Re-Reading LEVINAS

Re Reading Levinas

AW Rasmussen

Re Reading Levinas:

Re-reading Levinas Robert Bernasconi, Simon Critchley, 1991 These essays provoke new responses to the work of the eminent French philosopher Emmanuel Levinas through an analysis of how the problematics of reading deconstruction feminism and psychotherapy complicate and deepen Levinas s account of responsibility. The re reading presented here continues and expands on the long standing debate between Levinas and Jacques Derrida Published in English for the first time are two key texts in this debate. Wholly Otherwise by Levinas and At this very moment in this work here I am by Derrida.

Metaphysics, Facticity, Interpretation D. Zahavi, Sara Heinämaa, Hans Ruin, 2012-12-06 The past decade has witnessed a notable turn in philosophical orientation in the Nordic countries For the first time the North has a generation of philosophers who are oriented to phenomenology This means a vital rediscovery of the phenomenological tradition as a partly hidden conceptual and methodological resource for taking on contemporary philosophical problems. The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today The material is organized under three general headings metaphysics facticity and interpretation The first part Metaphysics asks if phenomenology is or could be taken as a metaphysical inquiry It studies this possibility in a systematic as well as in a historical perspective The second part Facticity focuses on the double character of the philosophizing subject on the one hand as a worldly being bound by a cultural and historical situation and on the other hand as the one who thinks this condition and gives it an interpretation It studies four aspects of facticity in particular language dwelling alterity and generation The third part Interpretation clarifies the different notions of interpretation central to phenomenology understood as hermeneutics The Face of Things Silvia Benso, 2000-06-01 Engages Levinas and Heidegger on the provocative issue of an ethics of things Textual Practice Terence Hawkes, 2005-08-03 First published in 1992 Routledge is an imprint of Taylor Francis an informa company The Philosopher's Index ,1992 Vols for 1969 include a section of abstracts

Anerkennen des Anderen im Zeitalter der Mediatisierung Susanne Dungs, 2006 The Ethics of Emmanuel **Levinas** Diane Perpich, 2008 This work offers a new interpretation of what Levinas means when he says that we are infinitely Emmanuel Levinas Josef Wohlmuth, 1999 Massenmedien und Alterität Joachim responsible to the other person Michael, Markus Klaus Schäffauer, 2004 **Emmanuel Lévinas** Lévinas' Ethik im Kontext Christian Kupke,2005 Wolfgang Nikolaus Krewani, 1992 Interpreting Otherwise Than Heidegger Robert John Sheffler Manning, 1993 Discusses the ethical thought of contemporary French philosopher Levina and its impact on other philosophers In particular cites his early writings to argue that his attacks on Heidegger were based on ideas he initially learned from him and that the dialectic between the two contributed greatly to Levina's interpretation of being and time The Edinburgh Encyclopaedia of Modern Criticism and Theory Julian Wolfreys, 2002 This work takes the reader through introductions to historically

Jacques Derrida Christopher Norris, David Roden, 2003 1994, □□□□ Driven Back to the Text Oona Ajzenstat, 2001

This is an extended study that discusses Levinas both as a Jew and a philosopher The Journal of Philosophy, 1991 Gegen den philosophischen Fundamentalismus Rebekka Reinhard, 2003 Seit gro e Philosophen wie Nietzsche und Wittgenstein unhinterfragbaren Wahrheiten ihre Absage erteilt haben k mpft die Philosophie mit ihrem Legitimationsproblem Denn mit dem Ende des philosophischen Fundamentalismus k nnen auch die Unterschiede zwischen Meta und Objektsprache theoretischer Setzung und performativem Tun Sprechen und Handeln nicht mehr festgeschrieben werden Das rein Begriffliche hat seinen Primat gegen ber dem Performativen eingeb t Rebekka Reinhards metatheoretische Untersuchung stellt sich der Frage wie aus der irreversiblen gestisch sprachlichen Sinnkomplexion die mit der Einsicht in die Kontingenz von Werten und Fakten einhergeht eine Theorie ethisch politischer Praxis entwickelt werden k nnte welche den Widerspr chen zwischen Pragmatismus und Ethizit t Rechnung tr gt Hierzu setzt sich Reinhard kritisch mit den wichtigsten Positionen der zeitgen ssischen Sprachkritik Literatur und Texttheorie und Ethik auseinander Von Davidson und Rorty zu Butler von Levinas zu Derrida Philosophical Writings, 2000 **Emmanuel Levinas** Salomon Malka, 2006 An in depth biography of Emmanuel L vinas twentieth century ethical philosopher and religious thinker that details Levinas s life and his contributions to modern continental thought Malka's journalistic approach includes personal accounts from L vinas's family friends colleagues and students Provided by publisher

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