

# **Reading De Man Reading**

**John Faulkner Potts** 

#### **Reading De Man Reading:**

Reading De Man Reading Lindsay Waters, Wlad Godzich, 1989-01-01 The Wild Card of Reading Rodolphe Gasché,1998-09-30 One of the most knowledgeable and provocative explicators of Paul de Man's writings Rodolphe Gasch a philosopher by training demonstrates for the first time the systematic coherence of the critic's work insisting that de Man continues to merit close attention despite his notoriously difficult and obscure style Gasch shows that de Man's reading centers on a dimension of the texts that is irreducible to any possible meaning a dimension characterized by the absolutely singular Given that de Man and Derrida are both termed deconstructionists Gasch differentiates between the two by emphasizing Derrida's primary interest in writing and postulates that the best way to come to terms with de Man's works is to read them athwart the writings of Kant Fichte Hegel Heidegger and Derrida He shows his respect for the immanent logic of de Man's thought which he lays out in great detail while revealing his uneasiness at the oddness of that thought and its consequences Allegories of Reading Paul De Man, 1979-01-01 This important theoretical work by Paul de Man sets forth a mode of reading and interpretation based on exemplary texts by Rousseau Nietzsche Rilke and Proust The readings start from unresolved difficulties in the critical traditions engendered by these authors and they return to the places in the text where those difficulties are most apparent or most incisively reflected upon The close reading leads to the elaboration of a more general model of textual understanding in which de Man shows that the thematic aspects of the texts their assertions of truth or falsehood as well as their assertions of values are linked to specific modes of figuration that can be identified and described The description of synchronic figures of substitution leads by an inner logic embedded in the structure of all tropes to extended narrative figures or allegories De Man poses the question whether such self generating systems of figuration can account fully for the intricacies of meaning and of signification they produce Throughout the book issues in contemporary criticism are addressed analytically rather than polemically Traditional oppositions are put in question by a rhetorical analysis which demonstrates why literary texts are such powerful sources of meaning yet epistemologically so unreliable Since the structure which underlies this tension belongs to language in general and is not confined to literary texts the book starting out as practical and historical criticism or as the demonstration of a theory of literary reading leads into larger questions pertaining to the philosophy of language Through elaborate and elegant close readings of poems by Rilke Proust s Remembrance Nietzsche s philosophical writings and the major works of Rousseau de Man concludes that all writing concerns itself with its own activity as language and language he says is always unreliable slippery impossible Literary narrative because it must rely on language tells the story of its own inability to tell a story De Man demonstrates beautifully and convincingly that language turns back on itself that rhetoric is untrustworthy Julia Epstein Washington Post Book World The study follows out of the thinking of Nietzsche and Genette among others yet moves in strikingly new directions De Man s text almost certain to be endlessly provocative is worthy of repeated re reading Ralph Flores Library Journal Paul de Man

continues his work in the tradition of deconstructionist criticism which begins with the observation that all language is constructed therefore the task of criticism is to deconstruct it and reveal what lies behind The title of his new work reflects de Man's preoccupation with the unreliability of language The contributions that the book makes both in the initial theoretical chapters and in the detailed analyses or deconstructions of particular texts are undeniable Caroline D Eckhardt World Literature Today First English Reading-book J.N. Valkhoff,1898 Sex, Machines and Navels Fred Botting,1999 This work offers a critical re reading of fictions of humanity history technology and postmodern culture Taking psychoanalysis into cyberspace the book develops an theoretical perspective on the relationship with bodies and machines to offer a focused re examination of the notions of desire metaphor sexed identity and difference and the process of technological transformation Catholic World ,1896 Current Literature ,1893 The Atlantic Medical Weekly ,1893

**Reading the Illegible** Craig Douglas Dworkin, 2003 A poet takes another s text excises this prints over that cancels erases rearranges defaces and generally renders the original unreadable at least in its original terms What twentieth century writers and artists have meant by such appropriations and violations and how the illegible results are to be read is the subject Craig Dworkin takes up in this ambitious work Reading the Illegible explores such formal and structural manipulations in a wide range of exemplary cases John Cage's and Jackson MacLow's practices of writing through other texts the intentional cancellations of text by book artist Ken Campbell and conceptual artist Marcel Broodthaers Susan Howe s experiments in typography and cultural transmission visual complexity in Charles Bernstein Stan Brakhage and Rosemarie Waldrop the sedimentary texts of post minimalist artist Robert Smithson and poets Steve McCaffery and Christopher Dewdney the tactics of erasure employed by the poet Ronald Johnson and book artist Tom Phillips In his scrutiny of these works and with reference to a rich variety of contextual materials from popular and scientific texts to visual artworks political and cultural theories and experimental films Dworkin proposes a new way of apprehending the radical formalism of such unreadable texts His method seeks to unveil what Dworkin describes as the politics of the poem what is signified by its form enacted by its structures implicit in the philosophy of language how it positions its reader and other questions relating to the poem as material object In doing so he exposes the mechanics and function of truly radical formalism as a practice that moves beyond aesthetic considerations into the realm of politics and ideology Thus this book asks us to reconsider poetry as a physical act and helps us to see how the range of a text's linguistic and political maneuvers depends to a great extent on the material conditions of reading and writing as well as on the mechanics of reproduction The Swedenborg International Record of Medicine and General Practice Clinics Edward Swift **Concordance** John Faulkner Potts, 1898 Dunster, Frank Pierce Foster, James Bradbridge Hunter, Charles Eucharist de Medicis Sajous, Gregory Stragnell, Henry J. Klaunberg, Félix Martí-Ibáñez, 1886 Spiritual reading for every day: an introduction to the interior and perfect life, arranged in 53 lessons, made up from holy Scripture, the Devout life [of st. François de Sales] and the Imitation of Christ, by

<u>I. Le Masson</u>, 1879 The Young Woman's Journal, 1894 Epoch, 1889 The Scranton Law Times, 1873

<u>Good Housekeeping Magazine</u>, 1886 History for Ready Reference, from the Best Historians, Biographers, and

Specialists Josephus Nelson Larned, 1895 American Printer and Bookmaker, 1894 Publishers' Weekly, 1877

<u>The Acts and Monuments of John Foxe</u> John Foxe, George Townsend, 1870

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