

RASHI

COMMENTARIES ON THE PENTATEUCH

SELECTED AND TRANSLATED BY CHAIM PEARL



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Annelies Wilder-Smith



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The Pentateuch and Rashi's commentary: Exodus Abraham Ben-Isaiah, Benjamin Sharfman, 1949 **Netzari Emunah Rashi** Rav Yaakov Bar Yosef, 2015-10-02 Rashi also influenced non Jewish circles His commentaries on the Bible circulated in many different communities especially his commentaries on the Pentateuch In the 12th 17th centuries Rashi's influence spread from French and German provinces to Spain and the east He had a tremendous influence on Christian scholars The French monk Nicolas de Lyre of Manjacorria who was known as the ape of Rashi was dependent on Rashi when writing the *Postillae Perpetuae* on the Bible He believed that Rashi's commentaries were the official repository of Rabbinical tradition and significant to understanding the Bible De Lyre also had great influence on Martin Luther Rashi's commentaries became significant to humanists at this time who studied grammar and exegesis Christian Hebraists studied Rashi's commentaries as important interpretations authorized by the Synagogue **Rashi's Commentary on the Pentateuch and on the Five Scrolls, Venice, Bomberg, 1538** Menahem Hayyim Schmelzer, 1971 **Rabbi Salomo Jarchis ausführlicher Commentar über den Pentateuch** Rashi, 1833 **Supercommentary on Rashi's Pentateuch**, 1801* **RaSHi 'al ha-Torah** 1962, □□□□ *Raschis Pentateuchkommentar* Rashi, 1935

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