

CONTEMPLATING THE SEVEN SORROWS OF MARY

A CHAPLET WITH ST. ALPHONSUS LIGUORI



JOSEPH HOLLCRAFT & RUTH BERGHORST
FOREWORD BY DR. MARK MIRAVALLE

Seven Days With Mary

Ebenezer Cobham Brewer



Seven Days With Mary:

, The Magus Francis Barrett, It has been a subject of ancient dispute whether or not the stars as second causes do so rule and influence man as to ingraft in his nature certain passions virtues propensities likewise if their site and configuration at this time do shew forth his future passions and pursuits and by their revolutions transits and directed aspects they point out the particular accidents of the body marriage sickness preferments and such like the which I have often revolved in my mind for many years past having been at all times in all places a warm advocate for stellary divination or astrology therefore in this place it is highly necessary that we examine how far this influence extends to man seeing that I fully admit that man is endowed with a free will from God which the stars can in no wise counteract And as there is in man the power and apprehension of all divination and wonderful things seeing that we have a complete system in ourselves therefore are we called the microcosm or little world for we carry a heaven in ourselves from our beginning for God hath sealed in us the image of himself and of all created beings we are the epitome therefore we must be careful lest we confound and mix one thing with another Nevertheless man as a pattern of the great world sympathizes with it according to the stars which agreeably to the Holy Scriptures are set for times and seasons and not as causes of this or that evil which may pervade kingdoms or private families although they do in some measure foreshew them yet they are in no wise the cause therefore I conceive in a wide different sense to what is generally understood that Stars rule men but awise manrules the stars to which I answer that the stars do not rule men according to the vulgar and received opinion as if the stars should stir up men to murders seditions broils lusts fornications adulteries drunkenness because they say Mars and Saturn being conjunct do this and much more and many other configurations and afflictions of the two great infortunes as they are termed when the benevolent planets Jupiter Venus and Sol happen to be detrimented or afflicted therefore then they say men influenced by them are most surely excited to the commission of the vices before named yet a wise man may by the liberty of his own free will make those affections and inclinations void and this they call To rule the stars but let them know according to the sense here understood first it is not in a wise man to resist evil inclinations but of the grace of God and we call none wise but such as are endued with grace for as we have said before all natural wisdom from the hands of man is foolishness in the sight of God which was not before understood to be a wise man fenced with grace for why should he rule the stars who has not any occasion to fear conquered inclinations therefore a natural wise man is as subject to the slavery of sin as others more ignorant than himself yet the stars do not incline him to sin God created the heavens without spot and pronounced them good therefore it is the greatest absurdity to suppose the stars by a continual inclining of us to this or that misdeed should be our tempters which we eventually make them if we admit they cause inclinations but know that it is not from without but within by sin that evil inclinations do arise according to the Scriptures Out of the heart of man proceed evil cogitations murmurs adulteries thefts murders so when man becomes depraved by sin and the indulgence of his gross and carnal appetite he then

becomes the scat of the Infernal Powers which may be justly deemed a hell for then the bodily and fleshly sense obscures the bright purity and thinness of the spirit and he becomes the instrument of our spiritual enemy in the exercise of all infernal lusts and passions Therefore it is most necessary for us to know that we are to beware of granting or believing any effects from the influences of the stars more than they have naturally because there are many whom I have lately conversed with and great men too in this nation who readily affirm that the stars are the causes of any kinds of diseases inclinations and fortunes likewise that they blame the stars for all their misconduct and misfortunes Boston Births, Baptisms, Marriages and Deaths, 1630-1699 Boston (Mass.). Registry Department,1883 Reports Great Britain. Parliament. House of Lords,1836 **Records Relating to the Early History of Boston ...** Boston. Registry Dept,1883 **Records Relating to the Early History of Boston** Boston (Mass.). Registry Department,1881 *Boston Births, Baptisms, Marriages and Deaths, 1630-1699* Anonymous,2025-10-03 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Annual Report** New Jersey. Board of Agriculture,1892 A *Dictionary of Miracles* Ebenezer Cobham Brewer,1884 **A Report of the Record Commissioners Containing Boston Births, Baptisms, Marriages and Deaths, 1630-1699** William H. Whitmore,William S. Appleton,2025-08-11 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Annual Report* Ohio. State Hospital, Dayton,1879 **Annual Report of the Pennsylvania Department of Agriculture** Pennsylvania. Dept. of Agriculture,1899 *Genealogy of Some of the Descendants of Thomas Barrett, Sen., of Braintree, Mass., 1635* ,1888 **The Pennsylvania Magazine of History and Biography** ,1889 Parliamentary Papers Great Britain. Parliament. House of Commons,1824 *Reports* New Jersey. State Board of Agriculture,1891 **Annual Reports of ..., Submitted to the General Assembly of the State of Indiana** Indiana,1890 *Annual Report of the Pennsylvania Department of Agriculture* Pennsylvania. Department of Agriculture,1899 Report of Pennsylvania Forestry Commission published in 1896 1895 pt 2 **Annual Reports for ..., Made to the ... General Assembly of the State of Ohio ..** Ohio,1888 *Life and Correspondence of the Right Reverend Samuel Seabury, D.D.* Eben Edwards Beardsley,1881

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