cap, Fortune 500 status, # of users, # of employees, \$ raised, etc.
- As [role], I [responsibilities that match the job description, including some high-level numbers if impressive].
 - **Key Results:** Use subbullets to list quantifiable key results for specific projects or responsibilities. E.g., revenue, cost savings, man hours saved, partners onboarded, customers/users, review rating, etc.
 - Sub-bullets are for more detail if needed, like KPIs, your tech stack, notable clients, or project examples.

Company Name #3

(you can remove months across the entire resume to better hide work gaps)

Month Year – Month Year

Job Title

City, ST (or just put "Remote")

- Core responsibility #1 / key results / high level summary. I like ending bullet points with periods vs without.
- Core responsibility #2. Don't feel the need to write too much about jobs from over 5 years in the past.

Company Where You Had 2 or More Roles

Month Year – Month Year

Most Recent Job Title | Month, Year – Present

City, ST

- If you've been promoted / have held multiple titles at one company, put dates in italics next to each title like so.
- Core responsibility #2. As the jobs get older in your timeline, they're less relevant and need fewer bullet points.

Prior Job Title | Month, Year – Month, Year

- Prior to my promotion to [recent title], I...[core responsibility #1]. Older job, less relevancy, 1 bullet is fine.

Company Name #5

Month Year – Month Year

Job Title

City, ST

- Core responsibility #1. For past jobs with zero or little relevance, save space by skipping any bullet points.

EDUCATION *(for early-career candidates with less work experience, you can put this section first before WORK)*

University Name

Graduation Month, Year

Degree (e.g., Bachelor of Science), Major (e.g., Computer Science)

City, ST

- **GPA:** 3.X/4.0 (list only if GPA is over 3.3); *Sigma Cum Laude*; Economics Honors Society; Dean's List
- Any other fun stuff like a minor, varsity sports, fraternity/sorority, or something that gives you a little color.

CERTIFICATIONS, SKILLS & INTERESTS *(can put Skills / Certifications first if transitioning your career)*

- **Certifications:** If you have relevant ones; otherwise, delete this bullet + delete "CERTIFICATIONS" above.
- **Technologies:** If you have a lot of hard skills vs soft skills, you can break them out into two different bullets.
- **Skills** *(plug in your own and rearrange depending on role):* Strategic Planning; Brand Marketing; Copywriting; Hiring
- **Interests** *(make it them or you as human):* Weightlifting; Composting; Yoga; Traveling; Fishing; Reddit; *Seinfeld*

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Resume Template Last 90 Days

Yicheng Fang



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United States,2004 **Summary of Enactments** Ohio. General Assembly. Legislative Service Commission,1984 **Report**
,1964 **Calendar, History, and General Summary of Regulations of the Dept. of Science and Art** Great Britain.
Dept. of Science and Art,1897 *Computerworld* ,1994-11-21 For more than 40 years Computerworld has been the leading
source of technology news and information for IT influencers worldwide Computerworld s award winning Web site
Computerworld com twice monthly publication focused conference series and custom research form the hub of the world s
largest global IT media network **Summary of Legislation** ,2003 **Summary of Investigations** Communicable
Disease Center (U.S.) Technology Branch,1961 **Press Summary - Illinois Information Service** Illinois Information
Service,2001-01-17 Summary of the ... Annual Report Silas Bronson Library (Waterbury, Conn.),1870 The Building
News and Engineering Journal ,1882 **American Architect** ,1889 Summary of Reports on Ratified Conventions
(articles 22 and 35 of the Constitution). ,1954 Daily Summary of Japanese Press United States. Embassy (Japan),1978
The Profitable Entrepreneur: Building Businesses That Generate Real Wealth Ajah Excel,2025-01-24 Success isn t just
about running a business it s about building a business that works for you The Profitable Entrepreneur Building Businesses
That Generate Real Wealth is your ultimate guide to creating a business that not only thrives but also delivers lasting
financial freedom This book is tailored for entrepreneurs who want more than just a paycheck from their efforts they want to
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examples it shows you how to design a business that is both profitable and scalable What you ll learn How to identify and
capitalize on high margin opportunities Strategies for creating multiple income streams within your business The importance
of financial planning and investing profits for long term growth Methods to balance reinvestment and personal wealth
building Tools for tracking and optimizing your business s financial performance With expert advice and proven techniques
The Profitable Entrepreneur will help you shift your mindset from working in your business to working on building a wealth
generating enterprise Whether you re just starting out or looking to transform your existing venture this book provides the
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unlock the potential to create real wealth with The Profitable Entrepreneur The Massachusetts register ,2000
Summary of Reports and Forecast of Carloadings Great Lakes Region Rail Shippers Advisory Board,1929
Architectural Record ,1990 *Florida Administrative Weekly* ,2000 **"Code of Massachusetts regulations,**
1991" ,1991 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of
Massachusetts as of January 2020

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 procedure 1 listed below is the data of the properties for each element 2 be sure to record your conclusions in the blank
 periodic table to the right

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