



RANCOR & RECONCILIATION
in Medieval England

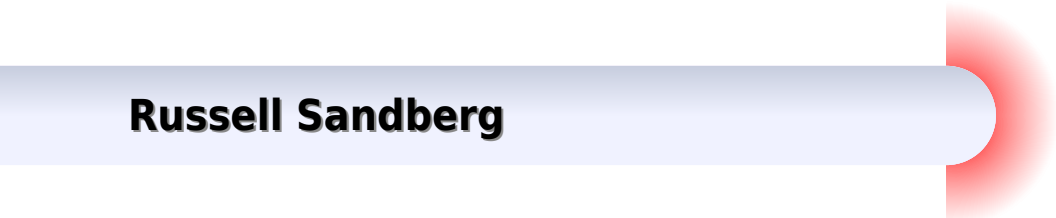


PAUL R. HYAMS



Rancor And Reconciliation In Medieval England

Russell Sandberg



Rancor And Reconciliation In Medieval England:

Rancor and Reconciliation in Medieval England Paul R. Hyams, 2018-10-18 Duels and bloodfeuds have long been regarded as essentially Continental phenomena counter to the staid and orderly British ways of settling differences In this surprising work of social and legal history Paul R Hyams reveals a post Conquest England not all that different from the realms across the Channel Drawing on a wide range of texts and the long history of argument about these texts Hyams shatters the myth of English exceptionalism the notion that while feud and vengeance prevailed in the lands of the Franks England had advanced beyond such anarchic barbarism by the time of the Conquest and forged a centralized political and legal system This book provides support for the notion that feud and vengeance flourished in England long beyond the Conquest and that this fact obliges us to reconsider the genealogies of both common law and the English monarchy Moving back and forth between a broad overview of 300 years of legal history and the details of specific disputes Hyams attends to the demands of individuals who believed that they had been aggrieved and sought remedy He shows how individuals perceived particular acts of violence and responded to them These reactions in turn sparked central efforts to manage disputes and thereby establish law and order Respectable litigation however never eclipsed the danger of direct action often violent and physical *Gewaltgemeinschaften* Winfried Speitkamp, 2013 *Gewalt und Gewaltgemeinschaften in der Geschichte Wandel Vielfalt Gemeinsamkeiten* [A Historical Introduction to English Law](#) Russell Sandberg, 2023-05-11 Designed for those studying law for the first time this book explores where the English common law came from [Feud in Medieval and Early Modern Europe](#) Jeppe Büchert Netterstrøm, Bjørn Poulsen, 2007 Recent research emphasises that feud and vendetta are not merely to be seen as expressions of chaos anarchy and lawlessness but can be perceived as key to the understanding of these societies Feud and vendetta were integrated parts of society and played a fundamental role in shaping pre modern societies at all levels **Peace and Protection in the Middle Ages** Thomas Benedict Lambert, David W. Rollason, Pontifical Institute of Mediaeval Studies, 2009 That kings prelates and even lowly freemen were under certain specified conditions capable of offering protection or peace to others usually their inferiors is relatively well known That a breach of this protection might entitle or indeed oblige the protector to take action against the violator is similarly well understood However this protective dynamic has rarely received direct scholarly attention despite its being evident in an extraordinary range of contexts The emotional aspects of protection the honour and love associated with the bond it creates and the shame and anger that accompany its breach resonate in both heroic and chivalric ideals whilst in legal fiction at least the king's protection or peace would come to underpin the common law of trespass Such a broad sweep taking in social legal religious and cultural elements suggests that protection as a concept may have a wider significance than its marginal role in current historiography would indicate Indeed the influence of protection both in forming social bonds and in providing a framework for the legitimate use of force suggests that the concept could serve as a valuable counterpoint to more

traditional institutional understandings of power This book explores peace and protection as a fundamental motor of medieval society across a broad geographical and chronological span brings together literary legal and historical studies making use of a wide range of approaches and focuses scholarly attention as never before on the concept of peace and protection viewed in relation to kings and lords charity and mercy and the action of feud and vendetta *Jury, State, and Society in Medieval England* James Masschaele, 2008-09-15 In this new account of the historical formulations of the jury system the first major study of the subject in over two decades James Masschaele looks at how jurors carried out their numerous tasks the role they played in the expansion of royal government and the experiences of real medieval people who provided jury service BOOK JACKET *England's Northern Frontier* Jackson W. Armstrong, 2020-11-12 Explains the history of England's northern borderlands in the fifteenth century within a broader social political and European context

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Eleventh-century France Stephen D. White, 2005 The essays in this volume discuss feuding and peacemaking in France during a period extending from the mid 10th to the early 12th century and examine various aspects of the political processes and discursive practices through which conflict is mediated politically socially legally and culturally **New Medieval**

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Eileen A. Joy, Mary K. Ramsey, Bruce D. Gilchrist, 2006 This work includes twenty four essays including a preface introduction afterword and sections containing seminal methodological pieces by such giants as Edward Said and Michel Foucault as well as contemporary applications to Beowulf and other Old English and Germanic texts focusing on historicism psychoanalysis gender textuality and post colonialism 'Rigor iustitiae' Theo Broekmann, 2005 Politische Rituale zielen meist auf

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gesellschaftlichen Organisation in innen wie in au enpolitischer Perspektive Trotz des gemeinsamen Interesses an diesem Gegenstand unterscheiden sich aber die Zug nge der historischen Disziplinen wie der verschiedenen nationalen Wissenschaftskulturen Die Beitr ge des vorliegenden Bandes wollen zu einer Diskussion ber die Epochengrenze aber auch ber die Sprachgrenze zwischen der deutschen und franz sischen Forschung hinweg anregen Im Zentrum steht dabei die politische Dimension der Freundschaft in der personale und herrschaftliche Mechanismen verschmelzen Je nach Fokussierung kann die Freundschaft damit als Bezeichnung f r klientelartige Beziehungen erscheinen aber auch als Ausdruck eines Ideals politisch sozialer Bindung das stark mit Wertvorstellungen aufgeladen ist Die Kontrastierung franz sischer und deutscher Beispiele verdeutlicht wie die Freundschaftsterminologie ber die Sprachgrenzen hinweg f r politische Einungen und rechtliche Ausgleichsprozesse genutzt werden konnte Zugleich zeigt der Blick auf die Eidgenossenschaft wie die Bezugnahme auf dieses Ideal politischen und sozialen Ausgleichs im zeitlichen Verlauf variierte Im weiteren r umlichen Rahmen l sst sich dabei keine eindeutige Z sur an der etablierten Epochengrenze feststellen Gerade in den franz sischen Religionskriegen des 16 Jahrhunderts erlebt die Freundschaft als Medium der Friedensstiftung zwischen den Konfessionen eine Phase der Konjunktur Ab dem sp ten Mittelalter tritt ihr jedoch die Neutralit t als neue Kategorie befriedeter Beziehungen an die Seite

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Staufen and Plantagenets Alheydis Plassmann, Dominik Büschken, 2018 Legitimation and rule two empires of the 12th century in comparison

The History of English Law John Hudson, 1996-09-26 Pollock and Maitland s work The History of English Law before the time of Edward I remains a fundamental text on its subject a hundred years later In this book legal historians celebrate Maitland s achievement and suggest new directions for research

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